

## CITY OF GOLDSBORO ADOPTED BUDGET

 FY 2023-2024 June 20, 2023
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FY23-24 Adopted Budget June 20, 2023

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##  <br> BE MORE DO MORE SEYMOUR

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The City provides services, promotes equality, and protects the well-being of all residents and visitors to enhance our quality of life everyday

North Carolina
June 20, 2023

## Honorable Mayor and Councilmembers:

It is my pleasure to submit the City of Goldsboro Fiscal Year (FY) 2023-2024 budget of $\$ 76,635,938$. This budget is an increase of $1.4 \%$ from last year's amended budget and projects sufficient revenues to fund expenditures from July 1, 2023, through June 30, 2024.

An uncertain economy and stagnation in assessed property values were major drivers in this budget. Revenue assumptions include increases of $7.4 \%$ property tax ( 5 cents from 68 cents to 73 cents per $\$ 100$ of valuation), $4 \%$ utility rate (water and sewer), $5 \%$ stormwater fees, and other fees to keep pace with the rising costs of inflation and offset the reduced use of American Rescue Plan Act (ARPA) funding. City property value growth is estimated to be $.8 \%$, from $\$ 2.58$ billion (B) to $\$ 2.61 \mathrm{~B}$, generating $\$ 179$ thousand ( K ) of the additional $\$ 1.3$ million (M) in General Fund (GF) property tax revenue. Sales tax growth is estimated to be $5 \%$, raising an additional $\$ 600 \mathrm{~K}$ in GF revenue. $\$ 1.5 \mathrm{M}$ from the GF fund balance is utilized from the City's $\$ 8.8 \mathrm{M}$ ARPA lost revenue appropriation to balance the GF. Utility fund (UF) water and sewer rate increases generate an additional $\$ 281 \mathrm{~K}$, and Stormwater Fund (SF) fee increases generate an additional $\$ 80 \mathrm{~K}$ to enable operations and future projects.

Notable new expenditures include: GF - Goldsboro Police Department (GPD) eight (8) vehicles, GPD and Goldsboro Fire Department (GFD) fleet mobile data terminal (MDT) replacements, public works garbage truck and leaf machine, $\$ 1.8 \mathrm{M}$ loan; employee $2 \%$ cost of living adjustment (COLA) increase in July, 2023, holiday bonus ( $\$ 400$ full-time and $\$ 200$ permanent part-time), and $1 \%$ merit increase in January, 2024, $\$ 1.1 \mathrm{M}$. UF - federal mandated lead service line inventory $\$ 1.9 \mathrm{M}$; Water Reclamation Facility (WRF) expansion study $\$ 632 \mathrm{~K}$; backhoe loader and bobcat $\$ 250 \mathrm{~K}$. SF - dump truck $\$ 235 \mathrm{~K}$. Occupancy Tax Fund - Bryan Multisport Complex maintenance building \$250K.

Significant budget investments and shortfalls as they relate to the City Strategic Plan goals include:

## Safe and Secure Community:

GFD and GPD approved staffing levels are funded at the same level as last year ( $96 \%$ and $83 \%$ respectively) to provide the safest environment possible for given funding constraints and personnel shortfalls. Eight (8) GPD patrol cars beyond their service life will be replaced with seven (7) sport utility vehicles and one (1) car. Debt service payments for the $\$ 5.3 \mathrm{M}$ Public Safety Complex and Fire Station 4 expansions amount to $\$ 486 \mathrm{~K}$. Efforts to ensure high quality drinking water and sewer infrastructure include debt payments of $\$ 3.1 \mathrm{M}$, lead service line inventory $\$ 1.9 \mathrm{M}$, WRF expansion study $\$ 632 \mathrm{~K}$, water tank management and WTP repairs $\$ 580 \mathrm{~K}$. Department requests not funded include a GFD apparatus (fire engine), GPD vehicles (8), GPD and GFD personnel positions that remain frozen, GPD radios and cameras, GFD training center improvements.

## Strong and Diverse Economy:

The City benefits significantly from the economic impact of Seymour Johnson Air Force Base ( $\$ 706 \mathrm{M}$ in FY21). The base active-duty personnel, reservists, civilians, and dependents are roughly a third of our local population and military retirees and dependents are another significant portion of our community. This budget provides solid waste services and event support that ensure the City maintains a strong relationship with our military and civilian "One Community" partners. The City's $\$ 12 \mathrm{M}$ investment revitalizing downtown has realized nearly a 6:1 return from federal, state, and private investment of $\$ 68 \mathrm{M}$ since 2013; additional private business and residential investment is expected. City investments in the Maxwell Regional Agricultural and Convention Center and hotel and the Bryan Multi-Sports Complex will continue to grow property, sales, and occupancy tax revenue. The City continues to partner with the Wayne County government and the Wayne County Development Alliance to develop the Goldsboro Business Campus and Park East while supporting Mount Olive Pickle Company’s growth in Goldsboro. Growth along the Highway 70 bypass and other areas of the City in the form of business and residential development will soon add to our tax base due to availability of vacant land and water and sewer utilities. Funding shortfalls include the public utility WRF UV system replacement and phase III sewer projects, a Comprehensive Land Use Plan, and additional Bryan Multisport Complex field lighting.

## Exceptional Quality of life:

Access to City owned and operated parks and recreation facilities is excellent. This budget invests in maintaining the Bryan Multi-Sports Complex as a top soccer facility in the country with a $\$ 250 \mathrm{~K}$ equipment maintenance building. An additional $\$ 50 \mathrm{~K}$ was added to the Goldsboro Wayne Transportation Authority (GWTA) budget to leverage additional federal funding for current services. The demolition of the old Herman Park Center and building of the new Herman Park Center are not in this budget but we are hopeful grant funding may make this possible in the future. Other projects and equipment not funded include street paving, City Hall HVAC system, IT network equipment, and a garbage truck.

## Racial and Cultural Harmony:

The Community Relations and Development department enables the use of U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant, $\$ 362 \mathrm{~K}$, and HOME, $\$ 294 \mathrm{~K}$, funding as approved in the Annual Action Plan. Additional HUD HOME ARP, $\$ 908 \mathrm{~K}$, and City, $\$ 100 \mathrm{~K}$, funding will enable non-profit organizations (NPOs) to help reduce homelessness and provide basic needs, health, and education. The Human Resources Department provides online cultural diversity and sensitivity training for all City employees.

## Model of Excellence in Government:

The City Strategic Plan is used to evaluate the implementation of public services to meet the Council established vision, mission, values, and goals. Goldsboro is one of ten (10) North Carolina cities that participate in the UNC School of Government Benchmarking Project to compare services and performance trends and develop best practices. The Stantec utility rate and system development fee studies have been essential to fund current and future water and sewer infrastructure projects. The WRF expansion study will define the expected costs of providing additional sewer treatment capacity for the City. Four (4) new full-time employee positions were offset by the reduction in part-time and contract positions. Unfortunately, ten (10) new requested positions to improve services for our residents and visitors were not funded due to revenue constraints.

## ADOPTED BUDGET OVERVIEW

A comparison of the adopted FY 2022-23 budget (as amended) to the adopted FY 2023-24 budget is shown below.

| Fund | Adopted <br> FY 2022-23 <br> (as amended) | Adopted <br> FY 2023-24 | Difference |  |
| :--- | ---: | ---: | ---: | :--- |
| General | $46,527,373$ | $49,623,612$ | $3,096,239$ | Use of ARPA funding and 7.4\% property tax increase; <br> expected sales tax growth. |
| Stormwater | $1,981,528$ | $1,934,200$ | $(47,328)$ | No use of fund balance, no capital, 5\% fee increase. |
| Utility | $25,734,258$ | $23,509,993$ | $(2,224,265)$ | ARPA funding decrease; 4\% water and sewer rate <br> increase. |
| Downtown District | 117,019 | 102,683 | $(14,336)$ |  |
| Occupancy Tax | $1,191,450$ | $1,465,450$ | 274,000 | Use of \$250K fund balance. |
| Totals | $\$ 75,551,628$ | $\$ 76,635,938$ | $\$ 1,084,310$ | Increase of 1.4\% due to inflation. |

Included in the adopted budget are summary information, revenue projections, departmental overview, goals and objectives, and line-item expenditure detail for each department. Highlights of the recommended budget include:

| Item | Change | Notes |
| :--- | :---: | :--- |
| Tax Rate | Yes | 5 cents increase from 68 to 73 cents per $\$ 100$ of valuation. |
| Municipal Service District | No | Current rate is 23.5 cents per $\$ 100$ of valuation. |
| Occupancy Tax | No | Current occupancy tax is 5 percent for city and 1 percent for county. |
| Solid Waste Fee | Yes | See fee schedule. |
| Utility Rates \& Fees | Yes | $4 \%$ rate increase for water and sewer. |
| Stormwater Fee | Yes | $5 \%$ fee increase. |
| Parks \& Recreation Fees | Yes | Increase in fees for Golf Course and GEC activities. |
| New Debt General/Stormwater Fund | Yes | Financing for new equipment \$2.02M. |
| Business Registration Fee | No | \$20 annually for businesses operating within the City of Goldsboro. |
| Vehicle Licensing Tax | No | \$10 per vehicle residing within the City limits. |
| Planning Fees | Yes | See fee schedule. <br> Number of Positions Authorized/Funded <br> Yes <br> Full-time Employee (FTE) increase from 489 to 493: 1 FTE Nurse, 1 FTE Golf <br> Maintenance Technician, 1 FTE Paramount Technical Director; 1 FTE Engineerin <br> Administrative Assistant. |


| Retirement Rates | Yes | General Employee $12.15 \%$ to $12.91 \%$; Law Enforcement Employees 13.04\% to <br> $14.24 \%$. |
| :--- | :---: | :--- |
| Health Insurance Changes | Yes | Rates are expected to increase from \$584.96 to \$614.00 effective January 2024. <br> Aetna will replace Blue Cross Blue Shield as the administrator in 2025. |
| Employee Pay Increases | Yes | $2 \%$ COLA effective the first full pay period FY23-24; holiday bonus; $1 \%$ merit <br> effective the first full pay period CY24. |
| Employee 401(k) Contribution | No | Continue 5\% for sworn law enforcement and 4\% for all non-sworn City <br> employees. |

## BUDGET SUMMARY

The total budget for Fiscal Year 2023-24 is $\$ 76,635,938$ and is balanced as required by North Carolina General Statute $\S 159-11$. The budget is summarized by fund below:

|  | Estimated <br> Revenues | Estimated <br> Expenditures | Contingency <br> Appropriations | Fund Balance <br> Appropriated |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| General Fund | $\$ 49,622,612$ | $\$$ | $49,622,612$ | $\$$ | - | $\$, 500,000$ |  |
| Stormwater Fund | $1,934,200$ | $\$$ | $1,934,200$ | $\$$ | 138,912 | - |  |
| Utility Fund | $23,409,993$ | $\$$ | $23,409,993$ | $\$$ | 392,224 | - |  |
| Downtown Special District Fund | 102,683 | $\$$ | 102,683 | $\$$ | - | - |  |
| Occupancy Tax Fund | $1,465,450$ | $\$$ | $1,465,450$ | $\$$ | 37,886 |  |  |
| General Fund Capital Reserve | 1,000 | $\$$ | 1,000 | $\$$ | - |  |  |
| Utility Fund Capital Reserve | 100,000 | $\$$ | 100,000 | $\$$ | - |  |  |
| Total Budget FY23-24 | $\$$ | $76,635,938$ | $\$$ | $76,635,938$ | $\$$ | 569,022 | $\$$ |
| $1,500,000$ |  |  |  |  |  |  |  |

I thank the City councilmembers, citizens, consultants, department heads and staff who helped develop this budget. Your diligent efforts have enabled the City employees to "provide services, promote equality, and protect the well-being of our residents and visitors to enhance our quality of life every day."

Respectfully submitted,


Timothy M. Salmon
City Manager

## FY23-24 Budget Summary by Fund

| Operating Fund |  | FY22 Actuals | FY23 Adopted Budget Original 6/20/22 | FY23 Amended Budget Dec 31 | 6/30/23 <br> Estimated Actuals <br> (JUN30) | FY23-24 Dept Request (DEPT) | Manager Submitted 5/15/23 (MGR02) | $\begin{aligned} & \text { ADOPTED } \\ & 06 / 20 / 23 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-General Operating | Revenues | \$48,489,336 | \$49,265,445 | \$46,526,373 | \$45,027,187 | \$44,683,485 | \$49,355,128 | \$49,622,612 |
|  | Expenditures | \$40,608,158 | \$49,265,445 | \$46,526,373 | \$46,729,650 | \$60,124,276 | \$49,355,128 | \$49,622,612 |
| General Fund | Surplus/(Deficit) | \$7,881,178 | \$0 | \$0 | (\$1,702,463) | (\$15,440,791) | \$0 | (\$0) |
| 1110-Capital Reserve | Revenues | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
|  | Expenditures | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$1,000 | \$1,000 |
| General Fund Capital Reserve Surplus/(Deficit) |  | \$1,000 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 |
| 15-Stormwater Fund | Revenues | \$1,901,832 | \$1,918,628 | \$1,981,528 | \$1,990,976 | \$2,134,000 | \$1,854,000 | \$1,934,200 |
|  | Expenditures | \$1,857,437 | \$1,918,628 | \$1,981,528 | \$1,498,223 | \$2,134,000 | \$1,854,000 | \$1,934,200 |
| Stormwater Fund | Surplus/(Deficit) | \$44,395 | \$0 | \$0 | \$492,753 | \$0 | \$0 | \$0 |
| 61-Utility Fund | Revenues | \$20,290,689 | \$24,926,466 | \$24,228,129 | \$20,835,476 | \$23,309,993 | \$23,309,993 | \$23,409,993 |
|  | Expenditures | \$14,926,001 | \$24,926,466 | \$24,228,129 | \$18,852,971 | \$23,309,993 | \$23,309,993 | \$23,409,993 |
| Utility Fund | Surplus/(Deficit) | \$5,364,688 | \$0 | \$0 | \$1,982,505 | \$0 | \$0 | \$0 |
| 6110-Utility Fund Cap Res. | Revenues | \$0 | \$1,506,129 | \$1,506,129 | \$1,506,129 | \$1,500,000 | \$0 | \$100,000 |
|  | Expenditures | \$0 | \$1,506,129 | \$1,506,129 | \$804,289 | \$1,500,000 | \$0 | \$100,000 |
| Utility Fund Cap. Res. | Surplus/(Deficit) | \$0 | \$0 | \$0 | \$701,840 | \$0 | \$0 | \$0 |
| 70-Downtown Special District | Revenues | \$98,010 | \$96,387 | \$117,019 | \$102,560 | \$102,683 | \$102,683 | \$102,683 |
|  | Expenditures | \$69,354 | \$96,387 | \$117,019 | \$89,718 | \$102,683 | \$102,683 | \$102,683 |
| Downtown Goldsboro Specia | Surplus/(Deficit) | \$28,656 | \$0 | \$0 | \$12,842 | \$0 | \$0 | (\$0) |
| 95-Occupancy Tax Fund | Revenues | \$1,116,324 | \$1,191,450 | \$1,191,450 | \$1,186,429 | \$1,215,450 | \$1,215,450 | \$1,465,450 |
|  | Expenditures | \$1,125,842 | \$1,191,450 | \$1,191,450 | \$1,174,752 | \$1,215,450 | \$1,215,450 | \$1,465,450 |
| Occupancy Tax Fund | Surplus/(Deficit) | $(\$ 9,518)$ | \$0 | \$0 | \$11,677 | \$0 | \$0 | \$0 |
| TOTAL ALL FUNDS | Revenues | \$71,897,191 | \$78,905,505 | \$75,551,628 | \$70,649,757 | \$72,946,611 | \$75,838,254 | \$76,635,938 |
|  | Expenditures | \$58,586,791 | \$78,905,505 | \$75,551,628 | \$69,149,603 | \$88,387,402 | \$75,838,254 | \$76,635,938 |
| Surplus/(Deficit) |  | \$13,310,400 | \$0 | \$0 | \$1,500,154 | (\$15,440,791) | \$0 | (\$0) |

FY2023-24 Budget
Summary by Fund and Organization

| General Fund Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | Adopted6/20/23 |  |
| Tax Revenues | \$ | 18,009,270 | \$ | 17,989,167 | \$ | 17,989,167 | \$ | 17,969,827 | \$ | 17,943,677 | \$ | 19,103,725 | \$ | 19,335,688 |
| Licenses \& Permits | \$ | 417,336 | \$ | 402,275 | \$ | 402,275 | \$ | 421,934 | \$ | 422,350 | \$ | 422,350 | \$ | 422,350 |
| Revenue Other Agencies | \$ | 17,312,753 | \$ | 19,169,701 | \$ | 16,372,366 | \$ | 15,993,499 | \$ | 16,197,106 | \$ | 16,420,517 | \$ | 16,395,317 |
| Charges For Services | \$ | 5,567,790 | \$ | 6,118,579 | \$ | 6,118,579 | \$ | 5,929,518 | \$ | 6,110,922 | \$ | 6,110,922 | \$ | 6,110,922 |
| Capital Returns | \$ | 3,485,677 | \$ | 2,126,427 | \$ | 989,827 | \$ | 1,333,997 | \$ | 269,316 | \$ | 2,057,500 | \$ | 2,118,221 |
| Miscellaneous Revenue | \$ | 488,670 | \$ | 130,300 | \$ | 130,300 | \$ | 49,416 | \$ | 49,700 | \$ | 49,700 | \$ | 49,700 |
| Shared Services | \$ | 3,207,840 | \$ | 3,328,996 | \$ | 3,328,996 | \$ | 3,328,996 | \$ | 3,690,414 | \$ | 3,690,414 | \$ | 3,690,414 |
| Transfer in Revenue | \$ | - | \$ | - | \$ | - |  |  |  |  | \$ | - | \$ | - |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | 1,194,863 |  |  |  |  | \$ | 1,500,000 | \$ | 1,500,000 |
| Total Revenues - General Fund | \$ | 48,489,336 | \$ | 49,265,445 | \$ | 46,526,373 | \$ | 45,027,187 | \$ | 44,683,485 | \$ | 49,355,128 | \$ | 49,622,612 |

# G譄LDSBR <br> BE MORE DO MORE SEYMOUR 

FY2023-24 Budget
Summary by Fund and Organization

General Fund Expenditures

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{gathered} \text { Adopted } \\ \text { 6/20/23 } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mayor \& Council | \$ | 304,000 | \$ | 358,748 | \$ | 390,998 | \$ | 328,505 | \$ | 467,741 | \$ | 462,741 | \$ | 462,741 |
| City Manager | \$ | 741,501 | \$ | 832,009 | \$ | 739,492 | \$ | 820,853 | \$ | 875,574 | \$ | 870,147 | \$ | 874,122 |
| Human Resources Management | \$ | 628,696 | \$ | 726,572 | \$ | 664,918 | \$ | 650,069 | \$ | 797,331 | \$ | 754,622 | \$ | 758,598 |
| Community Relations | \$ | 254,930 | \$ | 187,096 | \$ | 243,382 | \$ | 161,905 | \$ | 212,444 | \$ | 201,049 | \$ | 203,037 |
| Paramount Theater | \$ | 715,796 | \$ | 804,247 | \$ | 820,230 | \$ | 883,914 | \$ | 1,017,764 | \$ | 908,576 | \$ | 911,558 |
| Postage Service Credits | \$ | $(16,674)$ | \$ | - | \$ | - | \$ | 1,778 | \$ | - | \$ | - | \$ | - |
| Goldsboro Event Center | \$ | 128,014 | \$ | 177,246 | \$ | 164,971 | \$ | 189,085 | \$ | 216,310 | \$ | 217,706 | \$ | 218,700 |
| Inspections | \$ | 535,802 | \$ | 607,085 | \$ | 537,043 | \$ | 595,443 | \$ | 621,900 | \$ | 626,127 | \$ | 630,765 |
| Downtown Development | \$ | 269,657 | \$ | 296,403 | \$ | 266,613 | \$ | 248,496 | \$ | 308,226 | \$ | 310,117 | \$ | 312,104 |
| Information Technology | \$ | 2,433,996 | \$ | 2,488,328 | \$ | 2,526,664 | \$ | 2,486,854 | \$ | 4,748,603 | \$ | 3,023,207 | \$ | 3,033,809 |
| Public Works - Administration | \$ | 422,358 | \$ | 502,865 | \$ | 469,354 | \$ | 413,122 | \$ | 624,978 | \$ | 626,044 | \$ | 629,026 |
| Garage | \$ | 2,523,470 | \$ | 1,645,157 | \$ | 1,570,722 | \$ | 1,658,516 | \$ | 1,754,550 | \$ | 1,729,390 | \$ | 1,737,340 |
| Garage Service Credits | \$ | $(1,408,028)$ | \$ | $(770,500)$ | \$ | $(770,500)$ | \$ | $(702,000)$ | \$ | $(759,750)$ | \$ | $(749,750)$ | \$ | $(749,750)$ |
| Buildings \& Grounds | \$ | 668,744 | \$ | 839,595 | \$ | 807,015 | \$ | 748,076 | \$ | 1,153,489 | \$ | 850,279 | \$ | 856,905 |
| Cemetery | \$ | 297,912 | \$ | 376,579 | \$ | 342,690 | \$ | 376,201 | \$ | 478,562 | \$ | 394,197 | \$ | 398,172 |
| Finance | \$ | 1,719,404 | \$ | 1,972,196 | \$ | 1,829,795 | \$ | 1,972,489 | \$ | 2,152,459 | \$ | 2,150,968 | \$ | 2,168,679 |
| Office Supply Credits | \$ | $(4,670)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| PCard Transaction Clearing | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Planning \& Redevelopment | \$ | 832,116 | \$ | 1,463,955 | \$ | 1,546,346 | \$ | 1,337,185 | \$ | 2,146,917 | \$ | 1,436,087 | \$ | 1,382,180 |
| Street Maintenance | \$ | 785,206 | \$ | 914,016 | \$ | 1,031,039 | \$ | 991,148 | \$ | 1,116,681 | \$ | 874,276 | \$ | 902,005 |
| Streets Utilities | \$ | 498,456 | \$ | 501,000 | \$ | 501,000 | \$ | 521,000 | \$ | 497,000 | \$ | 497,000 | \$ | 497,000 |
| Street Paving Division | \$ | - | \$ | - | \$ | 367,500 | \$ | 316,217 | \$ | 1,404,500 | \$ | - | \$ | - |
| Solid Waste | \$ | 3,469,290 | \$ | 4,274,061 | \$ | 4,259,316 | \$ | 4,292,196 | \$ | 4,813,117 | \$ | 4,056,771 | \$ | 4,079,299 |
| Engineering | \$ | 962,075 | \$ | 1,324,134 | \$ | 1,203,382 | \$ | 1,274,976 | \$ | 1,475,763 | \$ | 1,396,199 | \$ | 1,405,475 |
| Fire Department | \$ | 5,971,858 | \$ | 8,483,830 | \$ | 6,812,742 | \$ | 7,175,623 | \$ | 9,136,414 | \$ | 7,611,301 | \$ | 7,666,957 |
| Police Department | \$ | 8,331,741 | \$ | 10,721,020 | \$ | 10,030,663 | \$ | 10,487,750 | \$ | 12,966,023 | \$ | 11,156,273 | \$ | 11,236,113 |
| Agency Support (NPO's) | \$ | 423,121 | \$ | 525,125 | \$ | 509,000 | \$ | 507,629 | \$ | 559,129 | \$ | 499,129 | \$ | 473,129 |
| Non-Recurring Capital Outlay | \$ | 425,698 | \$ | 400,503 | \$ | 400,503 | \$ | 331,107 | \$ | 482,593 | \$ | 482,593 | \$ | 482,593 |
| Parks and Recreation | \$ | 2,896,678 | \$ | 3,536,722 | \$ | 3,267,188 | \$ | 3,379,563 | \$ | 4,333,254 | \$ | 3,566,417 | \$ | 3,657,863 |
| Golf Course | \$ | 513,468 | \$ | 629,488 | \$ | 889,632 | \$ | 632,775 | \$ | 778,840 | \$ | 722,710 | \$ | 725,692 |
| Transfers \& Shared Services | \$ | 976,835 | \$ | 1,076,365 | \$ | 733,075 | \$ | 278,075 | \$ | 1,472,365 | \$ | 409,450 | \$ | 397,000 |
| Debt Service | \$ | 4,306,710 | \$ | 4,371,600 | \$ | 4,371,600 | \$ | 4,371,100 | \$ | 4,271,500 | \$ | 4,271,500 | \$ | 4,271,500 |
| Total Expenditures-General Fund | \$ | 40,608,158 | \$ | 49,265,445 | \$ | 46,526,373 | \$ | 46,729,650 | \$ | 60,124,277 | \$ | 49,355,128 | \$ | 49,622,612 |

FY2023-24 Budget
Summary by Fund and Organization

## General Fund Capital Reserve



## Stormwater Fund

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{gathered} \text { Adopted } \\ 6 / 20 / 23 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charges For Services | \$ | 1,621,116 | \$ | 1,601,528 | \$ | 1,601,528 | \$ | 1,604,429 | \$ | 1,604,000 | \$ | 1,604,000 | \$ | 1,684,200 |
| Capital Returns | \$ | 269,158 | \$ | 312,100 | \$ | 312,100 | \$ | 381,642 | \$ | 525,000 | \$ | 245,000 | \$ | 245,000 |
| Miscellaneous Revenue | \$ | 11,558 | \$ | 5,000 | \$ | 5,000 | \$ | 4,905 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| Fund Balance Withdrawal |  |  |  |  | \$ | 62,900 | \$ | - | \$ | - | \$ | - |  |  |
| Total Revenues-Stormwater Fund | \$ | 1,901,832 | \$ | 1,918,628 | \$ | 1,981,528 | \$ | 1,990,976 | \$ | 2,134,000 | \$ | 1,854,000 | \$ | 1,934,200 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stormwater Division | \$ | 746,037 | \$ | 1,365,042 | \$ | 1,427,942 | \$ | 944,637 | \$ | 1,690,815 | \$ | 1,335,053 | \$ | 1,342,341 |
| Transfers \& Shared Services | \$ | 988,023 | \$ | 372,786 | \$ | 372,786 | \$ | 372,786 | \$ | 386,885 | \$ | 462,647 | \$ | 535,559 |
| Debt Service | \$ | 123,377 | \$ | 180,800 | \$ | 180,800 | \$ | 180,800 | \$ | 56,300 | \$ | 56,300 | \$ | 56,300 |
| Total Expenditures-Stormwater Fund | \$ | 1,857,437 | \$ | 1,918,628 | \$ | 1,981,528 | \$ | 1,498,223 | \$ | 2,134,000 | \$ | 1,854,000 | \$ | 1,934,200 |

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FY2023-24 Budget
Summary by Fund and Organization

## Utility Fund

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{aligned} & \text { Adopted } \\ & 6 / 20 / 23 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Other Agencies | \$ | 250,125 | \$ | 1,974,038 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Charges For Services | \$ | 18,841,298 | \$ | 22,310,200 | \$ | 22,310,200 | \$ | 20,028,297 | \$ | 22,591,000 | \$ | 22,591,000 | \$ | 22,591,000 |
| Capital Returns | \$ | 131,328 | \$ | 142,228 | \$ | 142,228 | \$ | 243,391 | \$ | 201,921 | \$ | 201,921 | \$ | 201,921 |
| Miscellaneous Revenue | \$ | 774,987 | \$ | 500,000 | \$ | 500,000 | \$ | 563,788 | \$ | 517,072 | \$ | 517,072 | \$ | 517,072 |
| Transfers In Revenue | \$ | 292,949 | \$ | - | \$ | 761,289 | \$ | - | \$ | - | \$ | - | \$ | 100,000 |
| Fund Balance Withdrawal | \$ | - | \$ | - | \$ | 514,412 | \$ | - | \$ | - | \$ | - |  |  |
| Total Revenues-Utility Fund | \$ | 20,290,687 | \$ | 24,926,466 | \$ | 24,228,129 | \$ | 20,835,476 | \$ | 23,309,993 | \$ | 23,309,993 | \$ | 23,409,993 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Billing \& Meter Services | \$ | 691,644 | \$ | 769,809 | \$ | 599,652 | \$ | 777,748 | \$ | 881,707 | \$ | 889,596 | \$ | 893,571 |
| Distribution \& Collection | \$ | 1,864,543 | \$ | 3,023,042 | \$ | 2,626,691 | \$ | 2,683,962 | \$ | 2,974,415 | \$ | 2,992,815 | \$ | 3,009,379 |
| Water Treatment Plant | \$ | 2,741,757 | \$ | 4,852,276 | \$ | 4,795,290 | \$ | 3,495,884 | \$ | 4,636,845 | \$ | 4,640,401 | \$ | 4,748,351 |
| Water Reclamation Facility | \$ | 2,625,707 | \$ | 5,378,798 | \$ | 5,429,937 | \$ | 3,132,812 | \$ | 4,690,915 | \$ | 4,716,093 | \$ | 4,730,007 |
| Utility Fund Capital Expense | \$ | 97,562 | \$ | 510,800 | \$ | 510,800 | \$ | 10,800 | \$ | 1,147,468 | \$ | 165,028 | \$ | 165,028 |
| Compost Facility | \$ | 533,117 | \$ | 1,187,508 | \$ | 1,061,526 | \$ | 793,855 | \$ | 797,762 | \$ | 804,798 | \$ | 808,111 |
| Transfers \& Shared Services | \$ | 3,138,222 | \$ | 5,953,533 | \$ | 5,953,533 | \$ | 4,707,210 | \$ | 5,060,881 | \$ | 5,981,263 | \$ | 5,935,545 |
| Debt Service | \$ | 3,233,445 | \$ | 3,250,700 | \$ | 3,250,700 | \$ | 3,250,700 | \$ | 3,120,000 | \$ | 3,120,000 | \$ | 3,120,000 |
| Total Expenditures-Utility Fund | \$ | 14,925,998 | \$ | 24,926,466 | \$ | 24,228,129 | \$ | 18,852,971 | \$ | 23,309,993 | \$ | 23,309,993 | \$ | 23,409,993 |

## Utility Fund Capital Reserve

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  |  | $\begin{gathered} \text { Adopted } \\ 6 / 20 / 23 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In Revenue |  |  | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 1,500,000 | \$ |  |  | \$ | - |
| Fund Balance Withdrawal |  |  |  |  |  |  |  |  | \$ | - | \$ |  |  | \$ | 100,000 |
| Total Revenues-Utility Fd Capital Reserve | \$ | - | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 1,500,000 | \$ |  |  | \$ | 100,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services | \$ | - | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 804,289 | \$ | 1,500,000 | \$ |  |  | \$ | 100,000 |
| Total Expenditures-Utility Fd Capital Reserve | \$ | - | \$ | 1,506,129 | \$ | 1,506,129 | \$ | 804,289 | \$ | 1,500,000 | \$ | - |  | \$ | 100,000 |

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FY2023-24 Budget
Summary by Fund and Organization

## Downtown Municipal Service District

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{gathered} \text { Adopted } \\ 6 / 20 / 23 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Revenues | \$ | 97,883 | \$ | 96,387 | \$ | 96,387 | \$ | 102,560 | \$ | 102,683 | \$ | 102,683 | \$ | 102,683 |
| Capital Returns | \$ | 127 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Miscellaneous Revenue |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Fund Balance Withdrawal |  |  | \$ | - | \$ | 20,632 |  |  | \$ | - | \$ | - | \$ | - |
| Total Revenues-Downtown MSD | \$ | 98,010 | \$ | 96,387 | \$ | 117,019 | \$ | 102,560 | \$ | 102,683 | \$ | 102,683 | \$ | 102,683 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers \& Shared Services |  |  | \$ | 4,800 | \$ | 4,800 | \$ | - | \$ | - | \$ | - | \$ | - |
| Downtown District | \$ | 69,354 | \$ | 91,587 | \$ | 112,219 | \$ | 89,718 | \$ | 102,683 | \$ | 102,683 | \$ | 102,683 |
| Total Expenditures-Downtown MSD | \$ | 69,354 | \$ | 96,387 | \$ | 117,019 | \$ | 89,718 | \$ | 102,683 | \$ | 102,683 | \$ | 102,683 |

## Occupancy Tax Fund

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{gathered} \text { Adopted } \\ \mathbf{6 / 2 0} / 23 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Other Agencies | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Charges For Services | \$ | 1,107,940 | \$ | 1,186,150 | \$ | 1,186,150 | \$ | 1,174,485 | \$ | 1,209,450 | \$ | 1,209,450 | \$ | 1,209,450 |
| Capital Returns | \$ | 561 | \$ | 300 | \$ | 300 | \$ | 6,907 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| Miscellaneous Revenue | \$ | 7,823 | \$ | 5,000 | \$ | 5,000 | \$ | 5,037 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| Fund Balance Withdrawal |  |  | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | 250,000 |
| Total Revenues-Occupancy Tax | \$ | 1,116,324 | \$ | 1,191,450 | \$ | 1,191,450 | \$ | 1,186,429 | \$ | 1,215,450 | \$ | 1,215,450 | \$ | 1,465,450 |


| Transfers \& Shared Services |  |  | \$ | 17,480 | \$ | 17,480 | \$ | - | \$ | 44,604 | \$ | 39,874 | \$ | 37,886 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Occupancy Tax/Civic Center | \$ | 818,479 | \$ | 785,311 | \$ | 785,311 | \$ | 786,795 | \$ | 742,380 | \$ | 742,380 | \$ | 992,380 |
| Occupancy Tax/Travel \& Tourism | \$ | 307,363 | \$ | 388,659 | \$ | 388,659 | \$ | 387,957 | \$ | 428,466 | \$ | 433,196 | \$ | 435,184 |
| Total Expenditures-Occupancy Tax | \$ | 1,125,842 | \$ | 1,191,450 | \$ | 1,191,450 | \$ | 1,174,752 | \$ | 1,215,450 | \$ | 1,215,450 | \$ | 1,465,450 |

## Total All Funds

| Orgn Name | FY22 Actual |  | FY23 Adopted Budget |  | FY23 Amended Budget |  | Jun 30 Est |  | Dept Request |  | Manager Recomm. 05/15/23 (MGR02) |  | $\begin{gathered} \text { Adopted } \\ \mathbf{6 / 2 0} / 23 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | \$ | 71,897,189 | \$ | 78,905,505 | \$ | 75,551,628 | \$ | 70,649,757 | \$ | 72,946,611 | \$ | 75,838,254 | \$ | 76,635,938 |
| Expenditures | \$ | 58,586,788 | \$ | 78,905,505 | \$ | 75,551,628 | \$ | 69,149,603 | \$ | 88,387,403 | \$ | 75,838,254 | \$ | 76,635,938 |
| Surplus/(Deficit) | \$ | 13,310,400 | \$ | - | \$ | 1 | \$ | 1,500,154 | \$ | (15,440,792) | \$ | (0) | \$ | (0) |

## Affidavit of Publication

STATE OF NC \}
COUNTY OF WAYNE \}

David Rouse, being duly sworn, says:
That he is David Rouse, Network Manager of the Goldsboro News-Argus, a daily newspaper of general circulation, printed and published in Goldsboro, Wayne County, NC; that the publication, a copy of which is attached hereto, was published in the said newspaper on

May 13, 2023

That said newspaper was regularly issued and circulated on those dates.

## SIGNED:



David Rouse, Network Manager
Subscribed to and sworn to me this 15th day of May 2023.


## heather twiggs Lawrence <br> Notary Public Wayne County, NC

$$
\begin{gathered}
\text { City of Goldsboro } \\
\text { Notice of Public Hearing } \\
\text { FY 2023-2024 Budget } \\
\text { Proposed Property Tax Increase } \\
\text { Proposed Water and Sewer Rate Increase } \\
\text { Proposed Stormwater Rate Increase }
\end{gathered}
$$

The public is hereby advised that per G.S. 159-12, the City Manager shall submit the proposed budget for the City of Goldsboro for FY 2023-2024 to the Mayor and the City Council on Monday, May 15, 2023. Included in the recommended FY 2023-2024 is a proposed advalorem property tax increase of $\$ 0.04$ from $\$ 0.68$ to $\$ 0.72$, a proposed water and sewer rate increase of four percent (4\%) for all rate categories, and a proposed increase in stormwater fees of five percent (5\%). A copy of the proposed budget for the fiscal year beginning July 1,2023 and ending June 30, 2024 will be on file in the office of the City Clerk and on the City of Goldsboro's website, http://www.goldsboronc.gov/. The budget will be available for public inspection during normal business hours from 8:00 a.m. to 5:00 p.m. until the budget ordinance is adopted. The City Clerk's office is located in the City Hall Annex, 200 North Center Street, Goldsboro, North Carolina.

The City Council will conduct a public hearing on the proposed budget and the proposed rate increases during their regularly scheduled meeting on Monday, June 5, 2023 at 7:00 p.m., or as soon thereafter as may be heard, in the Council Chambers located at City Hall, 214 North Center Street, Goldsboro, North Carolina. Any person who wishes to be heard on the budget may appear.

Catherine F. Gwynn
Director of Finance

0001189470664231

## Nona Robbins

City of Goldsboro - Finance
PO Drawer A
Goldsboro, NC 27533

## ANNUAL BUDGET ORDINANCE <br> FISCAL YEAR 2023-2024

THEREFORE BE IT ORDAINED by the City Council of the City of Goldsboro, North Carolina, that:

Section 1. Summary

| SUMMARY | REVENUES | APPROPRIATIONS |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| General Fund | $\$$ | $49,622,612$ | $49,622,612$ |
| Stormwater Fund | $1,934,200$ | $1,934,200$ |  |
| Utility Fund | $23,409,993$ | $23,409,993$ |  |
| Downtown Special District Fund | 102,683 | 102,683 |  |
| Occupancy Tax Fund | $1,465,450$ | $1,465,450$ |  |
| General Fund Capital Reserve | 1,000 | 1,000 |  |
| Utility Fund Capital Reserve | 100,000 | 100,000 |  |
|  |  |  |  |
| TOTAL BUDGET FY23-24 | $\mathbf{\$ 1 6 , 6 3 5 , 9 3 8} \mathbf{\$}$ | $\mathbf{7 6 , 6 3 5 , 9 3 8}$ |  |

Section 2. There is hereby levied the following rates of tax on each hundred dollars (\$100) valuation of taxable property, as listed for taxes as of January 1, 2023, for the purpose of raising revenue from current year's property tax to finance the appropriations following this Ordinance:

## TOTAL RATE PER \$100 VALUATION \$. 73

Such rates of tax are based on an estimated total assessed valuation of real property for the purpose of taxation of $\$ 2,605,029,043$ and an estimated rate of collection of $98.48 \%$.

Section 2-A. An additional special tax of twenty-three and one-half cents (.235) per $\$ 100$ assessed valuation is hereby levied upon those properties within the Downtown Service District as defined in Resolution 1977-102.

## TOTAL RATE PER $\mathbf{\$ 1 0 0}$ VALUATION $\mathbf{\$ . 2 3 5}$

Section 3. All uncollected taxes shall, when collected, be placed in the General Fund.
Section 4. There is hereby levied an annual vehicle licensing tax of $\$ 10.00$ per vehicle. This tax will be levied to all vehicles listed within the City limits of Goldsboro.

Section 5. There is hereby levied and shall be collected for the Fiscal Year beginning July 1, 2023, and each year thereafter until amended or repealed, on every business, trade or profession enumerated in the North Carolina Revenue Act of 1939 as amended through 2017, the maximum allowed by said Act and the General Tax Ordinances of the City of Goldsboro. Nothing therein shall be construed to repeal any license tax heretofore levied by the City of Goldsboro and not enumerated in said Act nor prohibited by said Act.

Section 6. Solid waste fees shall increase as per the attached schedule in the Manual of Fees and Charges effective for billings on or after August 1, 2023. All other Solid Waste fees are hereby levied as previously established and authorized. All revenue collected through this source shall be deposited into the General Fund.

Section 7. There is an annual backflow prevention inspection fee assessed to businesses for small devices 2 " or less in diameter of $\$ 75.00$ and $\$ 90.00$ for larger devices that are more than 2 " in diameter. The fee is assessed to businesses that elect to have the City inspect their device on an annual basis.

Section 8. All commercial and residential developed property within the City limits will be charged a stormwater utility service fee. The fees are based on the equivalent residential unit (ERU.) The ERU is used to relate a base rate fee charged to a single-family residential property to that which is charged to commercial and/or non-single family residential property. The City's ERU is three thousand $(3,000)$ square feet of impervious surface area and equates to the average impervious area of a single-family
residential property within the City limits. Effective with the billing cycle on or after August 1, 2023, all single-family residential properties will be charged for 1 ERU or $\$ 4.75$ per month. Subsequently, all commercial and/or non-single family residential properties will be charged based on the total number of ERUs on the property per the "Stormwater Utility Fee Rates" table below. The stormwater fee will be charged monthly on the utility bill.

| Number of ERUs | Monthly Rate Per <br> ERU |
| :---: | :---: |
| First 60 (Includes Residential) | $\$ 4.75$ |
| 61 to 100 | $\$ 3.15$ |
| 101 to 150 | $\$ 2.10$ |
| Above 150 | $\$ 1.05$ |

Section 9. Cemetery fees for direct burial - adult shall increase to $\$ 1,100.00$ and exhumation shall increase to $\$ 1,400.00$ effective on or after July 1, 2023. All other Cemetery fees are hereby levied as previously established and authorized.

Section 10. Water assessment/frontage fees shall increase to $\$ 15.00$ per foot, and sewer assessment/frontage fees shall increase to $\$ 23.00$ per foot effective on or after July 1, 2023. All other assessment/frontage fees are hereby levied as previously established and authorized.

Section 11. Engineering SCM fees shall increase to $\$ 350.00$ for first SCM on site, and $\$ 50.00$ thereafter effective on or after July 1, 2023. All other Engineering fees are hereby levied as previously established and authorized.

Section 12. Inspections fees shall increase as per the attached schedule in the Manual of Fees and Charges effective on or after July 1, 2023. All other Inspection fees are hereby levied as previously established and authorized.

Section 13. Planning fees shall increase as per the attached schedule in the Manual of Fees and Charges effective on or after July 1, 2023. All other Planning fees are hereby levied as previously established and authorized.

Section 14. The Parks and Recreation fees shall reflect a new non-resident rate for the T.C. Coley Community Center as incorporated in the detailed rate schedule attached in the Manual of Fees and Charges effective on or after July 1, 2023. Fees for the Herman Park Center shall be removed due to the closing of the facility. The fees for the pottery class, pottery membership and clay shall increase as incorporated in the detail rate schedule attached in the Manual of Fees and Charges effective on or after July 1, 2023. All other Parks and Recreation fees are hereby levied as previously established and authorized.

Section 15. The Goldsboro Event Center fees shall be increased as incorporated in the detailed rate schedule attached in the Manual of Fees and Charges effective on or after July 1, 2023. All other Goldsboro Event Center fees are hereby levied as previously established and authorized.

Section 16. The Golf fees shall be increased as incorporated in the detailed rate schedule attached in the Manual of Fees and Charges effective on or after July 1, 2023. All other Golf fees are hereby levied as previously established and authorized as incorporated in the detail rate schedule attached.

Section 17. The Fire department maintenance inspection fees and false alarm fees shall be implemented as incorporated in the detailed rate schedule attached in the Manual of Fees and Charges effective on or after July 1, 2023. All other fees are hereby levied as previously established and authorized.

Section 18. The Compost fees are hereby levied as previously established and authorized.
Section 19. The Wastewater Treatment Facility fees are hereby levied as previously established and authorized.

Section 20. Utility rates and fees are established and authorized under separate resolution. All other utility rates, fees and charges previously established are hereby levied and heretofore established, authorized and adopted by the City Council of the City of Goldsboro.

Section 21. All fees, permits, charges previously established are hereby levied at rates heretofore established, authorized and adopted by the City Council of the City of Goldsboro, and shall be effective July 1, 2023 unless otherwise stated.

Section 22. All full-time and permanent part-time employees as of June 28, 2023 shall eligible to receive a two percent ( $2 \%$ ) cost of living raise (COLA) effective on July 12, 2023.

Section 23. All full-time and permanent part-time employees meeting the eligibility criteria in accordance with personnel policy shall receive a one percent ( $1 \%$ ) merit raise effective on January 10, 2024.

Section 24. A net one-time bonus of $\$ 400$ (full-time) and $\$ 200$ (permanent part-time) for eligible employees is budgeted and shall be paid the week of Thanksgiving between biweekly payrolls 24 and 25 . Employees who are on probation will receive half the amount.

Section 25. The following is a schedule of the estimated revenues anticipated by the City of Goldsboro for the Fiscal Year beginning July 1, 2023, and ending June 30, 2024. FUND REVENUE

## GENERAL FUND

| Tax Revenues | $19,335,688$ |
| :--- | ---: |
| Licenses and Permits | 422,350 |
| Revenue from Other Agencies | $16,395,317$ |
| Charges for Services | $6,110,922$ |
| Capital Investment Returns | $2,118,221$ |
| Miscellaneous Revenues | 49,700 |
| Shared Services | $3,690,414$ |
| Appropriated Fund Balance | $1,500,000$ |
| TOTAL GENERAL FUND REVENUES | $\mathbf{4 9 , 6 2 2 , 6 1 2}$ |

## GENERAL FUND CAPITAL RESERVE

| Transfers In | 1,000 |
| :--- | ---: |
| Appropriated Fund Balance | - |
| TOTAL GENERAL FUND CAPITAL RESERVE REVENUES | $\mathbf{1 , 0 0 0}$ |
| STORMWATER FUND | $1,684,200$ |
| Charges for Services | 245,000 |
| Capital Investment Returns | 5,000 |
| Miscellaneous Revenues | - |
| Appropriated Fund Balance | $\mathbf{-}$ |
| TOTAL STORMWATER FUND REVENUES | $\mathbf{1 , 9 3 4 , 2 0 0}$ |

## UTILITY FUND

Revenue from Other Agencies 22,591,000
Charges for Services
201,921
Capital Investment Returns $\quad 517,072$
Miscellaneous Revenues
100,000
Appropriated Fund Balance
TOTAL UTILITY FUND REVENUES
23,409,993

## UTILITY FUND CAPITAL RESERVE

Transfers In
Appropriated Fund Balance
100,000
TOTAL UTILITY FUND CAPITAL RESERVE REVENUES
$\mathbf{1 0 0 , 0 0 0}$

## DOWNTOWN SPECIAL TAX DISTRICT FUND

| Tax Revenues | 102,683 |
| :--- | ---: |
| Capital Investment Returns | - |
| Appropriated Fund Balance | - |

Appropriated Fund Balance
TOTAL DOWNTOWN SPECIAL TAX DISTRICT FUND REVENUES
102,683

## OCCUPANCY TAX FUND

Revenue from Other Agencies
Charges for Services $1,209,450$
Capital Investment Returns $\quad 5,000$
Miscellaneous Revenues 1,000
Appropriated Fund Balance $\quad 250,000$
TOTAL OCCUPANCY TAX FUND REVENUES $\mathbf{1 , 4 6 5 , 4 5 0}$
TOTAL REVENUE APPROPRIATIONS
76,635,938

Section 26. There is hereby appropriated out of revenues of the City for the operation of the City Government and its activities for the Fiscal Year beginning July 1, 2023, and ending June 30, 2024 according to the following schedule:

| FUND | EXPENDITURE APPROPRIATIONS |
| :---: | :---: |
| GENERAL FUND |  |
| General Government | 10,727,191 |
| Transportation | 1,399,005 |
| Economic and Physical Development | 1,897,322 |
| Public Safety | 20,939,311 |
| Environmental Protection | 4,477,471 |
| Cultural and Recreational | 5,513,812 |
| Debt Service | 4,271,500 |
| Transfers | 397,000 |
| Contingency | - |
| TOTAL GENERAL FUND EXPENDITURES | 49,622,612 |
| GENERAL FUND CAPITAL RESERVE |  |
| Transfer Out to Capital Projects | 1,000 |
| TOTAL GENERAL FUND CAPITAL RESERVE EXPENDITURES | 1,000 |
| STORMWATER FUND |  |
| Stormwater Operations | 1,342,341 |
| Debt Service | 56,300 |
| Transfers \& Shared Services | 396,647 |
| Contingency | 138,912 |
| TOTAL STORMWATER FUND EXPENDITURES | 1,934,200 |
| UTILITY FUND |  |
| Operations and Maintenance | 14,354,448 |
| Debt Service | 3,120,000 |
| Transfers \& Shared Services | 5,543,321 |
| Contingency | 392,224 |
| TOTAL UTILITY FUND EXPENDITURES | 23,409,993 |
| UTILITY FUND CAPITAL RESERVE |  |
| Transfer Out to Capital Projects | 100,000 |
| TOTAL UTILITY FUND CAPITAL RESERVE EXPENDITURES | 100,000 |
| DOWNTOWN SPECIAL TAX DISTRICT |  |
| Downtown Development Operations | 102,683 |
| Contingency | - |
| TOTAL DOWNTOWN SPECIAL TAX DISTRICT EXPENDITURES | 102,683 |
| OCCUPANCY TAX FUND |  |
| Civic Center | 665,380 |
| Travel \& Tourism | 435,184 |
| Debt Service | 327,000 |
| Contingency | 37,886 |
| TOTAL OCCUPANCY TAX FUND EXPENDITURES | 1,465,450 |
| TOTAL EXPENDITURE APPROPRIATIONS | 76,635,938 |

Section 27. Special Authorization Budget Officer:
A. The Budget Officer or his/her designee shall be authorized to reallocate departmental appropriations among the various objects of expenditures.
B. The Budget Officer or his/her designee shall be authorized to effect interdepartmental transfers in the same fund not to exceed ten percent $(10 \%)$ of the appropriated monies for the department whose allocation is reduced. A report of all such transfers shall be made to the City Council in the month following such transfer.
C. The Budget Officer or his/her designee may make interfund loans for a period of not more than ninety ( 90 ) days.
D. Interfund transfers established in the budget document may be accomplished without recourse to the City Council.
E. Pre-audit certification shall be required for budgetary appropriations and signed by the finance director or assistant finance director approved for this purpose.
F. The Budget Officer shall not approve any change order to construction contracts in excess of $\$ 10,000.00$ per change order.
G. Salary Grades and Salary Ranges: The assignment of classes to salary grades and salary ranges are adopted herein by reference.
H. The City Manager is hereby authorized to increase the line item appropriation in the attached budget to cover those purchase orders which were issued prior to June 30, 2023, but not filled prior to that date, and is authorized to pay for all goods or services received pursuant to such purchase orders from all funds so appropriated. The City Manager shall report to the City Council all such purchase orders.

Section 28. Utilization of the Budget and the Budget Ordinance:
This Ordinance and Budget Document shall be the basis of the financial plan for the City of Goldsboro during the 2023-24 Fiscal Year. The Budget Officer shall administer the budget and he or she shall ensure that operating officials are provided guidance and sufficient details to implement their appropriate portion of the budget. The Department of Finance shall establish records which are in consonance with the budget and this Ordinance and the appropriate Statutes of the State of North Carolina.

Section 29. The foregoing constitutes the Budget for the City of Goldsboro for the Fiscal Year beginning July 1, 2023, as adopted by the City Council on this $20^{\text {th }}$ day of June, 2023.


Holly Jones, Deputy City Clerk


Manual of Fees and Charges

FY2023-24

Adopted June 20, 2023

## G@LDSB*R* <br> BE MORE DO MORE SEYMOUR

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## Manual of Fees and Charges

FY2023-24

Miscellaneous Fees

| Fee Title | Current Rate | Proposed Rate |
| :--- | :---: | :---: |
| Paper Copies | $\$ .25$ per page | No Change |

If mailing is requested, the cost of postage will be charged. The City will require prepayment if the total fees are estimated to exceed $\$ 100.00$.

| Special Service Charge |
| :--- |
| Transfer Fee |
| Return Check Fee |
| Penalty |
| Service Penalty |


| $\$ 33 /$ per hr if $>4$ hrs | No Change |
| ---: | :--- |
| $\$ 10.00$ | No Change |
| $\$ 20.00$ | No Change |
| $\$ 5.00$ | No Change |
| $\$ 15.00$ | No Change |

HUB \& FREEDOM FIELD RENTAL

Tier I
Tier II
Tier III
Freedom Field Add-On
Additional \$25 is charged for each additional receptacle
( $\$ 100$ refundable damage deposit is due with application)
\$500-1 receptacle included No Change
\$400-1 receptacle included No Change
\$300-1 receptacle included No Change \$100.00 No Change No Change

#  <br> BE MORE DOMORE SEYMOUR 

## Manual of Fees and Charges FY2023-24

## Engineering Department

| Fee Title | Rate/Fee | Proposed Rate |
| :--- | :---: | :---: |
|  | $\$ 100+\$ 25 / A C(0-10 A C)$ |  |
| Stormwater Review Fee | $\$ 130+\$ 20 / A C(10+\mathrm{AC})$ | No change |
| SCM Fees | $\$ 100 /$ each | $\$ 350$ for first SCM on site and $\$ 50$ each thereafter. |
| Maps: |  |  |
| Small | $\$ 5.00$ |  |
| Medium | $\$ 10.00$ |  |
| Large | $\$ 20.00$ | No Change |
| Custom/Data | $\$ 40.00$ per hour |  |

Manual of Fees and Charges
FY2023-24

Inspections Department
A \$15 TECHNOLOGY FEE APPLIES TO ALL PERMITS

| Fee Title | Current Rate | Proposed Rate |
| :---: | :---: | :---: |
| RESIDENTIAL |  |  |
| Building | \$.12/sq ft | \$.14/sq ft |
| Electrical | \$.05/sq ft | \$.06/sq ft |
| Plumbing | \$.06/sq ft | \$.07/sq ft |
| Mechanical | \$.05/sq ft | \$06/sq ft |
| Gas | \$50 (run gas lines) | \$60.00 |
| Insulation | \$50.00 | \$60.00 |
| Water Line | \$50.00 | \$60.00 |
| Sewer Line | \$50.00 | \$60.00 |
| Handicap Ramps (Plan Rev. Req. - \$50) | \$50.00 | \$60.00 |
| New Residential (mandated by State of NC) | \$10.00 |  |
| Accessory Buildings, Porches, Decks, Detached Garages \& Carports - Plan Review Required |  |  |
| Building | \$.09/sq ft |  |
| Electrical | \$.06/sq ft |  |
| Plumbing | \$.06/sq ft |  |
| Mechanical | \$.06/sq ft |  |
| Repairs/Renovations - Plan Review Required |  |  |
| Up to \$5000 | \$50.00 | \$60.00 |
| \$5001 up | \$4.00 per 1000 |  |
| Mechanical (Change of equip only) | \$50 per unit | \$60 per unit |
| If installing Duct work, fee will be |  |  |
| Figured by square footage | \$.05/sq ft (\$50 min) | \$60 min |
| Plumbing | \$50.00 | \$60.00 |
| Electrical | \$50.00 | \$60.00 |
| RE-INSPECTION FEES |  |  |
| First Denial | \$75.00 |  |
| Each Thereafter | \$125.00 |  |
| *No re-inspections will be made until fee is paid. All denials will now be charged |  |  |
| A fee, no courtesy re-inspections. |  |  |
| Mobile Homes |  |  |
| Single Wide Setup | \$150.00 | \$200.00 |
| Double Wide Setup | \$200.00 | \$250.00 |
| Electrical | \$50.00 | \$60.00 |
| Plumbing (within curtain wall) | \$50.00 | \$60.00 |
| Plumbing (outside curtain wall) | \$50.00 | \$60.00 |
| Mechanical (change out of equip. only) | \$50.00 | \$60.00 |
| If installing duct work, fee will be figured by sq.ft. | \$.05 (\$50 min) | \$60 min |
| Modular Homes - Plan Review Required | \$.12/sq ft |  |
| Electrical | \$50.00 | \$60.00 |
| Mechanical | \$50.00 | \$60.00 |
| Plumbing | \$50.00 | \$60.00 |
| Swimming Pool | \$100.00 |  |

Manual of Fees and Charges
FY2023-24

Inspections Department

|  | Current Rate | Proposed Rate |
| :---: | :---: | :---: |
| House Moving <br> House Demolition (After Asbestos free report is received) *Temporary Service Pole | $\begin{array}{r} \$ .08 / \mathrm{sq} \mathrm{ft}-\$ 75 \mathrm{~min} \\ \$ 100.00 \\ \$ 50.00 \end{array}$ | \$60.00 |
| PLAN REVIEW FEES |  |  |
| New Commercial <br> *Addendums/Resubmittals <br> Commercial up-fit/Remodeling <br> New Residential <br> *Addendums/Resubmittals <br> Residential Additions of 600 sq. ft. or more (Includes storage, garages, etc.- under 600 sq. ft . <br> No charge) <br> Residential Up-fit/Renovations <br> Temp Office Trailer <br> Cell Tower Upfit | $\$ 150.00$ $\$ 50 \mathrm{ea}$. $\$ 100.00$ $\$ 75.00$ $\$ 30.00$ $\$ 50.00$ No charge $\$ 50.00$ $\$ 100.00$ | $\$ 250.00$ $\$ 60.00$ <br> $\$ 150.00$ <br> $\$ 125.00$ <br> $\$ 50.00$ <br> $\$ 60.00$ |
| EXPRESS PLAN REVIEW FEE |  |  |
| Residential Commercial | $\begin{aligned} & \$ 150.00 \\ & \$ 250.00 \end{aligned}$ | $\begin{aligned} & \$ 200.00 \\ & \$ 275.00 \end{aligned}$ |
| COMMERCIAL (Issue Fire Permit with Commercial permit) <br> New \& Additions - Plan Review Required |  |  |
| Building -*For Large commercial structures, the fee will be: <br> *50,001-75,000 sq ft <br> *50,001-75,000 sq ft <br> *75,000 and up <br> Insulation | $\begin{aligned} & \$ .14 / \mathrm{sq} \mathrm{ft} \\ & \$ .14 / \mathrm{sq} \mathrm{ft} \\ & \$ .09 / \mathrm{sq} \mathrm{ft} \\ & \$ .06 / \mathrm{sq} \mathrm{ft} \end{aligned}$ | \$.18/sq ft <br> \$.16/sq ft |
| Gas | $\$ 75$ per floor $\$ 50.00$ | $\$ 80$ per floor $\$ 60.00$ |
| Fire Inspection <br> Handicap Ramps - Plan Review Required | $\$ 50.00$ | \$60.00 |
| Electrical | \$50.00 | \$60.00 |
| * First 5,000 sq ft <br> *5001-10,000 sq ft <br> *10,001 and up | \$.09/sq ft $\$ .08 / \mathrm{sq} \mathrm{ft}$ $\$ .04 / \mathrm{sq} \mathrm{ft}$ | \$.10/sq ft |
| $\begin{aligned} & \text { Plumbing } \\ & \begin{array}{l} \text { * First } 10,000 \mathrm{sq} \mathrm{ft} \\ { }^{*} 10,001 \text { and up } \\ \text { Mechanical } \end{array} \end{aligned}$ | $\begin{aligned} & \$ .05 / \mathrm{sq} \mathrm{ft} \\ & \$ .04 / \mathrm{sq} \mathrm{ft} \end{aligned}$ | \$.06/sq ft |
| * First $10,000 \mathrm{sq} \mathrm{ft}$ <br> *10,001 and up | $\$ .05 / \mathrm{sq} \mathrm{ft}$ <br> $\$ .04 / \mathrm{sq} \mathrm{ft}$ | \$.06/sq ft |
| Commercial Accessory Buildings/Interior Upfits/Repairs \& Renovations - Plan Review Req |  |  |
| Building <br> Plumbing <br> Electrical <br> Mechanical <br> Insulation <br> Fire Inspection <br> Solar Panels (check for plan review) | $\$ .09 / \mathrm{sq} \mathrm{ft}(\$ 50 \mathrm{~min})$ $\$ .04 / \mathrm{sq} \mathrm{ft}$ $\$ .04 / \mathrm{sq} \mathrm{ft}$ $\$ .05 / \mathrm{sq} \mathrm{ft}$ $\$ 75$ per floor $\$ 50.00$ $\$ .09 / \mathrm{sq} \mathrm{ft}$ | $\begin{array}{r} \$ 60 \mathrm{~min} \\ \\ \$ 125 \text { per floor } \\ \$ 60.00 \end{array}$ |
| Commercial - Change Out |  |  |

Manual of Fees and Charges
FY2023-24

Inspections Department

| Fee Title | Current Rate | Proposed Rate |
| :---: | :---: | :---: |
| Mechanical (Equipment Only) | \$60 per unit-change out |  |
| *If installing duct work, fee will be figured by sq. ft. | $\$ .05 \mathrm{sq} . \mathrm{ft}$. (\$60 min) |  |
| Electrical wiring (1 unit) | \$50.00 | \$60.00 |
| *2-4 units | \$100.00 |  |
| *5-8 units | \$150.00 |  |
| *9-12 units | \$200.00 |  |
| *13-16 units | \$250.00 |  |
| Commercial Modular | \$.14/sq ft | \$60 min |
| *Electrical | \$60.00 |  |
| *Plumbing | \$60.00 |  |
| *Fire Inspection | \$60.00 |  |
| Construction Site Prep work (GRADING) |  |  |
| *Commercial | \$200.00 |  |
| *Residential | \$100.00 |  |
| Conditional Temp Power |  |  |
| *Residential (Bond) | \$500.00 |  |
| *Commercial (Bond) | \$2,500.00 |  |
| *Erosion Control \& sedimentation | \$100.00 |  |
| Temp Const. Site Office (TRAILER) - Plan Review Req. | \$65 per trailer |  |
|  | \$125 After Asbestos free |  |
| Commercial Demolition | report is received |  |
| Commercial Re-inspections: First Denial | \$75.00 |  |
| -Each Thereafter | \$125.00 |  |
| Commercial Equipment/HOOD | \$50 per hood | \$60 per hood |
| Commercial Mechanical REFRIGERATION | \$50 per unit | \$60 per unit |
| Grease trap Permits - Plan Review Req. -\$150 | \$50.00 | \$60.00 |
| Backflow Preventors | \$50 each | \$60 each |
| Commercial Roofing |  |  |
| * Hot Roof | \$125.00 |  |
| *Rubber or Membrane | \$125.00 |  |
| *Shingle | \$60.00 |  |
| *Metal | \$60.00 |  |
| SIGN Permits - Plan Review Required (No Fee) |  |  |
| *Sign Value Up to \$500 | \$50.00 | \$60 min |
| *\$501-\$1,000 | \$55.00 |  |
| *\$1,001-\$5,000 | \$60.00 |  |
| *\$5,001-\$10,000 | \$75.00 |  |
| *\$Over \$10,000 | \$75 plus \$4 per \$1000 |  |
| Business Inspection -Any Building which is a change of use or has been vacant 6 months or |  |  |
| longer. Also, if any utility (to include water and/or electricity) has ceased to be in service for 6 months or longer. | \$75.00 | \$100.00 |
| Express Business Inspection - A business inspection that is required any time other than our |  |  |
| regular scheduled days and times. (Regular schedule - Tues, Wed, Thurs at 9:30 am) | \$150.00 |  |
| Tank Removal Or Installation | \$350 per tank |  |
| Plan Review Fees/Consulting Fees |  |  |
| Fire Sprinkler Systems | \$250.00 |  |
| Fire Sprinkler Renovations/up-fit | \$100.00 |  |
| Fire Alarm Systems |  |  |
| *Structures less than 1000 sq. ft. | \$50.00 | \$60.00 |

## Manual of Fees and Charges <br> FY2023-24

Inspections Department

| Fee Title | Current Rate | Proposed Rate |
| :---: | :---: | :---: |
| *Structure s 1001 sq . ft. or more | \$75.00 |  |
| Grease Trap | \$150.00 |  |
| Fire Sprinkler Systems PERMITS |  |  |
| New | \$250 plus \$1 per head |  |
| Renovations/up-fit (up to 10 heads) | \$50.00 | \$60.00 |
| Renovations/up-fit (11 or more heads) | \$250 plus \$1 per head |  |
| Fire Alarm Systems PERMITS | \$50.00 | \$60.00 |
| Fire Inspection - ABC LICENSE | \$50.00 | \$60.00 |
| Illegal Burning Fee |  |  |
| First time | \$250.00 |  |
| Second time and each thereafter | \$500.00 |  |
| Fire Line (HYDRANTS) | \$50 Min-6" line | \$60 min |
| Fire Line (HYDRANTS) | \$65-8" or Larger |  |
| Fire - Special Use |  |  |
| Assembly (Small or Large) | \$50.00 | \$60.00 |
| Bowling Alley Resurfacing | \$50.00 | \$60.00 |
| Combustible Fibers | \$50.00 | \$60.00 |
| Compressed Gases | \$50.00 | \$60.00 |
| Day Care Inspection | \$50.00 | \$60.00 |
| Dry Cleaning Establishments | \$50.00 | \$60.00 |
| Explosion \& Blasting Agents | \$100.00 |  |
| Fire Flow Test | \$150.00 |  |
| Fire Works for Public Display | \$60.00 |  |
| Tent (inspect fire extinguishers/flame ret. label) \& Itin. Merchant permit \$35) | \$35.00 |  |
| Sell Inside store - fire permit only |  |  |
| Flammable \& Combustible Liquids | \$100.00 |  |
| Foster Home Inspections | \$50.00 | \$60.00 |
| Group Homes/Residential Care Facility | \$50.00 | \$60.00 |
| Hazardous Materials | \$100.00 |  |
| High Piled Combustibles | \$50.00 | \$60.00 |
| Institutional | \$50.00 | \$60.00 |
| Lumber Storage | \$50.00 | \$60.00 |
| Motion Picture Projection | \$50.00 | \$60.00 |
| Other | \$50.00 | \$60.00 |
| Public/Private School-Educational | \$50.00 | \$60.00 |
| Repair Garages | \$50.00 | \$60.00 |
| Special Assembly | \$50.00 | \$60.00 |
| Tank Vehicles | \$50.00 | \$60.00 |
| Tire - Rebuilding Plant | \$50.00 | \$60.00 |
| Fire - Operational |  |  |
| Air Supported Structures | \$50.00 | \$60.00 |
| Amusement Buildings | \$50.00 | \$60.00 |
| Automatic Fire Extinguisher System | \$50.00 | \$60.00 |
| Carnivals and Fairs | \$50.00 | \$60.00 |
| Combustible Dust Producing Facilities | \$50.00 | \$60.00 |
| Covered Mall Building | \$50.00 | \$60.00 |
| Exhibit and Trade Shows | \$60.00 |  |
| Explosives (Fireworks) | \$60.00 |  |
| Fire Pumps and Related Equipment | \$50.00 | \$60.00 |

## Manual of Fees and Charges <br> FY2023-24

Inspections Department
A $\$ 15$ TECHNOLOGY FEE APPLIES TO ALL PERMITS

| Fee Title | Current Rate | Proposed Rate |
| :---: | :---: | :---: |
| Flammable \& Combustible Liquid Tanks | \$50.00 | \$60.00 |
| Flammable or Combustible (Tanks) | \$50.00 | \$60.00 |
| Fumigation \& Insecticidal Fogging | \$60.00 |  |
| Gas or Fuel Vehicle Stored in Assembly | \$50.00 | \$60.00 |
| Industrial Ovens | \$50.00 | \$60.00 |
| Private Fire Hydrants | \$50.00 | \$60.00 |
| Pyrotechnic Special Effect Material | \$50.00 | \$60.00 |
| Spraying \& Dipping Operations | \$50.00 | \$60.00 |
| Stand Pipe System | \$50.00 | \$60.00 |
| Temporary Membrane Structures-Tents | \$60.00 |  |
| Temporary Membrane Structures-Canopies | \$60.00 |  |
| Fire Code Violations |  |  |
| Fire Lane Violation | \$50.00 | \$60.00 |
| Blocked/Locked Exit Doors-1st Offense | \$250.00 |  |
| Blocked/Locked Exit Doors-Following Offenses | \$500.00 |  |
| Immediate Hazard to Life \& Property |  |  |
| *Per day (first violation) | \$50.00 | \$60.00 |
| *Second violation (within 1 yr ) | \$250.00 |  |
| *Subsequent violations (w/n 1 yr ) | \$500.00 |  |
| Overcrowding (unlawful Occupancy Capacity) |  |  |
| *1st Offense | \$250.00 |  |
| *2nd Offense | \$500.00 |  |
| Re-calculate Occupancy Load | \$60.00 |  |
| Replacement of Occupancy Load Card | \$25.00 | \$60.00 |
| SPECIAL AFTER HOURS INSPECTION REQUIREMENT FEES | \$100 per hr. |  |
| Special Inspection Request at least 24 hrs . in advance w/a minimum of 2-hr increments. NOTE: These inspections can be arranged seven days a week. 24 hours a day as long as we have advance. (Confirm with Inspector before scheduling) <br> Outside Site Lighting (Clarification) |  |  |
| If site lighting is being done by same electrical contractor as the building project, add $\$ 2.50$ per light to the electrical permit fee | \$1.50 per light |  |
| If the site lighting is being done by a separate contractor from the building project lighting If additional light is required at a later date or modifications from the building project | \$250 plus \$2.50 per light |  |
| lighting | \$100 plus \$2.50 per light |  |
| UTILITIES (WATER/SEWER) | \$50 each | \$60 each |
| Business Registration Fee |  |  |
| Business Registration Fee | \$20/year |  |

## Manual of Fees and Charges <br> FY2023-24

Goldsboro Planning Department

| Fees | Fee Title |  | Current Rate | Proposed Rate |
| :---: | :---: | :---: | :---: | :---: |
| REZONING | General Rezoning | Public Hearing - City Council | \$500.00 | \$500.00 |
|  | Conditional Rezoning | Public Hearing - City Council | \$550.00 | \$750.00 |
| SPECIAL USE PERMIT <br>  <br> BOARD OF ADJUSTMENT | Special Use Permit | Public Hearing - City Council | \$400.00 | \$400.00 |
|  |  | Public Hearing - City Council | \$350.00 | \$400.00 |
| text amendment | Text Amendment | Public Hearing - City Council | \$300.00 | \$500.00 |
| annexation | Non-Contiguous | Public Hearing - City Council | \$150.00 |  |
|  | Contiguous | Public Hearing - City Council |  | 0.00 |
| SITE PLAN REVIEW | Less than 1 acre disturbed area (no modifications) <br> More than 1 acre up to 10 acres | Administrative - In House <br> Administrative - In House | \$200.00 | \$200.00 |
|  | Greater than 10 acres | Administrative - In House | \$300.00 | \$350.00 |
| SUBDIVISION REVIEW | Exemption <br> Minor | Administrative - In House | \$100.00 | \$100.00 |
|  |  |  | \$200.00 | \$200.00 |
|  | Sketch Plan (formerly Preliminary) | Administrative - In House | \$200.00 + \$5.00/lot | \$300.00 |
|  | Final | Administrative - In House | \$150.00 + \$5.00/lot | \$200.00 |

## Manual of Fees and Charges <br> FY2023-24

Goldsboro Planning Department

| Fees | Fee Title |  | Current Rate | Proposed Rate |
| :---: | :---: | :---: | :---: | :---: |
| PUD/CLUSTER SUBDIVISION |  | Council Approval | \$550.00 | \$850.00 |
| STREET CLOSING |  | Public Hearing - City Council | $\$ 200.00+$ Actual cost to Advertise | \$300.00 |
| StREET NAME CHANGE |  | Public Hearing - City Council | $\$ 200.00+$ Actual cost to Advertise | \$300.00 |
|  | Minor | Administrative - In House | \$50.00 | \$50.00 |
| APPROPRIATENESS | Major | Public Hearing - Historic District Commission | \$150.00 | \$500.00 |
| Vested Rights | Add Site Plan Review Fee | Public Hearing - City Council | \$100.00 | Remove |
| Zoning Verification Letter |  | Administrative - In House | \$25.00 | \$25.00 |
|  | Minor | Administrative - In House | \$25.00 | \$100.00 |
|  | Major | Public Hearing - SUP BOA | \$150.00 | \$400.00 |
| Development permit/septic |  | Administrative - In House | \$25.00 | \$25.00 |
| Itinerant Merchant |  | Administrative - In House | \$35.00 | \$50.00 |

## Manual of Fees and Charges

FY2023-24

Parks \& Recreation Department User Fees

| Fee Title | Rate/Fee | Resident Discounted Fee | Proposed Change |
| :---: | :---: | :---: | :---: |
| ATHLETIC FIELD RESERVATION |  |  |  |
| 1 field, 4 hours, no lights | \$90.00 | \$75.00 | No Change |
| 1 field, 4 hours w/ lights | \$200.00 | \$150.00 | No Change |
| 1 field, 1 day and 1 night | \$325.00 | \$275.00 | No Change |
| 2 fields, 2 days and 2 nights | \$650.00 | \$550.00 | No Change |
| W.A. FOSTER CENTER |  |  |  |
| Gymnasium | \$250.00 | \$200.00 | No Change |
| Sports Camps | \$250.00 | \$200.00 | No Change |
| Commercial Events (AAU Tournaments, etc.) | \$400.00 | \$350.00 | No Change |
| Multi-Purpose Room: | \$250.00 | \$200.00 | No Change |
| Half Room | \$125.00 | \$100.00 | No Change |
| Kitchen | \$75.00 | \$60.00 | No Change |
| HERMAN PARK CENTER |  |  |  |
| Auditorium: | \$175.00 | \$150.00 | Delete |
| All Commercial Events <br> (Events for which tickets are sold or admission is charged) | \$400.00 | \$350.00 | Delete |
| Meeting Rooms 1 \& 2 | \$60.00 | \$50.00 | Delete |
| Kitchen or Patio (hourly) | \$50.00 | \$40.00 | Delete |
| T.C. COLEY COMMUNITY CENTER |  |  |  |
| Recreation Room | \$160.00 | \$135.00 | Proposed Change add non-resident fee |
| Meeting Room with Mirrors | \$40.00 | \$30.00 | Proposed Change add non-resident fee |
| Meeting Room | \$40.00 | \$30.00 | Proposed Change add non-resident fee |
| PARK HOUSE (all rentals are in blocks of 4 hours) | \$100.00 | \$80.00 | No Change |
| GAZEBO (all rentals are in blocks of 4 hours) | \$60.00 | \$50.00 | No Change |
| PICNIC SHELTERS (all rentals are in blocks of 4 hours) | \$50 per shelter | \$40 per shelter | No Change |
| YOUTH SPORTS LEAGUES (per participant per sport) |  |  |  |
| Soccer, Basketball, Baseball/Softball, Flag Football, etc. | \$60.00 | \$45.00 | No Change |
| SUMMER CAMPS (weekly fee) |  |  |  |
| Full Day Camp at WA Foster Center | \$65.00 |  | No Change |
| Half Day Camp for 5-6 yr olds at WA Foster Center | \$40.00 |  | No Change |
| Sports Camps - Freshwater Fishing, Volleyball, Basketball, Baseball/Softball, Golf \& tennis, All Sports | \$45.00 |  | No Change |
| Beach Fishing | \$55.00 |  | No Change |
|  |  |  | No Change |
| FITNESS CENTER MEMBERSHIP (calendar year) | \$50.00 |  | No Change |
| Daily Rate | \$5.00 |  | No Change |
| POTTERY CLASS | \$60.00 |  | Proposed - Increase to \$70 |
| POTTERY MEMBERSHIP | \$80.00 |  | Proposed - Increase to \$90 |
| CLAY | \$20.00 |  | Proposed - Increase to \$25 |
| SEWING CLASS | \$5.00 |  | No Change |
| FITNESS CLASSES (Zumba, Aerobics, Line Dancing, etc.) | \$5.00 |  | No Change |
| SPECIAL EVENTS | \$10-\$100 |  | No Change |
| SWIMMING POOLS |  |  |  |
| Admission for Youth up to age 18 | \$1.00 |  | No Change |
| Admission for Adults 19 and over | \$3.00 |  | No Change |
| Seasonal Swim Pass - Youth | \$60.00 |  | No Change |
| Seasonal Swim Pass - Adult | \$125.00 |  | No Change |
| Group Swim Lessons | \$50.00 |  | No Change |
| Individual Swim Lessons | \$70.00 |  | No Change |
| Pool Parties | \$150.00 |  | No Change |

Manual of Fees and Charges FY2023-24

Goldsboro Event Center


## A 25\% discount will be applied to the base rental for clients who commit to a

minimum of 6 rentals annually. (Fee subject to change)

1-Includes Ballroom, Bar Room, Gallery, Patio \& Lawn 2-Only 3 additional hours permitted before rolling into 5 hr block

3-May be unavailable Friday - Sunday

Red indicates proposed change.

| Room | Accommodates |  |  | Measurements |
| :---: | :---: | :---: | :---: | :---: |
|  | Table/Chairs | Chairs Only | Standing |  |
| Entire Facility |  |  | 600 cap. |  |
| Ballroom | 240 | 300-400 | 500 | $80^{\prime} \times 53.5{ }^{\prime}\left(4,280 \mathrm{ft}^{2}\right)$ |
| 1/2 Ballroom | 144 | 180 | 200 | $80 \times 34(2,720 \mathrm{ft})$ |
| Bar Room | 70 | 120 | 150 | $53^{\prime} \times 18^{\prime \prime}\left(954 \mathrm{ft}^{2}\right)$ |
| Gallery, Patio \& Lawn |  |  |  |  |
| Gallery | 56 | N/A | 170 | $47-64^{\prime} \times 19^{\prime}\left(1,040 \mathrm{ft}^{2}\right)$ |
| Patio | 96 | 160-200 | 220 | $46^{\prime} \times 29$ ( $1,334 \mathrm{ft}^{2}$ ) |
| Lawn | N/A | N/A | N/A | 0.3 acre ( $13,000 \mathrm{ft}^{2}$ ) |

Manual of Fees and Charges
FY2023-24
Goldsboro Event Center

| Service \& Equipment Fees | Current Price/Day |  | Proposed Price/Day |  |
| :---: | :---: | :---: | :---: | :---: |
| Bar Set Up Fee (includes 1 Bartender(s)/setup) | \$150.00 |  | \$200.00 |  |
| Stage - 6' $\times 8$ 8' (includes riser, steps, \& skirting) | \$150.00 | $+\operatorname{tax}$ | \$150.00 | + tax |
| LED Video Projector (3 in Ballroom or Portable) | \$25.00 | + tax | \$25.00 | + tax |
| Sound System (includes microphone/podium/mic stand) | \$25.00 | $+\operatorname{tax}$ | \$25.00 | $+\operatorname{tax}$ |
| Piano (includes tuning) | \$100.00 | $+\operatorname{tax}$ | \$100.00 | + tax |
| Table Linens (Black / White; Round /Rectangle; floor length) | \$9.00 | each/ + tax | \$9.00 | each + tax |
| Chair Covers (Black / White) | \$1.00 | each/ + tax | \$1.00 | each + tax |
| Chair Sashes (Black/White/Silver/Red/Gold/Royal Blue) | \$1.00 | each/ + tax | \$1.00 | each + tax |
| Copy Services |  |  |  |  |
| B\&W | \$0.10 | each | \$0.10 | each |
| Color | \$0.25 | each | \$0.25 | each |
| Beverage Services (includes unlimited coffee, tea, can soda, \& water) |  |  |  |  |
| Half Day (4 hours or less) | \$4.00 | person | \$4.00 | person |
| Full Day (5 hours or more) | \$8.00 | person | \$8.00 | person |
| Health/Savory Snacks (Kind Bars/Trail Mix or Chips/Cookies) | \$5.00 | person | \$5.00 | person |

Available upon request - Easel (3), Whiteboard, Laptop stand, power strips, extension cords, and flags (US \& NC)
All fees include setup. Tables and chairs are available, but limited. They will be available on a first come, first served basis. Renters may be required to rent additional equipment when necessary at their expense.

[^0]CATERING - All LICENSED caterers must submit a copy of their Food Establishment Inspection report and food liability insurance. A list of preapproved caterers is available upon request.

Hours of Operation - Goldsboro Event Center is available for use from 7 a.m. - Midnight. Events must conclude no later than midnight; failure to comply will result in an automatic forfeiture of refundable security deposit.
NON-PROFIT ORGANIZATION - All Non-Profit Organizations must submit a copy of their "501c3" to be eligible for a $10 \%$ discount for any room rental at the Goldsboro Event Center (discount does not apply to amenities).
ANY CITY-SPONSORED EVENTS will be held at NO COST to organizations with the approval of the City Manager or designee.

# Gㄴ․․․ <br> BE MORE DO MORE SEYMOUR <br> Manual of Fees and Charges <br> FY2023-24 

Goldsboro Golf Course

CURRENT GOLDSBORO GOLF COURSE
2020 RATES

| Monday | Regular | Senior | Military | Junior <br> (13-18) | City Employee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18 Holes w/Cart | $\$ 28$ | $\$ 24$ | $\$ 24$ | $\$ 20$ | $\$ 24$ |
| 9 Holes w/Cart | $\$ 17$ | $\$ 17$ | $\$ 17$ | $\$ 12$ | $\$ 17$ |
| 18 Holes Walking | $\$ 17$ | $\$ 15$ | $\$ 15$ | $\$ 4$ | $\$ 15$ |
| 9 Holes Walking | $\$ 12$ | $\$ 12$ | $\$ 12$ | $\$ 4$ | $\$ 12$ |
| Weekends and Holidays | Regular | $\$ 33$ | Senior | Military | Junior |
| 18 Holes w/Cart | $\$ 22$ | $\$ 30$ | $\$ 30$ | $\$ 22$ | $\$ 30$ |
| 9 Holes w/Cart | $\$ 24$ | $\$ 20$ | $\$ 20$ | $\$ 15$ | $\$ 20$ |
| 18 Holes Walking | $\$ 15$ | $\$ 20$ | $\$ 20$ | $\$ 6$ | $\$ 20$ |
| 9 Holes Walking | ALL PRICES INCLUDE TAX | $\$ 12$ | $\$ 12$ | $\$ 6$ | $\$ 12$ |

RATES AFTER CARTS FEES ARE INCREASED BY \$1.00 SHOWN IN RED

$$
\downarrow \downarrow
$$

PROPOSED GOLDSBORO GOLF COURSE
2023 RATES: Effective (Summer)

| Monday | Regular | Senior | Military | Junior <br> ( $13-18$ ) | City Employee |
| :---: | :---: | :---: | :---: | :---: | :---: |

OTHER CART FEE SCHEDULE CHANGES

|  | OTHER CART FEE SCHEDULE CHANGES |  |
| :---: | :---: | :---: |
| Yearly Cart Plan | Current | Proposed |
| Additional Family Member | $\$ 750$ | $\$ 775$ |
| Spectator Cart | $\$ 200$ | $\$ 225$ |
| Passholder Cart 18 Holes | $\$ 13$ | $\$ 14$ |
| Passholder Cart 9 Holes | $\$ 13$ | $\$ 14$ |

## Manual of Fees and Charges <br> FY2023-24

Paramount Theatre

| Events | Local Fee | Non-Local Fee | Proposed Change |
| :---: | :---: | :---: | :---: |
| First Public Event in a Day- 5 hour block | \$500.00 | \$650.00 | No Change |
| Additional Public Event in Same Day- 5 hour block | \$300.00 | \$375.00 | No Change |
| First Educational Synopsis in a Day | \$250.00 | \$300.00 | No Change |
| Additional Educational Synopsis in a Day | \$125.00 | \$150.00 | No Change |
| Private Social Event (Mon-Thurs)- 5 hour block | \$300.00 | \$375.00 | No Change |
| Private Social Event (Fri-Sun)- 5 hour block | \$500.00 | \$650.00 | No Change |
| Workshop/Presentation-5 hour block | \$300.00 | \$375.00 | No Change |
| Rehearsal/Load In (Mon-Thurs)- 5 hour block | \$250.00 | \$300.00 | No Change |
| Rehearsal/Load In (Fri-Sun)- 5 hour block | \$300.00 | \$350.00 | No Change |
| Additional Hours (over the 5 hour block) | \$90.00 | \$90.00 | No Change |
| Photography Session (per hour) | \$60.00 | \$60.00 | No Change |
| Dark Day (Mon-Thurs) | \$100.00 | \$125.00 | No Change |
| Dark Day (Fri-Sun) | \$200.00 | \$225.00 | No Change |
| Wedding Package (wedding/rehearsal) -5 hour block | \$800.00 | \$950.00 | No Change |
| Wedding Reception (Mon-Thurs)-up to 60 guests | \$300.00 | \$375.00 | No Change |
| Wedding Reception (Fri-Sun)-up to 60 guests | \$500.00 | \$650.00 | No Change |
| Kawai Grand Piano | \$165.00 |  | No Change |
| Yamaha Clavinova | \$25.00 |  | No Change |
| Digital Laser Projector | \$45.00 |  | No Change |
| HD Livestreaming | \$45.00 |  | No Change |
| Smoke/Snow Machine | \$25.00 |  | No Change |
| Chandelier | \$25.00 |  | No Change |
| China Silk (per drape) 6 available | \$15.00 |  | No Change |
| Podium | \$15.00 |  | No Change |
| Dance Floor | \$25.00 |  | No Change |
| If Renter Sells Concessions (restock fee) | \$50.00 |  | No Change |
| Renter Deposit (non refundable/transferable) | \$300.00 |  | No Change |
| Recurring Renter Deposit (non refundable/transferable) | \$125.00 |  | No Change |
| Ticket Sales (set up fee) | \$50.00 |  | No Change |
| Box Office charge per performance (1.5 hours) | \$25.00 |  | No Change |
| Box Office Additional Hours (per hour) | \$25.00 |  | No Change |
| Tech Fee (per hour)-if not included | \$18.00 |  | No Change |
| Building Attendant Fee (per hour)- if not included | \$14.00 |  | No Change |
| Convenience Fee on Each Ticket | \$1.00 |  | No Change |
| AudienceView Complimentary Ticket Fee | \$0.25 |  | No Change |
| AudienceView Consignment Ticket Fee | \$0.25 |  | No Change |
| AudienceView per Ticket Charge | \$1.62 |  | No Change |
| AudienceView Credit Card Charge is 4\% |  |  | No Change |
| Showtix4U Set Up Fee | \$15.00 |  | No Change |
| Showtix4U 10\% Royalty Fees when applicable Taxes 6.75\% of purchase |  |  | No Change No Change |

## Manual of Fees and Charges <br> FY2023-24

Goldsboro Police Department

| Fee Title | Current Rate/Fee | Proposed Rate |
| :--- | ---: | :--- |
| Fingerprinting | $\$ 10.00$ | No Change |
| Copy of Report | $\$ 2.00$ | No Change |
| Special Events Permit | $\$ 100.00$ | No Change |
| Special Events Permit - Parades | $\$ 200.00$ | No Change |
| False Alarm(s) $1,2,3$ in FY (each) | $\$ 0.00$ | No Change |
| False Alarm(s) $4,5,6$ in FY (each) | $\$ 50.00$ | No Change |
| False Alarm(s) 7 and greater in FY (each) | $\$ 100.00$ | No Change |

Manual of Fees and Charges
FY2023-24

Goldsboro Fire Department

| Fee Title | Rate/Fee | Proposed Rate |
| :---: | :---: | :---: |
| Operational Permits: |  |  |
| ALL FIRE OPERATIONAL PERMITS ARE COVERED UNDER INSPECTIONS FEES BUT PERFORMED BY THE FIRE MARSHAL'S OFFICE |  |  |
|  |  |  |
| Construction Permits: |  |  |
| ALL FIRE CONSTRUCTION PERMITS ARE COVERED UNDER INSPECTIONS FEES BUT PERFORMED BY THE FIRE MARSHAL'S OFFICE |  |  |
|  |  |  |
| Construction Plans Review: |  |  |
| ALL FIRE CONSTRUCTION PLANS REVIEW ARE COVERED UNDER INSPECTION FEES BUT PERFORMED BY THE FIRE MARSHAL'S OFFICE |  |  |
|  |  |  |
| Maintenance Inspections Fees: |  |  |
| Assembly up to 999 occupants |  | \$65.00 |
| Assembly more than 1000 occupants |  | \$120.00 |
| Hospital/detox up to 10,000 square feet |  | \$200.00 |
| Hospital/detox over 10,000 square feet |  | \$400.00 |
| High rise |  | \$90.00 |
| Group U up to 2,500 square feet |  | \$65.00 |
| Group U 2,500-10,000 square feet |  | \$90.00 |
| Group U over 10,000 square feet |  | \$100.00 |
| Flammable/combustible liquids |  | \$100.00 |
| Apartments/hotels/dormitories 1-10 |  | \$65.00 |
| Apartments/hotels/dormitories 11-20 |  | \$90.00 |
| Apartments/hotels/dormitories 21-40 |  | \$100.00 |
| Apartments/hotels/dormitories 41-100 |  | \$130.00 |
| Apartments/hotels/dormitories over 100 |  | \$200.00 |
| Business/mercantile/storage up to 9,999 square feet |  | \$65.00 |
| Business/mercantile/storage 10,000-49,999 square feet |  | \$100.00 |
| Business/mercantile/storage over 50,000 square feet |  | \$200.00 |
| Church/Synagogue |  | \$65.00 |
| Follow-up inspection - per visit after initial follow-up |  | \$65.00 |
| Complaint investigation - Life Safety (founded) |  | \$250.00 |
| Complaint investigation - All others (founded) |  | \$65.00 |
| Work w/out a permit |  | \$250.00 |
| Buspectioss requesting more frequent inspections than mandated schedule |  | \$30.00 |
|  |  | \$65.00 |
|  |  |  |
| False alarms - Charged per incident | 0-3 | No Charge |
| False alarms | 4-6 | \$50.00 |
| False alarms | 7 or more | \$100.00 |

Manual of Fees and Charges
FY2023-24

Public Works Current Rates \& Fees with Recommended
Updates and Changes

|  | Fee Title | Current Rate | Proposed Rate |
| :---: | :---: | :---: | :---: |
| Water Service Fees for Disconnection Due to Non-payment | Late Fee | \$5.00 | \$5.00 |
|  | Service Fee | \$15.00 | \$15.00 |
|  | Reconnection Fee Hours) | \$10.00 | \$30.00 |
|  | Reconnection Fee Hours) $\quad$ (After | New | \$80.00 |
| Water Tap Fees | 3/4" Water Tap | \$500.00 | \$1,200.00 |
|  | 1" Water Tap | \$525.00 |  |
|  | 11/2" Water Tap | \$1,350.00 | \$2,200.00 |
|  | 2" Water Tap | \$1,999.00 |  |
|  | Above 2" Water Tap | Cost + 10\% | Cost + 10\% |
| Sewer Tap Fees | 4" Sewer Tap | \$600.00 | \$1,200.00 |
|  | Larger than 4" | Cost + 10\% | Contractor |
| Water Meter Reading Device (MXU) | MXU Replacement Fee | \$0.00 | \$175.00 |
| Cemetery Fees | Memorial Permit | \$50.00 | \$50.00 |
|  | Cremation Burial | \$300.00 | \$300.00 |
|  | Direct Burial - Adult | \$900.00 | \$1,100.00 |
|  | Direct Burial - Youth | \$700.00 | \$700.00 |
|  | Direct Burial - Infant | \$500.00 | \$500.00 |
|  | Weekend/Holiday Fee | \$200.00 | \$200.00 |
|  | Exhume | \$700.00 | \$1,400.00 |
|  | Late Fee | \$50.00 | \$50.00 |
| Solid Waste Fees (Residential) | Solid Waste Fee | \$25.00 | \$25.00 |
|  | Return Fee | \$6.00 | \$15.00 |
|  | Push Back Fee | \$4.00 | \$10.00 |
|  | 2nd Container | \$4.00 | \$6.00 |
|  | Premium Service | \$42.00 | \$45.00 |
|  | Recycling Fee | \$1.00 | \$1.00 |
| Solid Waste Fees (Commercial) | Dumpster Lease ( $4 \mathrm{Yd}^{3}$ ) | \$30.00 | \$30.00 |
|  | $4 \mathrm{Yd}^{3}$ Dumpster Service | \$22.00 | \$22.00 |
|  | Dumpster Lease ( $6 \mathrm{Yd}^{3}$ ) | \$35.00 | \$35.00 |
|  | $6 \mathrm{Yd}^{3}$ Dumpster Service | \$33.00 | \$33.00 |
|  | Dumpster Lease ( $8 \mathrm{Yd}^{3}$ ) | \$40.00 | \$40.00 |
|  | $8 \mathrm{Yd}^{3}$ Dumpster Service | \$44.00 | \$44.00 |
|  | Clean Out Dumpster | \$125.00 | \$125.00 |
|  | Clean Out Dumpster Service | \$100.00 | \$100.00 |
|  | Refuse Container ( 90 Gal ) | \$45.00 | \$45.00 |
|  | Extra Refuse Container | \$15.00 | \$15.00 |
| City Assessment/ Frontage Fees | Water Assessment/Frontage | \$9.00 | \$15.00 |
|  | Sewer Assessment/Frontage | \$17.00 | \$23.00 |

Manual of Fees and Charges FY2023-24

## Goldsboro Compost Facility

| Fee Title | Rate/Wholesale | Rate/Retail | Proposed <br> Change |
| :--- | ---: | ---: | ---: |
| Compost bulk per Yard | $\$ 15.00$ | $\$ 21.00$ | No Change |
| Mulch per Yard | $\$ 2.00$ | $\$ 2.00$ | No Change |
| Compost Bags | $\$ 2.00$ | $\$ 4.00$ | No Change |

## Manual of Fees and Charges <br> FY2023-24

## Goldsboro Wastewater Treatment Facility

| Fee Title | Rate/Fee | Proposed Change |
| :---: | :---: | :---: |
| FEES |  | No Change |
| Review Industry Application for Wastewater Discharge Permit and Issue Discharge Permit | \$500.00 | No Change |
| Review Compliance Reports Submitted by Industries | \$30.00 | No Change |
| Review Self-Monitoring Reports Submitted by Industries | \$30.00 | No Change |
| Yearly Maintenance Fee | \$100.00 | No Change |
| Annual Pretreatment Inspection | \$75.00 | No Change |
| Grease Trap Re-Inspection Fee | \#1-\$60.00, \#2-\$100 | No Change |
| CHARGES |  | No Change |
| Flow Proportional Sampling | \$52.50 | No Change |
| Composite Sampling | \$45.00 | No Change |
| Grab Sampling | \$18.00 | No Change |
| Sample Analysis (CBOD5) | \$27.00 | No Change |
| Sample Analysis (COD) | \$24.00 | No Change |
| Sample Analysis (TSS) Total Suspended Solids | \$15.00 | No Change |
| Sample Analysis (NH3-N) Ammonia, Nitrogen | \$24.00 | No Change |
| Sample Analysis (Total Phosphorus) | \$24.00 | No Change |
| Sample Analysis (pH \& Temp) | \$10.00 | No Change |

Analysis of toxic pollutants and other parameters not performed on site by the City's laboratory that must be performed by a certified commercial laboratory shall be billed by the City to the industrial user at the actual cost charged by the laboratory, times a factor of 1.5. These analysis are, including but not limited to: Oil and Grease, (TN) Total Nitrogen, (TKN) Total Kjeldahl Nitrogen, (NO3-N) Nitrate, (NO2-N) Nitrite, Chloride, Aluminum, Arsenic, Cadmium, Chromium, Copper, Cyanide, Lead, Mercury. Molybdenum, Nickel, Phenol (4 APP), Selenium, Silver, and Zinc.

| SURCHARGES: |  |  |
| :--- | :--- | :--- |
| For CBOD5 over $250 \mathrm{mg} / \mathrm{I}$ | $\$ 0.2500$ per pound | No Change |
| For TSS over $250 \mathrm{mg} / \mathrm{I}$ | $\$ 0.2000$ per pound | No Change |
| For Ammonia $(\mathrm{NH} 3-\mathrm{N}$ ) over $15 \mathrm{mg} / \mathrm{I}$ | $\$ 1.2100$ per pound | No Change |
| For Total Phosphorus over $4 \mathrm{mg} / \mathrm{I}$ | $\$ 3.6700$ per pound | No Change |

# RESOLUTION NO. 2023 - 50 

## RESOLUTION AMENDING THE WATER RATES AND SANITARY SEWER RATES FOR THE CITY OF GOLDSBORO

WHEREAS, the present rate structures administered by the City of Goldsboro for water and sanitary sewer service became effective on July 2022, July 2020, July 2019, July 2005 and January 1987 respectfully; and

WHEREAS, the City engaged Stantec, a utility rate consultant, in September, 2019 to assist the City with assessing the rate structure for managing the City's water and sanitary sewer systems; and

WHEREAS, as a result of the utility rate study it is necessary to increase the water and sewer rates four percent (4\%) to provide for the cost of service and crucial capital improvements to the system;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Goldsboro, North Carolina that:

1. Customers inside the City, the monthly water rate shall be four dollars and twenty-one cents (\$4.21) per one thousand $(1,000)$ gallons and eight dollars and forty-four cents $(\$ 8.44)$ per one thousand gallons $(1,000)$ for outside City customers. The industrial bulk monthly water rate for customers using twelve million five hundred thousand $(12,500,000)$ gallons or more per month inside the City, shall be three dollars and forty-three cents $(\$ 3.43)$ per one thousand $(1,000)$ gallons and six dollars and twenty-three cents $(\$ 6.23)$ per one thousand $(1,000)$ gallons for outside City customers. All customers shall be billed in ten (10) gallon increments.
2. Each water customer outside the City shall pay a monthly minimum charge based upon meter size, provided that this charge shall not provide for any water consumption.

| Meter Size | FY $2022-23$ Minimum Charge |
| :--- | :---: |
|  | $\$ 24.61$ |
| $1 "$ | 25.90 |
| $11 / 2 "$ | 28.07 |
| $2 "$ | 30.74 |
| $3 "$ | 39.04 |
| $4 "$ | 50.21 |
| $6 "$ | 76.19 |
| $8 "$ | 120.66 |
| $10 "$ | 198.49 |

3. Each water customer inside the City shall pay a monthly minimum charge based upon meter size, provided that this charge shall not provide for any water consumption.

| Meter Size | FY 2022-23 Minimum Charge |
| :--- | :---: |
|  |  |
| $3 / 4 "$ | $\$ \quad 17.80$ |
| $1 "$ | 18.45 |
| $11 / 2 "$ | 19.53 |
| $2 "$ | 20.87 |
| $3 "$ | 25.02 |
| $4 "$ | 30.60 |
| $6 "$ | 43.59 |
| $8 "$ | 65.83 |
| $10 "$ | 103.96 |

4. Any person discharging waste water into the sanitary sewer of the City shall pay a sewer service charge of nine dollars and twelve cents $(\$ 9.12)$ per one thousand $(1,000)$ gallons for in-City service, and eighteen
dollars and twenty-three cents $(\$ 18.23)$ per one thousand $(1,000)$ gallons for outside-City service. Industrial bulk rate for customers using twelve million five hundred thousand $(12,500,000)$ gallons or more per month inside the City the monthly rate shall be eight dollars and sixteen cents $(\$ 8.16)$ per one thousand $(1,000)$ gallons and sixteen dollars and thirty-five cents $(\$ 16.35)$ per one thousand $(1,000)$ gallons for outsideCity customers. The charges shall be based upon the actual metered water consumption in ten (10) gallon increments.
5. The capitalized sanitary sewer rate for FY 2022-23 shall be four dollars and three cents (\$4.03) per one thousand $(1,000)$ gallons of metered water usage for in-City service, and eight dollars and seven cents ( $\$ 8.07$ ) per one thousand $(1,000)$ gallons of metered water usage for outside City service. The capitalized sanitary sewer monthly rate for industrial bulk customers using twelve million five hundred thousand ( $12,500,000$ ) gallons or more per month inside the City shall be three dollars and sixty-seven cents $(\$ 3.67)$ per one thousand $(1,000)$ gallons and seven dollars and thirty-four cents $(\$ 7.34)$ per one thousand $(1,000)$ gallons for outside City customers.
6. The Late Fee of $\$ 5.00$ for utility bills past due and the Service Penalty of $\$ 15.00$ assessed on utility bills after the expiration of the extended payment period will both remain in effect. The reconnection fee shall be $\$ 30.00$ for customers disconnected due to nonpayment and will be charged before water service is restored. Same day service reconnection fee of $\$ 80$ will apply for same day service paid after 3:00 pm.
7. The water tap fees for new and replacement taps shall be charged as follows:
i. 1" Water Tap
\$1,200.00
ii. 2" Water Tap
\$2,200.00
iii. Above 2" Water Tap

Cost + 10\%
8. The sewer tap fees for new and replacement taps shall be charged as follows:

$$
\begin{array}{rll}
\text { i. } 4 \text { "Sewer Tap } & \$ 1,200.00 \\
\text { ii. } & \text { Larger than 4" } & \text { Contractor }
\end{array}
$$

9. When a customer is found to be responsible for damaging an MXU, a fee of $\$ 175.00$ will be assessed.
10. The deposit of an advance payment for all new single-family residential domestic utility customers shall be $\$ 100$ inside the City limits and $\$ 125$ for those customers located beyond the corporate boundaries of the City.
11. The deposit of advance payment for new non-residential users of City of Goldsboro utility service shall be equal to the projected bi-monthly utility bill of each metered account, but not less than $\$ 100$ nor greater than $\$ 5,000$ for each metered account.
12. The new rates shall become effective with the August 1, 2023 billing. Fees for late payment, service penalty, reconnection, tap fees, other utility fees, and deposits are effective July 1, 2023.
13. All other rates and fees are hereby levied as previously established and authorized.
14. This Resolution shall be in full force and effect from and after the $1^{\text {st }}$ day of July, 2023 as adopted by the City Council on this $20^{\text {th }}$ day of June, 2023.


Attested by:


City of Goldsboro, NC Utility Rate Sheet
Rates Effective August 1, 2023

| $\begin{array}{r}\text { Water Charges }\end{array}$ |  | Inside City |
| ---: | ---: | ---: |
| Water Volumetric Charges |  |  |
| Rate per 1,000 gallons |  |  |$)$

## Capital Summary FY23-24

The FY23-24 Department Request for Capital Outlay for all operating funds totaled $\$ 11,751,929$, and Adopted was reduced to $\$ 4,275,853$ due to revenue constraints.

|  | FY23-24 |  |  |  | FY22-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Request |  | Manager |  | Request | Adopted |  |
| Capital Outlay Type |  |  |  | comm. |  |  |  |
| Buildings \& Improvements | \$ | 2,135,023 | \$ | 602,172 | \$ 1,113,100 | \$ | 951,600 |
| Rolling Stock/Equipment/Furniture/Fixtures | \$ | 2,659,243 | \$ | 1,172,878 | \$ 1,643,108 | \$ | 1,523,653 |
| Vehicles | \$ | 4,241,704 | \$ | 1,571,784 | \$ 3,460,886 | \$ | 2,871,464 |
| Infrastructure | \$ | 1,011,817 | \$ | 107,317 | \$ 1,065,567 | \$ | 243,042 |
| Distribution System | \$ | 1,704,142 | \$ | 821,702 | \$ 4,045,235 | \$ | 1,109,055 |
| Total All Funds | \$ | 11,751,929 | \$ | 4,275,853 | \$ 11,327,896 | \$ | 6,698,814 |

## Reports to Follow:

$\checkmark$ Detail request report by Fund and Organization listing the equipment to be replaced or added with the corresponding Department Request and the Manager's Recommended amount.
$\checkmark$ Department Request sheets for Vehicles and Other Equipment detail can be found as the last item of the individual departments section.

## Special Request for Consideration:

Parks and recreation currently does not have a shelter to store the equipment used to maintain the sports complex, nor an area to service the equipment on site. There is also no building to store the chemicals or hand tools that are used on site. The director would like to construct a $40^{\prime} \times 40^{\prime}$ metal building at the Bryan Multi Sports Complex to provide a location for shelter, storage and a workshop at an estimated cost of $\$ 250 \mathrm{~K}$. This will help extend the life of the equipment from the elements, as well as provide a safe storage space for equipment, chemicals and tools. Staff proposed to fund this with fund balance from the Occupancy Tax Fund as it has been used in the past for building and infrastructure for the Bryan Multi Sports Complex due to the positive economic impact that the Sports Complex has provided for the City and Wayne County. Currently there is approximately $\$ 378 \mathrm{~K}$ in available fund balance in the Occupancy Tax Fund, so there are sufficient resources to pay for the building. The original request was not placed in the Manager's Recommended budget, but with Council consensus it has been included in the final adopted budget presented.

## Summary By Fund \& Capital Type

| Capital Outlay Type | FY23-24 |  |  |  | FY22-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Request |  | Adopted |  | Request |  | Adopted |  |
| General Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 1,800,023 | \$ | 47,172 | \$ | 523,100 | \$ | 361,600 |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 2,327,243 |  | 840,878 |  | 732,339 |  | 612,884 |
| Vehicles |  | 3,554,604 |  | 1,218,184 |  | 2,412,286 |  | 2,080,464 |
| Infrastructure |  | 1,011,817 |  | 107,317 |  | 1,065,567 |  | 243,042 |
| Subtotal General Fund | \$ | 8,693,687 | \$ | 2,213,551 | \$ | 4,733,292 | \$ | 3,297,990 |
| Utility Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 320,000 | \$ | 305,000 | \$ | 590,000 | \$ | 590,000 |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 312,000 |  | 312,000 |  | 910,769 |  | 910,769 |
| Vehicles |  | 118,600 |  | 118,600 |  | 683,600 |  | 480,000 |
| Distribution System |  | 1,704,142 |  | 821,702 |  | 4,045,235 |  | 1,109,055 |
| Subtotal Utility Fund | \$ | 2,454,742 | \$ | 1,557,302 | \$ | 6,229,604 | \$ | 3,089,824 |
| Stormwater Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | 15,000 | \$ | - |  |  |  |  |
| Rolling Stock/Equipment/Furniture/Fixtures |  | 20,000 |  | 20,000 |  |  |  |  |
| Vehicles |  | 568,500 |  | 235,000 |  | 365,000 |  | 311,000 |
| Subtotal Stormwater Fund | \$ | 603,500 | \$ | 255,000 | \$ | 365,000 | \$ | 311,000 |
| Downtown MSD Tax Fund |  |  |  |  |  |  |  |  |
| Rolling Stock/Equipment/Furniture/Fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| Subtotal Downtown MSD Tax Fund | \$ | - | \$ | - | \$ | - | \$ | - |
| Occupancy Tax Fund |  |  |  |  |  |  |  |  |
| Buildings \& Improvements | \$ | - | \$ | 250,000 | \$ | - | \$ | - |
| Subtotal Occupancy Tax Fund | \$ | - | \$ | 250,000 | \$ | - | \$ | - |
| All Funds Total | \$ | 11,751,929 | \$ | 4,275,853 |  | 1,327,896 | \$ | 6,698,814 |

Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023

| General Fund |
| :--- |
| Paramount |
| Information Technology |
| Garage |
| Garage Service Credits |

## Building \& Grounds


Upgrade TLS 350 fuel monitoring system (near critical failure) and RTA portion used for fuel billing (antiquated system) will be paid for through cents-per gallon in fuel billing.
18x18 Roll-up garage door and motor
Automated, electric chain driven gate with key
fob access.
Big Dog FX1000 60" Deck 35 HP
F-150 4x4 Super Crew Pickup Truck
John Deere 6105E, mid mount boom mower, tag along rotary cutter.

| \$ | 30,200 | \$ | 30,200 | \$ | 30,200 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 30,200 | \$ | 30,200 | \$ | 30,200 |
| \$ | 20,000 | \$ | 11,980 | \$ | 11,980 |
| \$ | 15,000 | \$ | - | \$ | - |
| \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| \$ | 55,150 | \$ | - | \$ | - |
| \$ | 135,000 | \$ | - | \$ | - |

Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023


Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023


Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023

| Fund/Department | Description of Capital Items | Acct \# | Budget |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Request <br> FY23-24 |  |  | Recommended FY23$24$ |  |  | $\begin{gathered} \text { Adopted FY23- } \\ 24 \end{gathered}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 | * | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe | 5400 | \$ | 17,678 |  | \$ | - | * | \$ | - |
|  | Line Car-2023 Chevrolet Tahoe PPV | 5404 | \$ | 48,000 |  | \$ | - | * | \$ | - |
|  | Equipment for 2023 Chevy Tahoe K9 | 5400 | \$ | 27,178 |  | \$ | 27,178 | * | \$ | 27,178 |
|  | Admin Car - 2023 Chevrolet Tahoe PPV | 5401 | \$ | 48,000 |  | \$ | 48,000 | * | \$ | 48,000 |
|  | Equipment for Dodge Charger Pursuit AWD | 5400 | \$ | 11,288 | * | \$ | - | * | \$ | - |
|  | Admin Car-2023 Dodge Charger Pursuit AWD GETAC VR-X20 In-Car Camera (14) @ \$5,407.45 | 5401 | \$ | 35,742 | * | \$ | - | * | \$ | - |
|  | ea | 5400 | \$ | 75,705 |  | \$ | 43,260 |  | \$ | 43,260 |
|  | Security access for Intelligence Room - Swipe |  | \$ |  |  | \$ |  |  | \$ |  |
|  | Stalker MC360 Message Trailer (4'x8') @\$22,684 |  |  |  |  |  |  |  |  |  |
|  | each | 5527 | \$ | 45,369 |  | \$ | - |  | \$ | - |
|  | GETAC BC-03 BWC 20 @ \$3,434.75 ea. | 5527 | \$ | 68,695 |  | \$ | - |  | \$ | - |
|  | Idemia LIVESCAN System | 5527 | \$ | 24,384 |  | \$ | - |  | \$ | - |
|  | Mini Crime Scope <br> (4) Fox Fury Nomad 360 Scene Light @\$2,357.99 | 5527 | \$ | 13,525 |  | \$ | - |  | \$ | - |
|  | each <br> (70) Streamlight TLR-1 Pistol Light @ \$126.55 | 5527 | \$ | 9,432 |  | \$ | - |  | \$ | - |
|  | each, (70) Safari land 6360 ALS/SLS Mid Rise, |  |  |  |  |  |  |  |  |  |
|  | Level III Duty Holster @ \$187.00 each (25) Viking VP 8000 Portable Radios @\$4,832.76 | 5527 | \$ | 21,985 |  | \$ | - |  | \$ | - |
|  | ea. | 5591 | \$ | 120,819 |  | \$ | - |  | \$ | - |
|  | GETAC VR-X20 In-Car Camera (20) @ \$5,408 ea. | 5695 | \$ | 108,160 |  | \$ | - |  | \$ | - |
|  | 2-ton split unit Air Conditioner | 5816 | \$ | 14,000 |  | \$ | 14,000 |  | \$ | 14,000 |
|  |  |  | \$ | 1,800,574 |  | \$ | 592,184 |  | \$ | 592,184 |

Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023


Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023

| Fund/Department | Description of Capital Items | Acct \# | Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget Request |  | Recommended FY23. |  | Adopted FY23- |  |
| Distribution \& Collections | Automated, electric chain driven gate with keyfob access |  |  | \$ 15,000 | \$ |  | \$ |  |
|  |  |  |  |  |  | - |  | - |
| Water Treatment Plant | Caterpillar 420XE |  | \$ | 174,000 | \$ | 174,000 | \$ | 174,000 |
|  | 24' Kaufman enclosed trailer |  | \$ | 17,000 | \$ | 17,000 | \$ | 17,000 |
|  | Bobcat E60 |  | \$ | 82,000 | \$ | 82,000 | \$ | 82,000 |
|  | Leica ground penetrating radar. |  | \$ | 26,000 | \$ | 26,000 | \$ | 26,000 |
|  | 2024 F350 Utility truck |  |  | 86,000 | \$ | 86,000 | \$ | 86,000 |
|  | 24' PJ Trailer |  | \$ | 13,000 | \$ | 13,000 | \$ | 13,000 |
|  |  |  | \$ | 413,000 | \$ | 398,000 | \$ | 398,000 |
|  | Fluoride containment restoration |  | \$ 25,000 |  | \$ | 25,000 | \$ | 25,000 |
| Water Reclamation Facility | WTP Structure repairs |  | \$ | \$ 255,000 | \$ | 255,000 | \$ | 255,000 |
|  | Elevated Tank Asset Management |  | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 |
|  | SJAFB Mag Meter |  |  | \$ | \$ | - | \$ | 100,000 |
|  |  |  | \$ | 580,000 | \$ | 580,000 | \$ | 680,000 |
|  |  |  |  |  |  |  |  |  |
|  | approved |  | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
| Utility Fund Capital Expense | Bio Tank Blower (Spare) |  | \$ | 32,000 | \$ | 32,000 | \$ | 32,000 |
|  | All Weather Sampler (Spare) |  | \$ | 10,474 | \$ | 10,474 | \$ | 10,474 |
|  | Upgrade WRF front gate security gate |  | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
|  |  |  | \$ | 292,474 | \$ | 292,474 | \$ | 292,474 |
|  | NCDOT Utility Construction Agreement NCDOT |  |  |  |  |  |  |  |
|  | Project U-2714 US 117 North (North William |  |  |  |  |  |  |  |
|  | Street Widening Project) FY2023/24 |  | \$ | 154,228 | \$ | 154,228 | \$ | 154,228 |
|  | Petitioned Sanitary Sewer Improvements |  | \$ | 982,440 | \$ | - | \$ | - |
|  |  |  | \$ | 1,136,668 | \$ | 154,228 | \$ | 154,228 |
|  | Total Utility Fund Capital Outlay |  | \$ 2,454,742 |  |  |  |  |  |
|  |  |  | \$ | 1,457,302 | \$ | ,557,302 |  |

Capital Outlay FY23-24
Manager's Recommended Budget 5/15/2023


Items with an asterisk (*) indicates there will be a loan associated with the item

General Fund amount to be borrowed
Stormwater Fund amount to be borrowed
Utility Fund amount to be borrowed Occupancy Tax Fund amount to be borrowed

Total amount recommended to be borrowed

| \$ | 4,908,471 | \$ | 1,784,924 | \$ | 1,784,924 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 515,000 | \$ | 235,000 | \$ | 235,000 |
| \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ |  |
| \$ | 5,423,471 | \$ | 2,019,924 | \$ | 2,019,924 |

Summary of Principal and Interest Due and Outstanding Debt Balances

| General Obligation Bonds | FY Paid | FY22-23 <br> Adopted <br> Princ \& Int |  | FY23-24 Recom. Princ \& Int |  | Outstanding <br> Balance FY23 |  | Outstanding <br> Balance FY24 |  | Tentative New Debt |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Sewer \& Streets - 2013 Refunding GO | 2025 | \$ | 319,980 | \$ | 306,643 | \$ | 551,000 | \$ | 254,000 |  |  |
| Police Lawsuit Settlement - 2014 GO | 2025 | \$ | 182,070 | \$ | 177,480 | \$ | 340,000 | \$ | 170,000 |  |  |
| Parks \& Rec (54.5\%) \& Streets (45.50\%) 2017 GO Bonds | 2037 | \$ | 434,156 | \$ | 420,406 | \$ | 3,850,000 | \$ | 3,575,000 |  |  |
| Streets - 2018 GO | 2039 | \$ | 367,875 | \$ | 356,625 | \$ | 3,600,000 | \$ | 3,375,000 |  |  |
| Streets (22.8\%) \& Sewer (77.20\%) 2017 Refunding GO | 2030 | \$ | 961,500 | \$ | 926,700 | \$ | 4,960,000 | \$ | 4,220,000 |  |  |
| Subtotal - GO Bonds |  | \$ | 2,265,581 | \$ | 2,187,854 | \$ | 13,301,000 | \$ | 11,594,000 | \$ | - |
| State Revolving Loans |  |  |  |  |  |  |  |  |  |  |  |
| Water Plant Phase I | 2032 | \$ | 419,959 | \$ | 411,560 | \$ | 3,023,704 | \$ | 2,687,737 |  |  |
| Water Plant Phase II | 2033 | \$ | 147,093 | \$ | 147,093 | \$ | 1,470,932 | \$ | 1,323,839 |  |  |
| Stoney Creek Sewer Project | 2037 | \$ | 215,485 | \$ | 212,325 | \$ | 2,353,196 | \$ | 2,185,110 |  |  |
| Plate Settlers Project (W1112) | 2041 | \$ | 116,504 | \$ | 98,568 | \$ | 1,336,418 | \$ | 1,262,173 |  |  |
| Phase IV Sewer Improvements SRF (S1102) (Project not yet closed) | 2040 | \$ | 420,283 | \$ | 420,284 | \$ | 3,412,606 | \$ | 2,992,322 |  |  |
| Gravity Sewer Rehab (Big Ditch) SRP (S1103) (Project not yet closed) | 2041 (Est.) | \$ | 83,110 | \$ | 81,986 | \$ | 516,382 | \$ | 454,627 |  |  |
| Water Lines and Booster Pump New Hope (W1111) | 2041 (Est.) | \$ | 243,154 | \$ | 246,452 | \$ | - | \$ | - | \$ | - |
| Subtotal - State Revolving Loans |  | \$ | 1,645,588 | \$ | 1,618,268 | \$ | 12,113,238 | \$ | 10,905,807 | \$ | - |
| Installment Loans |  |  |  |  |  |  |  |  |  |  |  |
| Paramount \& City Hall (2014) | 2024 | \$ | 289,447 | \$ | 126,275 | \$ | 125,000 | \$ | - |  |  |
| Gateway Transit Building, HVAC Police \& Streetscape (2014) | 2034 | \$ | 319,282 | \$ | 311,667 | \$ | 2,505,000 | \$ | 2,277,000 |  |  |
| W.A. Foster \& Goldsboro Events Center (2015) | 2030 | \$ | 597,908 | \$ | 583,795 | \$ | 3,395,000 | \$ | 2,910,000 |  |  |
| Bryan Multi-Sports Complex (2017) | 2032 | \$ | 230,000 | \$ | 227,000 | \$ | 1,800,000 | \$ | 1,600,000 |  |  |
| Utilities AMI Project (70.98\%) \& Equipment (29.02\%) (2017) | 2032 | \$ | 426,840 | \$ | 426,858 | \$ | 3,424,000 | \$ | 3,078,000 |  |  |
| Lighting Bryan Multi-Sports Complex (2018) | 2023 | \$ | 55,311 |  |  | \$ | - | \$ | - |  |  |
| IT Lease \#05 Suntrust (2018) | 2023 | \$ | 102,263 |  |  | \$ | - | \$ | - |  |  |
| Vehicles \& Equipment (GF 60\%; UF 14\%; SF 26\%) (2018) | 2023 | \$ | 481,054 |  |  | \$ | - | \$ | - |  |  |
| Police Evidence Rm \& Fire Station Renovation (2018) | 2034 | \$ | 498,550 | \$ | 486,479 | \$ | 3,885,000 | \$ | 3,531,000 |  |  |
| IT Lease \#06 Suntrust (2018) | 2024 | \$ | 98,593 | \$ | 98,593 | \$ | 95,527 | \$ | - |  |  |
| Vehicles \& Equipment (GF 56.07\%; UF 43.93) General Fd Portion (2018) | 2024 | \$ | 256,621 | \$ | 256,415 | \$ | 249,000 | \$ | - |  |  |
| SJAFB Commercial Garbage Trucks (2019) | 2029 | \$ | 68,604 | \$ | 69,077 | \$ | 376,000 | \$ | 317,000 |  |  |
| Herman Park Center | Not Taken | \$ | - |  |  | \$ | - | \$ | - | \$ | 11,750,000 |
| FY20 \& FY21 Rolling Stock \& Equipment (2021) | 2027 | \$ | 341,884 | \$ | 341,884 | \$ | 1,328,125 | \$ | 1,001,913 |  |  |
| FY22 Rolling Stock \& IT Equipment | 2027 | \$ | 503,656 | \$ | 503,113 | \$ | 1,395,000 | \$ | 905,000 |  |  |
| FY23 Rolling Stock \& IT Equipment | 2028 |  |  | \$ | 522,601 | \$ | 2,398,000 | \$ | 1,939,000 |  |  |
| FY24 Rolling Stock \& IT Equipment | New |  |  |  |  | \$ | - | \$ | - | \$ | 2,019,924 |
| Subtotal - Installment Loans |  | \$ | 4,270,013 |  | 3,953,757 | \$ | 20,975,652 | \$ | 17,558,913 | \$ | 13,769,924 |
| Grand Total |  | \$ | 8,181,182 | \$ | 7,759,879 | \$ | 46,389,889 | \$ | 40,058,721 | \$ | 13,769,924 |
| Debt Paid Off FY23/FY24 |  |  |  | Principal Outstanding by Fund Summary |  |  |  |  |  |  |  |
| New Debt taken in FY23/FY24 |  |  |  | General Fund Utility Fund Stormwater Fund Total |  | \$ | 25,615,578 | \$ | 21,866,407 |  |  |
|  |  |  |  |  |  | \$ | 20,199,322 | \$ | 17,739,054 |  |  |
|  |  |  |  |  |  | \$ | 574,989 | \$ | 453,260 |  |  |
|  |  |  |  |  |  | \$ | 46,389,889 | \$ | 40,058,721 |  |  |

## Economic Development Agreements

 FY2023-2024 Budget| Company | Agreement |  | Total | FY | Budget Amount |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Alta* | $12 / 5 / 2016$ | $\$$ | $25,000.00$ | 2024 | $\$$ | - |
| Alta | $12 / 17 / 2018$ | $\$$ | $26,875.00$ | 2024 | $\$$ | $6,719.00$ |
| AP Exhaust | $5 / 4 / 2021$ | $\$$ | $21,000.00$ | 2024 | $\$$ | $7,000.00$ |
| Michael Aram | $12 / 16 / 2019$ | $\$$ | $440,000.00$ | 2024 | $\$$ | $52,900.00$ |
| Atlantic Casualty | $3 / 17 / 2020$ | $\$$ | $100,000.00$ | 2024 | $\$$ | $48,000.00$ |
| WNB Landlords | $2 / 25 / 2019$ | $\$$ | $469,463.00$ | 2024 | $\$$ | $62,595.00$ |
| Stromberg Foods | $2 / 26 / 2017$ | $\$$ | $26,110.00$ | 2024 | $\$$ | $5,222.00$ |
| Wayne County Shell Building** | $6 / 6 / 2017$ | $\$$ | $425,000.00$ | 2024 | $141,667.00$ |  |
| Mount Olive Pickle | $3 / 1 / 2022$ | $\$$ | $600,000.00$ | 2024 | $\$$ | $80,000.00$ |
|  |  |  |  |  |  |  |
| Total Economic Development Incentives |  | $\$ 2,133,448.00$ |  | $\$$ | $404,103.00$ |  |

* Expired agreement
** Final payment FY24


## Position \& Benefit Summary FY23-24

## Background:

$\checkmark$ In FY23 there were no new positions authorized by Council so the adopted position allocation stood at 489 full time employees.

## Current:

The adopted position allocation is 493 full time employees.
$\checkmark$ The proposed Manager's recommended budget includes adding 4 FTE's.

- Engineering administrative assistant III (General Fund)
- Paramount technical director (General Fund)
- Parks and Recreation golf course maintenance technician (General Fund)
- Human Resources occupational health nurse (General Fund)
$\checkmark$ Frozen Positions
Due to funding concerns, the following positions will be frozen.

| Department | FTE <br> Frozen |  | oximate lary |  | Total Savings | Funding \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police | 20 | \$ | 40,431 | \$ | 808,620 | 88\% |
| Fire | 3 | \$ | 37,405 | \$ | 112,215 | 97\% |
| Planning | 1 | \$ | 36,672 | \$ | 36,672 | 93\% |
| Streets | 1 | \$ | 31,678 | \$ | 31,678 | 94\% |
|  | Total Savings |  |  |  | 989,185 |  |


| FY | Beginning <br> Adopted | Position <br> Reductions |  <br> Approved <br> hru Budget <br> Process | Requested <br> (hru Budget <br> Amendment | Ending <br> Amended <br> Position <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FY2018 | 458 |  | 8 |  | 466 |
| FY2019 | 466 |  | 4 | 1 | 471 |
| FY2020 | 471 |  | 2 | 1 | 474 |
| FY2021 | 474 | -2 | 8 |  | 480 |
| FY2022 | 480 |  | 2 | 7 | 489 |
| FY2023 | 489 |  |  |  | 489 |
| FY2024 | 489 |  | 4 |  | 493 |

Red - Manager's Requested Budget
Note: the position count includes 7 elected officials

| Permanent Part-time Positions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :--- | :---: |
| FY Beginning <br> Adopted Reduested <br>  <br> Resition <br> Approved <br> thru <br> Budget <br> Process Requested <br> thru Budget <br> AmendmentEnding <br> Amended <br> Position <br> Budget |  |  |  |  |  |
| FY2018 | 2 |  |  |  | 2 |
| FY2019 | 2 | -1 |  |  | 1 |
| FY2020 | 1 |  |  |  | 1 |
| FY2021 | 1 |  | 16 |  | 17 |
| FY2022 | 17 | -3 | 4 |  | 18 |
| FY2023 | 18 | -4 | 1 |  | 15 |
| FY2024 | 15 | -4 |  |  | 11 |

## Reports - Position Summary Allocation is presented as follows:

- Position Allocation Summary by Fund
- Presents full time employees in a single page snapshot view at fund level. There are 4 operating funds with 486 FTE's.
- Position Allocation Summary by Fund and Organization
- Presents full time employees a single page snapshot view at a fund and organizational level. The 4 operating funds are further broken down into the broader organizational and functional areas of the City.


## Employee Benefits Summary



LGERS Rate History

|  | Non-LEO |  | Incr Over Prior | LEO |  | Incr Over Prior |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: |
| FY19 | $7.82 \%$ |  | $8.50 \%$ |  |  |  |
| FY20 | $9.02 \%$ | $1.20 \%$ | $9.70 \%$ | $1.20 \%$ |  |  |
| FY21 | $10.21 \%$ | $1.19 \%$ | $10.84 \%$ | $1.14 \%$ |  |  |
| FY22 | $11.41 \%$ | $1.20 \%$ | $12.04 \%$ | $1.20 \%$ |  |  |
| FY23 | $12.15 \%$ | $0.74 \%$ | $13.04 \%$ | $1.00 \%$ |  |  |
| FY24 | $12.91 \%$ | $0.76 \%$ | $14.24 \%$ | $1.20 \%$ |  |  |

The Retirement System has implemented rate increases to fund retirement for local government employees. We anticipate another rate increase in FY24 due to funding requirements from actuarial studies performed for the Retirement System. The cost for FY24 of the increase rate for Non-LEO is approximately $\$ 270,148$ and for LEO is $\$ 67,200$ for a grand total of $\$ 337,348$.

## State Health Plan Current \& Proposed Rates

| North Carolina State Health Plan Rates - Tobacco Attestion YES |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January-December 2023 |  |  |  |  |  | January-December 2024 (ESTIMATED) |  |  |  |  |  |
|  | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  | Employee <br> Emp/Child <br> Emp/Spouse <br> Family | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  |
|  |  |  | /20 |  | /30 |  |  |  | /20 |  | 0/30 |
| Employee | \$ 584.96 | \$ | 50.00 | \$ | 25.00 |  | \$ 614.00 | \$ | 50.00 | \$ | 25.00 |
| Emp/Child | \$ 584.96 | \$ | 305.00 | \$ | 218.00 |  | \$ 614.00 | \$ | 320.14 | \$ | 228.82 |
| Emp/Spouse | \$ 584.96 | \$ | 700.00 | \$ | 590.00 |  | \$ 614.00 | \$ | 734.75 | \$ | 619.29 |
| Family | \$ 584.96 | \$ | 720.00 | \$ | 598.00 |  | \$ 614.00 | \$ | 755.74 | \$ | 627.69 |


| North Carolina State He alth Plan Rates - Tobacco Attestion NO |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January-December 2023 |  |  |  |  |  | January-December 2024 (ESTIMATED) |  |  |  |  |  |
|  | Employer <br> Monthly Cost | Employee Monthly Cost |  |  |  | Employee Emp/Child Emp/Spouse Family | Employer <br> Monthly <br> Cost | Employe ${ }^{\text {Monthly Cost }}$ |  |  |  |
|  |  |  | 0/20 |  | /30 |  |  |  | /20 |  | /30 |
| Employee | \$ 584.96 | \$ | 110.00 | \$ | 85.00 |  | \$ 614.00 | \$ | 110.00 | \$ | 85.00 |
| Emp/Child | \$ 584.96 | \$ | 365.00 | \$ | 278.00 |  | \$ 614.00 | \$ | 383.12 | \$ | 291.80 |
| Emp/Spouse | \$ 584.96 | \$ | 760.00 | \$ | 650.00 |  | \$ 614.00 | \$ | 797.73 | \$ | 682.27 |
| Family | \$ 584.96 | \$ | 780.00 | \$ | 658.00 |  | \$ 614.00 | \$ | 818.72 | \$ | 690.67 |

The City of Goldsboro is a participating member of the NC State Health Plan administered by Blue Cross Blue Shield. On January 4, 2023, State Treasurer Dale Folwell announced that in 2025 Aetna will be the third party administrator for the State Health Plan.

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| POSITIONS BY FUND/DEPARTMENT | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions | FY22-23 <br> Frozen | Request to Unfreeze | New <br> Requests | Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Mayor \& Council-Elected | 7 | 7 | 7 | 7 | 7 |  |  |  |  |
| City Manager | 6 | 6 | 6 | 6 | 6 |  |  |  |  |
| Human Resources | 5 | 5 | 5 | 5 | 6 |  |  | 1 | 1 |
| Community Relations \& Development | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| Paramount | 2 | 2 | 2 | 2 | 3 |  |  | 2 | 1 |
| Goldsboro Event Center | 1 | 1 | 1 | 1 | 1 |  |  |  |  |
| Inspections | 8 | 7 | 7 | 7 | 7 |  |  |  |  |
| Downtown Development Corporation | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| Information Technology | 8 | 8 | 12.2 | 12.2 | 12.2 |  |  | 3 | 0 |
| Public Works Administration | 3 | 3 | 3 | 3 | 4 |  |  | 1 | 0 |
| Garage | 11 | 12 | 12 | 12 | 12 |  |  |  |  |
| Building \& Grounds | 10 | 10 | 9 | 9 | 9 |  |  | 1 | 0 |
| Cemetery | 5 | 5 | 5 | 5 | 5 |  |  | 1 | 0 |
| Finance | 14 | 15 | 19 | 19 | 19 |  |  |  |  |
| Planning | 9 | 10 | 10 | 9 | 9 | 1 | 1 | 2 |  |
| Street Maintenance | 12.5 | 12.5 | 12.5 | 12.5 | 12.5 | 1 |  |  |  |
| Solid Waste | 35 | 35 | 35 | 35 | 34 |  |  | -1 | 0 |
| Engineering | 10 | 10 | 11 | 12 | 13 |  |  | 2 | 1 |
| Fire | 84 | 84 | 84 | 84 | 84 | 3 | 3 |  |  |
| Police | 121 | 121 | 120 | 120 | 120 | 20 | 5 |  |  |
| Parks \& Recreation | 36.75 | 37 | 37 | 36 | 36 |  |  | 2 | 0 |
| Golf Course | 2.25 | 2 | 3 | 3 | 4 |  |  | 1 | 1 |
| General Fund Total | 396.5 | 398.5 | 406.7 | 405.7 | 409.7 | 25 | 9 | 15 | 4 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| POSITIONS BY FUND/DEPARTMENT | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions | FY22-23 <br> Frozen | Request to <br> Unfreeze | New Requests | Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STORMWATER FUND |  |  |  |  |  |  |  |  |  |
| Stormwater | 10.5 | 11.5 | 11.9 | 11.9 | 11.9 |  |  |  |  |
| Stormwater Fund | 10.5 | 11.5 | 11.9 | 11.9 | 11.9 |  |  |  |  |
| UTILITY FUND |  |  |  |  |  |  |  |  |  |
| Meter \& Utility Billing | 0 | 6 | 6 | 6 | 6 |  |  |  |  |
| Distributions \& Collections | 28 | 24 | 24.4 | 24.4 | 24.4 |  |  |  |  |
| Water Treatment Plant | 11 | 12 | 12 | 12 | 12 |  |  |  |  |
| Water Reclamation Facility | 20 | 20 | 20 | 21 | 21 |  |  |  |  |
| Compost | 5 | 5 | 5 | 5 | 5 |  |  |  |  |
| Utility Fund Total | 64 | 67 | 67.4 | 68.4 | 68.4 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Occupancy Tax Fund |  |  |  |  |  |  |  |  |  |
| Travel \& Tourism | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
| Occupancy Tax Fund Total | 3 | 3 | 3 | 3 | 3 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL AUTHORIZED FTE ALL FUNDS | 474 | 480 | 489 | 489 | 493 |  |  |  |  |
| TOTAL PPT ALL FUNDS | 1 | 1 | 17 | 17 | 15 |  |  |  |  |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Mayor \& Council | Salary Grade | FY19-20 <br> Elected <br> Positions | FY20-21 <br> Elected <br> Positions | FY21-22 <br> Elected <br> Positions | FY22-23 <br> Elected <br> Positions | FY23-24 Elected Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Mayor |  | 1 | 1 | 1 | 1 | 1 |
| Council Members |  | 6 | 6 | 6 | 6 | 6 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mayor \& Counsel FTE Total |  | 7 | 7 | 7 | 7 | 7 |
| Mayor \& Counsel PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| City Manager | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| City Manager |  | 1 | 1 | 1 | 1 | 1 |
| Assistant City Manager | 90 | 1 | 1 | 1 | 1 | 1 |
| Assistant to the City Manager | 81 | 1 | 1 | 1 | 1 | 1 |
| Public Information Officer | 81 | 1 | 1 | 1 | 1 | 1 |
| City Clerk | 78 | 1 | 1 | 1 | 1 | 1 |
| Deputy City Clerk | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| City Manager FTE Total |  | 6 | 6 | 6 | 6 | 6 |
| City Manager PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Human Resources | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Human Resources Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Occupational Health Nurse* | 85 | 0 | 0 | 0 | 0 | 1 |
| Senior Human Resources Consultant | 80 | 1 | 1 | 1 | 1 | 1 |
| Safety Coordinator | 78 | 1 | 1 | 1 | 1 | 1 |
| Human Resources Consultant | 78 | 1 | 1 | 1 | 1 | 1 |
| Human Resources Technician | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Human Resources FTE Total |  | 5 | 5 | 5 | 5 | 6 |
| Human Resources PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*New Position Added FY24

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Community Relations \& Development | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Community Relations Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Sr Community Development \& Relations Spec | 76 | 1 | 1 | 1 | 1 | 1 |
| Community Development \& Relations Spec | 73 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Community Relations FTE Total |  | 3 | 3 | 3 | 3 | 3 |
| Community Relations PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Paramount | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Director of Paramount Theater | 85 | 1 | 1 | 1 | 1 | 1 |
| Technical Director* | 77 | 0 | 0 | 0 | 0 | 1 |
| Theater Service Manager | 75 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Paramount FTE Total |  | 2 | 2 | 2 | 2 | 3 |
| Paramount PPT Total |  | 0 | 3 | 3 | 3 | 3 |

*New Position Added FY24

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Goldsboro Event Center | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Event Center Manager | 74 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Goldsboro Event Center FTE Total |  | 1 | 1 | 1 | 1 | 1 |
| Goldsboro Event Center PPT Total |  | 0 | 1 | 1 | 1 | 1 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Inspections | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Building Code Administrator | 85 | 1 | 1 | 1 | 1 | 1 |
| Plans Examiner | 76 | 1 | 1 | 1 | 1 | 1 |
| Master Building Inspector | 76 | 1 | 1 | 1 | 0 | 0 |
| Building Inspector | 74 | 2 | 2 | 2 | 3 | 3 |
| Administrative Assistant III | 73 | 0 | 0 | 0 | 1 | 1 |
| Administrative Assistant II | 72 | 1 | 1 | 1 | 0 | 0 |
| Minimum Housing Inspector | 71 | 1 | 0 | 0 | 0 | 0 |
| Permit Technician | 69 | 1 | 1 | 1 | 1 | 1 |
| Inspections FTE Total |  | 8 | 7 | 7 | 7 | 7 |
| Inspections PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Downtown Development | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Downtown Development Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Business \& Property Development Specialist | 77 | 1 | 1 | 1 | 1 | 1 |
| Marketing \& Administrative Assistant | 70 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Downtown Development FTE Total |  | 3 | 3 | 3 | 3 | 3 |
| Downtown Development PPT Total |  | 0 | 1 | 1 | 0 | 0 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Information Technology | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Information Technology Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Information Technology Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Programmer Analyst | 84 | 1 | 1 | 1 | 1 | 1 |
| Cybersecurity Network Engineer | 84 | 1 | 1 | 1 | 1 | 1 |
| Computer Systems Administrator II | 82 | 1 | 2 | 2 | 2 | 2 |
| Computer Systems Administrator II (Cityworks) | 82 | 0 | 0 | 0.2 | 0.2 | 0.2 |
| Server/Database Administrator | 80 | 0 | 0 | 0 | 0 | 0 |
| Computer Systems Administrator I | 79 | 2 | 2 | 4 | 4 | 4 |
| Computer Systems Administrator I-Public Safety | 79 | 0 | 0 | 1 | 1 | 1 |
| Web Developer/Computer Systems Administrator | 78 | 0 | 0 | 0 | 0 | 0 |
| Administrative Assistant III | 73 | 0 | 0 | 1 | 1 | 1 |
| Help Desk/Administrative Support Technician | 73 | 1 | 0 | 0 | 0 | 0 |
| Information Technology FTE Total |  | 8 | 8 | 12.2 | 12.2 | 12.2 |
| Information Technology PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Administration | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Public Works Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Public Works Deputy Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant* | 75 | 0 | 0 | 0 | 0 | 1 |
| Administrative Assistant II | 72 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Administration FTE Total |  | 3 | 3 | 3 | 3 | 4 |
| Public Works-Administration PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*Moved from Solid Waste to Public Works Administration FY24

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Garage | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Fleet Maintenance Superintendent | 82 | 1 | 1 | 1 | 1 | 1 |
| Fleet Maintenance Supervisor | 77 | 2 | 2 | 2 | 2 | 2 |
| Senior Fleet Mechanic | 74 | 6 | 7 | 7 | 7 | 7 |
| Welder | 73 | 1 | 1 | 1 | 1 | 1 |
| Inventory Specialist | 71 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Garage FTE Total |  | 11 | 12 | 12 | 12 | 12 |
| Public Works-Garage PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Building \& Grounds | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Buildings and Grounds Maintenance Superintendent | 83 | 1 | 1 | 1 | 1 | 1 |
| Senior Building Maintenance Technician | 75 | 2 | 2 | 2 | 2 | 2 |
| Building Maintenance Technician | 74 | 2 | 2 | 2 | 2 | 2 |
| Senior Sign Technician | 73 | 1 | 1 | 0 | 0 | 0 |
| Grounds Maintenance Equipment Operator | 70 | 2 | 2 | 2 | 2 | 2 |
| Grounds Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Building \& Grounds FTE Total |  | 10 | 10 | 9 | 9 | 9 |
| Public Works-Building \& Grounds PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Cemetery | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Cemetery Superintendent | 80 | 1 | 1 | 1 | 1 | 1 |
| Cemetery Supervisor | 73 | 1 | 1 | 1 | 1 | 1 |
| Equipment Operator (Cemetery) | 70 | 1 | 1 | 1 | 1 | 1 |
| Cemetery Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Cemetery FTE Total |  | 5 | 5 | 5 | 5 | 5 |
| Public Works-Cemetery PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Finance | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Finance Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Assistant Finance Director | 82 | 1 | 1 | 1 | 1 | 1 |
| Accountant | 79 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Manager | 79 | 1 | 1 | 1 | 1 | 1 |
| Insurance Claims, Billing \& Collections Manager | 78 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Senior Accounting Specialist | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| Payroll Supervisor | 75 | 0 | 0 | 1 | 1 | 1 |
| Accounts Payable Supervisor | 74 | 0 | 0 | 1 | 1 | 1 |
| Administrative Assistant III | 73 | 0 | 0 | 0 | 0 | 0 |
| Payroll Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| AR Technician | 72 | 1 | 1 | 1 | 1 | 1 |
| AP Technician | 72 | 0 | 0 | 1 | 1 | 1 |
| Billing Technician | 71 | 1 | 1 | 1 | 1 | 1 |
| Customer Service Representative | 68 | 3 | 3 | 3 | 3 | 3 |
| Office Assistant | 68 | 0 | 1 | 2 | 2 | 2 |
| Finance FTE Total |  | 14 | 15 | 19 | 19 | 19 |
| Finance PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Planning | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Planning Director | 86 | 1 | 1 | 1 | 1 | 1 |
| Assistant Planning Director | 81 | 1 | 1 | 1 | 1 | 1 |
| Code Enforcement Administrator | 77 | 1 | 1 | 1 | 1 | 1 |
| Planner I | 76 | 1 | 1 | 1 | 1 | 1 |
| Senior Planning Technician | 76 | 1 | 0 | 0 | 0 | 0 |
| GIS Specialist | 75 | 1 | 1 | 1 | 0 | 0 |
| Executive Assistant | 75 | 1 | 1 | 1 | 0 | 0 |
| Administrative Assistant III | 73 | 0 | 0 | 0 | 1 | 1 |
| Environmental Codes Inspector* | 71 | 2 | 3 | 3 | 3 | 3 |
| Minimum Housing Inspector | 71 | 0 | 1 | 0 | 0 | 0 |
| Administrative Assistant I | 70 | 0 | 0 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Planning FTE Total |  | 9 | 10 | 10 | 9 | 9 |
| Planning PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Street Maintenance | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Streets \& Storms Superintendent | 82 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Street Maintenance Supervisor | 78 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance Senior Heavy Equipment Operator | 74 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance/Mason Craftsman | 72 | 1 | 0 | 0 | 0 | 0 |
| Street Maintenance Heavy Equipment Operator | 72 | 1 | 2 | 2 | 2 | 2 |
| Utility Maintenance Mechanic | 71 | 1 | 1 | 1 | 1 | 1 |
| Street Maintenance Equipment Operator | 70 | 5 | 5 | 5 | 5 | 5 |
| Street Maintenance Technician | 68 | 2 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Street Maintenance FTE Total |  | 12.5 | 12.5 | 12.5 | 12.5 | 12.5 |
| Public Works-Street Maintenance PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Works-Solid Waste | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Solid Waste Superintendent | 82 | 1 | 1 | 1 | 1 | 1 |
| Solid Waste Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Solid Waste Supervisor-Commercial Operations | 76 | 1 | 1 | 1 | 1 | 1 |
| Yard \& Bulk Waste Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant* | 75 | 1 | 1 | 1 | 1 | 0 |
| Solid Waste Senior Heavy Equipment Operator | 74 | 4 | 3 | 4 | 4 | 4 |
| Solid Waste Heavy Equipment Operator | 72 | 6 | 7 | 6 | 6 | 8 |
| Solid Waste Equipment Operator | 70 | 9 | 9 | 9 | 9 | 7 |
| Solid Waste Technician | 66 | 11 | 11 | 11 | 11 | 11 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Works-Solid Waste FTE Total |  | 35 | 35 | 35 | 35 | 34 |
| Public Works-Solid Waste PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*Moved from Solid Waste to PW-Administration

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Engineering | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Engineering Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Civil Engineer | 85 | 1 | 1 | 1 | 1 | 1 |
| Traffic Engineer | 84 | 1 | 1 | 1 | 1 | 1 |
| GIS Manager | 82 | 0 | 0 | 0 | 1 | 1 |
| City Surveyor | 81 | 0 | 0 | 1 | 1 | 1 |
| Engineering Project Manager | 80 | 0 | 1 | 1 | 1 | 1 |
| Traffic Supervisor | 78 | 1 | 1 | 1 | 1 | 1 |
| Engineering Technician | 76 | 1 | 1 | 0 | 0 | 0 |
| Traffic Signal Technician II | 75 | 1 | 1 | 1 | 2 | 1 |
| Construction Inspector | 75 | 2 | 1 | 1 | 1 | 1 |
| Survey Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| Traffic Sign Technician II | 73 | 0 | 0 | 1 | 0 | 1 |
| Property Technician | 73 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant III* | 73 | 0 | 0 | 0 | 0 | 1 |
| Engineering FTE Total |  | 10 | 10 | 11 | 12 | 13 |
| Engineering PPT Total |  | 0 | 0 | 0 | 0 | 0 |

*New Position Added FY24

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Fire Department | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Fire Chief | 89 | 1 | 1 | 1 | 1 | 1 |
| Deputy Fire Chief | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Fire Chief | 85 | 4 | 4 | 3 | 2 | 2 |
| Battalion Chief | 81 | 1 | 2 | 3 | 4 | 4 |
| Fire Marshall | 80 | 0 | 0 | 0 | 0 | 0 |
| Fire Captain | 78 | 17 | 14 | 12 | 20 | 20 |
| Fire Lieutenant | 76 | 4 | 6 | 8 | 0 | 0 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| Fire Engineer | 74 | 18 | 18 | 18 | 18 | 18 |
| Administrative Assistant III | 73 | 0 | 0 | 0 | 0 | 0 |
| Fire Fighter | 71 | 24 | 27 | 31 | 30 | 28 |
| Senior Fire Fighter | 71 | 12 | 9 | 5 | 6 | 5 |
| Fire Fighter Trainee | 70 | 0 | 0 | 0 | 0 | 3 |
| Administrative Assistant | 68 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Fire Department FTE Total |  | 84 | 84 | 84 | 84 | 84 |
| Fire Department PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Police Department | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Police Chief | 89 | 1 | 1 | 1 | 1 | 1 |
| Police Major | 85 | 3 | 3 | 3 | 3 | 3 |
| Accreditation and Planning Manager | 85 | 1 | 1 | 1 | 1 | 1 |
| Police Captain | 80 | 8 | 8 | 8 | 8 | 8 |
| Police Sergeant | 77 | 11 | 11 | 11 | 11 | 11 |
| Assistant Training Specialist | 76 | 1 | 1 | 1 | 1 | 1 |
| Narcotics Investigator (Corporal) | 76 | 1 | 0 | 0 | 0 | 0 |
| Police Corporal | 76 | 12 | 11 | 11 | 11 | 11 |
| Police Investigator | 76 | 11 | 11 | 11 | 11 | 11 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| Senior Maintenance Technician | 74 | 1 | 1 | 1 | 1 | 1 |
| Crime Analyst | 74 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant III | 73 | 0 | 0 | 1 | 1 | 1 |
| Crime Scene Specialist | 73 | 0 | 2 | 2 | 2 | 2 |
| Police Officer II | 73 | 0 | 0 | 3 | 6 | 0 |
| Police Officer | 73 | 62 | 61 | 55 | 53 | 56 |
| Administrative Assistant II | 72 | 2 | 2 | 1 | 1 | 1 |
| Police Officer Trainee | 72 | 0 | 1 | 3 | 1 | 4 |
| Animal Control Officer | 71 | 1 | 1 | 1 | 1 | 1 |
| Police Equipment Maintenance Coordinator | 70 | 1 | 1 | 1 | 1 | 1 |
| Police Records Technician II | 70 | 0 | 0 | 1 | 1 | 1 |
| Police Records Technician | 69 | 3 | 3 | 2 | 2 | 2 |
| Senior Police Officer | 73 | 0 | 0 | 0 | 1 | 1 |
| Police Department FTE Total |  | 121 | 121 | 120 | 120 | 120 |
| Police Department PPT Total |  | 0 | 1 | 1 | 1 | 1 |
| Sworn Positions |  | 110 | 110 | 110 | 110 | 85 |
| Non-Sworn Positions |  | 11 | 11 | 11 | 11 | 15 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Parks \& Recreation | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (General Fund) |  |  |  |  |  |  |
| Parks \& Recreation Director | 88 | 1 | 1 | 1 | 1 | 1 |
| Assistant Parks \& Recreation Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Park Superintendent | 84 | 1 | 1 | 1 | 1 | 1 |
| Recreation Superintendent | 82 | 1 | 1 | 1 | 0 | 0 |
| Recreation Superintendent-Adaptive | 82 | 1 | 1 | 1 | 1 | 1 |
| Sports Turf Superintendent | 82 | 0 | 1 | 1 | 1 | 1 |
| Golf Course Superintendent | 81 | 0.5 | 0 | 0 | 0 | 0 |
| Special Populations Program Supervisor I | 79 | 1 | 1 | 1 | 1 | 1 |
| Marketing \& Special Events Supervisor | 77 | 1 | 1 | 1 | 1 | 1 |
| Assistant Superintendent-Sports Turf | 75 | 1 | 1 | 1 | 1 | 1 |
| Athletics Supervisor | 75 | 1 | 1 | 1 | 1 | 1 |
| Custodian Crew Supervisor | 75 | 1 | 1 | 1 | 1 | 1 |
| Park Maintenance Crew Supervisor | 75 | 2 | 2 | 2 | 2 | 2 |
| Assistant Golf Course Director | 74 | 0.25 | 0 | 0 | 0 | 0 |
| Administrative Assistant III | 73 | 1 | 1 | 1 | 1 | 1 |
| Golf and Sports Turf Mechanic | 73 | 1 | 1 | 1 | 1 | 1 |
| Multi-Sports Complex Manager | 73 | 1 | 1 | 1 | 1 | 1 |
| Recreation Coordinator (Athletics) | 73 | 0 | 0 | 0 | 0 | 1 |
| Recreation Center Leader | 73 | 2 | 2 | 2 | 2 | 1 |
| Administrative Assistant II | 72 | 0 | 0 | 0 | 0 | 0 |
| Heavy Equipment Operator | 72 | 1 | 1 | 1 | 1 | 1 |
| Marketing, Special Events \& Revenue Facilities | 72 | 0 | 0 | 0 | 0 | 0 |
| Senior Park Technician | 71 | 4 | 4 | 4 | 4 | 4 |
| Senior Recreation Center Assistant | 71 | 1 | 1 | 1 | 1 | 1 |
| Marketing \& Special Events Assistant | 70 | 1 | 1 | 1 | 1 | 1 |
| Recreation Center Assistant | 70 | 2 | 2 | 2 | 2 | 2 |
| Maintenance Technician | 67 | 0 | 0 | 0 | 0 | 0 |
| Park Technician | 67 | 7 | 7 | 7 | 7 | 7 |
| Custodian | 64 | 3 | 3 | 3 | 3 | 3 |
| Parks \& Recreation FTE Total |  | 36.75 | 37 | 37 | 36 | 36 |
| Parks \& Recreation PPT Total |  | 1 | 6 | 6 | 6 | 6 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

*New Position Added FY24

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Stormwater | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Stormwater Fund) |  |  |  |  |  |  |
| Streets \& Storms Superintendent | 82 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Computer Systems Admin II (Cityworks) | 82 | 0 | 0 | 0.4 | 0.4 | 0.4 |
| Stormwater Maintenance Supervisor | 78 | 1 | 1 | 1 | 1 | 1 |
| SW Maintenance Sr Heavy Equipment Op | 74 | 1 | 1 | 1 | 1 | 1 |
| SW Maintenance Heavy Equipment Operator | 72 | 3 | 3 | 3 | 3 | 3 |
| Stormwater Maintenance Equipment Operator | 70 | 4 | 4 | 4 | 4 | 4 |
| Stormwater Maintenance Technician | 68 | 1 | 2 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Stormwater FTE Total |  | 10.5 | 11.5 | 11.9 | 11.9 | 11.9 |
| Stormwater PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Billing \& Meter Services | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Procurement Manager | 81 | 0 | 1 | 1 | 1 | 1 |
| Procurement Specialist | 74 | 0 | 1 | 1 | 1 | 1 |
| Meter Readers | 69 | 0 | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Billing \& Meter Services FTE Total |  | 0 | 6 | 6 | 6 | 6 |
| Billing \& Meter Services PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

## FY2023-24 Staffing and Position History Report

| Public Works-Distribution \& Collections | Salary Grade | FY19-20 <br> Authorized Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Distribution \& Collections System Superintendent | 83 | 1 | 1 | 1 | 1 | 1 |
| Computer Systems Administrator II (Cityworks) | 82 | 0 | 0 | 0.4 | 0.4 | 0.4 |
| Distribution Operations Manager | 80 | 1 | 1 | 1 | 1 | 1 |
| Collections Operations Manager | 80 | 1 | 1 | 1 | 1 | 1 |
| Collections Supervisor | 78 | 1 | 1 | 0 | 0 | 0 |
| Preventative Maintenance Supervisor | 76 | 1 | 1 | 1 | 1 | 1 |
| Senior Heavy Equipment Operator | 74 | 0 | 0 | 3 | 3 | 3 |
| Procurement Specialist** | 73 | 1 | 1 | 1 | 0 | 0 |
| Administrative Assistant III | 73 | 0 | 0 | 0 | 1 | 1 |
| Systems Integrity Operator | 73 | 1 | 1 | 1 | 1 | 1 |
| Systems Integrity Technician*** | 72 | 3 | 3 | 3 | 2 | 2 |
| Cross Connection Control Specialist | 72 | 0 | 0 | 0 | 1 | 1 |
| Utility System Operator | 72 | 4 | 5 | 2 | 2 | 2 |
| Utility Maintenance Mechanic | 71 | 7 | 8 | 8 | 8 | 8 |
| Meter Reader | 68 | 6 | 0 | 0 | 0 | 0 |
| Utility Maintenance Technician | 68 | 1 | 1 | 2 | 2 | 2 |
|  |  |  |  |  |  |  |
| Distribution \& Collections FTE Total |  | 28 | 24 | 24.4 | 24.4 | 24.4 |
| Distribution \& Collections PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Public Utilities-Water Treatment | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized <br> Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Plant Superintendent | 85 | 1 | 1 | 1 | 1 | 1 |
| Laboratory Supervisor | 80 | 1 | 1 | 1 | 1 | 1 |
| Chief Treatment Plant Operator | 78 | 1 | 1 | 1 | 1 | 1 |
| Operator IV-WTP | 74 | 3 | 3 | 2 | 3 | 2 |
| Plant Maintenance Mechanic/Operator IV-WTP | 74 | 1 | 1 | 1 | 0 | 0 |
| Operator III-WTP | 73 | 0 | 1 | 0 | 2 | 2 |
| Operator II-WTP | 72 | 1 | 0 | 1 | 0 | 1 |
| Operator I-WTP | 70 | 2 | 2 | 4 | 3 | 3 |
| Water Treatment Plant Specialist | 68 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Public Utilities-Water Treatment FTE Total |  | 11 | 11 | 12 | 12 | 12 |
| Water Treatment PPT Total |  | 0 | 0 | 1 | 1 | 1 |

City of Goldsboro
FY2023-24 Staffing and Position History Report

| Public Utilities-Water Reclamation | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized <br> Positions | FY21-22 <br> Authorized <br> Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized <br> Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Utility Fund) |  |  |  |  |  |  |
| Public Utilities Director | 89 | 1 | 1 | 1 | 1 | 1 |
| Plant Superintendent | 85 | 1 | 1 | 1 | 1 | 1 |
| Deputy Public Works Director-Utilities | 84 | 0 | 0 | 0 | 1 | 1 |
| Laboratory Supervisor | 81 | 1 | 1 | 1 | 1 | 1 |
| Chief Treatment Plant Operator | 78 | 1 | 1 | 1 | 1 | 1 |
| Senior Plant Maintenance Mechanic | 76 | 1 | 1 | 1 | 1 | 1 |
| Executive Assistant | 75 | 1 | 1 | 1 | 1 | 1 |
| GIS/GPS Analyst | 74 | 1 | 1 | 1 | 1 | 1 |
| Operator IV-WRF | 74 | 3 | 3 | 2 | 2 | 1 |
| Pre-treatment Program Coordinator | 74 | 1 | 1 | 1 | 1 | 1 |
| Operator III-WRF | 73 | 0 | 0 | 1 | 1 | 1 |
| Maintenance Mechanic/Operator II-WRF | 72 | 1 | 1 | 0 | 0 | 0 |
| Operator II-WRF | 72 | 0 | 2 | 0 | 0 | 0 |
| Laboratory Technician | 71 | 2 | 2 | 2 | 2 | 2 |
| Operator I-WRF | 70 | 5 | 3 | 6 | 7 | 8 |
| Biosolid Operator/Driver | 70 | 1 | 1 | 1 | 0 | 0 |
| Public Utilities-Water Reclamation FTE Total |  | 20 | 20 | 20 | 21 | 21 |
| Water Reclamation PPT Total |  | 0 | 0 | 0 | 0 | 0 |

City of Goldsboro
FY2023-24 Staffing and Position History Report


## City of Goldsboro

FY2023-24 Staffing and Position History Report

| Travel \& Tourism | Salary Grade | FY19-20 <br> Authorized <br> Positions | FY20-21 <br> Authorized Positions | FY21-22 <br> Authorized Positions | FY22-23 <br> Authorized Positions | FY23-24 <br> Authorized Positions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Occupancy Tax Fund) |  |  |  |  |  |  |
| Travel \& Tourism Director | 85 | 1 | 1 | 1 | 1 | 1 |
| Communications \& Creative Services Manager | 73 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant II | 72 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Travel \& Tourism FTE Total |  | 3 | 3 | 3 | 3 | 3 |
| Travel \& Tourism PPT Total |  | 0 | 0 | 0 | 0 | 0 |

## Revenues FY23-24

General Fund Revenue - major changes are detailed below:
$\checkmark$ Property tax increase is recommended from $\$ 0.68$ to $\$ 0.73$ to generate approximately $\$ 1.29 \mathrm{M}$. See charts next page.
$\checkmark$ Sales tax increase of approximately $5 \%$ is recommended generating approximately $\$ 223 \mathrm{~K}$.
$\checkmark$ Fee increases for various departments have been adopted for the following departments:

+ Engineering
+ Fire
+ Inspections
+ Golf
+ Goldsboro Events Center
+ Planning
+ Parks and Recreation
+ Public Works Cemetery and Solid Waste
$\checkmark$ Fee increases would be effective July 1, 2023 with the exception of Solid Waste fees which would be effective for the billing period on or after August 1, 2023.

Utility Fund Revenue - major changes are detailed below:
$\checkmark$ Water and sewer rates increased for all rates and classes by $4 \%$ effective for the billing period on or after August 1, 2023.
$\checkmark$ Public Works fee increases for non-consumption related utility services and fees.
Stormwater Fund Revenue - major changes are detailed below:
$\checkmark$ Increase in stormwater fees by approximately $5 \%$ effective for the billing period on or after August 1, 2023 .
$\checkmark$ The estimated increase is expected to generate approximately $\$ 80 \mathrm{~K}$. It was omitted in error in the Manager's Recommended budget. It has been included in the final adopted budget worksheet and ordinance as approved by Council.

## Manual of Fees and Charges

$\checkmark$ The adopted Manual of Fees and Charges for the City of Goldsboro is included in the adopted budget ordinance, and details the charges for services noted above.

## Property Tax Trend Graphs




## Gㄴ․․․ <br> BE MORE DO MORE SEYMOUR

| 2014-2015 | Real Property |
| :---: | :---: |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2015-2016 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2016-2017 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2017-2018 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |
|  | Total Valuation |
| 2018-2019 | Real Property |
|  | Personal Property |
|  | Public Service Companies |
|  | Motor Vehicle |


| Budgeted <br> Projected <br> Valuation | $\begin{gathered} \text { Tax Rate Per } \\ \$ 100 \\ \hline \end{gathered}$ | Calculated Projected Tax Levy 100\% | Calculated Tax Levy per CY\% Est. Collected | $\begin{gathered} \text { Budgeted Tax } \\ \text { Levy } \\ \hline \end{gathered}$ | Original Actual Tax Levy Per County | Collected Within <br> FY of Levy | \% Collected <br> Original Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,057,232,730 | 0.65 | 13,372,013 |  |  | 11,996,787 | 11,754,389 |  |
| 231,037,274 |  | 1,501,742 |  |  | 1,347,298 | 1,320,075 |  |
| 52,652,660 |  | 342,242 |  |  | 307,045 | 300,841 |  |
| 2,340,922,664 |  | 15,215,997 |  | 15,455,868 | 13,651,130 | 13,375,305 | 97.98\% |
| 2,054,356,827 | 0.65 | 13,353,319 |  |  | 11,701,132 | 11,813,998 |  |
| 230,001,759 |  | 1,495,011 |  |  | 1,310,036 | 1,322,672 |  |
| 62,084,900 |  | 403,552 |  |  | 353,621 | 357,032 |  |
| 2,346,443,486 |  | 15,251,883 |  | 15,651,337 | 13,364,789 | 13,493,702 | 100.96\% |
| 2,099,079,754 | 0.65 | 13,644,018 |  |  | 12,352,207 | 12,059,193 |  |
| 233,064,083 |  | 1,514,917 |  |  | 1,371,485 | 1,338,951 |  |
| 66,627,156 |  | 433,077 |  |  | 392,073 | 382,772 |  |
| 2,398,770,993 |  | 15,592,011 |  | 16,010,000 | 14,115,765 | 13,780,916 | 97.63\% |
| 1,855,763,343 | 0.65 | 12,062,462 |  |  | 11,747,489 | 11,882,954 |  |
| 460,281,742 |  | 2,991,831 |  |  | 2,913,709 | 2,947,308 |  |
| 70,855,530 |  | 460,561 |  |  | 448,535 | 453,707 |  |
| 2,386,900,615 |  | 15,514,854 |  | 16,022,900 | 15,109,733 | 15,283,969 | 101.15\% |
| 1,873,598,408 | 0.65 | 12,178,390 |  |  | 12,908,497 | 13,861,342 |  |
| 243,977,949 |  | 1,585,857 |  |  | 1,680,930 |  |  |
| 75,519,544 |  | 490,877 |  |  | 520,306 |  |  |
|  |  |  |  |  |  | 251,577 |  |
| 2,193,095,901 |  | 14,255,123 |  | 15,735,599 | 15,109,733 | 14,112,918 | 93.40\% |

##  <br> BE MORE DOMORE SEYMOUR

2019-2020 Reval Year
Real Property
Personal Property
Public Service Companies
Motor Vehicle

Total Valuation
2020-2021

## Real Property

Personal Property
Public Service Companies
Motor Vehicle
Total Valuation
2021-2022
Real Property
Personal Property
Public Service Companies
Motor Vehicle
Total Valuation
2022-2023 Estimate
Real Propert
Personal Property
Public Service Companies
Motor Vehicle
Total Valuation
2023-2024 Estimate
Real Property
Personal Property
Public Service Companies
Motor Vehicle
Total Valuation

## Property Tax Revenue Analysis Past Ten Years

$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Budgeted } \\ \text { Projected } \\ \text { Valuation }\end{array} & \begin{array}{c}\text { Tax Rate Per } \\ \mathbf{\$ 1 0 0}\end{array} & \begin{array}{c}\text { Calculated } \\ \text { Projected Tax } \\ \text { Levy 100\% }\end{array} & \begin{array}{c}\text { Calculated Tax } \\ \text { Levy per CY\% } \\ \text { Est. Collected }\end{array} & \begin{array}{c}\text { Budgeted Tax } \\ \text { Levy }\end{array} & \begin{array}{c}\text { Original Actual } \\ \text { Tax Levy Per } \\ \text { County }\end{array} & \begin{array}{c}\text { Collected Within } \\ \text { FY of Levy }\end{array} \\ \hline 1,981,833,310 & 0.65 & 12,881,917 & 14,694,791 & 15,052,622 & 14,745,932 \\ 250,802,345 & & 1,630,215 & & & \\ 79,103,601 & 514,173 & & & & \\ \text { Original Levy Collected }\end{array}\right]$

| 0.68 | $13,755,124$ | $15,680,435$ | $15,398,357$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $1,608,022$ |  |  |  |
| 521,640 | $1,686,232$ |  | 0 |


| $2,022,812,385$ |
| ---: |
| $236,473,811$ |
| $76,711,694$ |
| $247,975,294$ |
| $2,583,973,184$ |


| $2,037,730,884$ |
| ---: |
| $259,764,388$ |
| $57,533,771$ |
| $250,000,000$ |
| $2,605,029,043$ |


| $14,875,435$ |
| ---: |
| $1,896,280$ |
| 419,997 |
| $1,825,000$ |
| $19,016,712$ |

0.00\%

## General Fund Appropriated Fund Balance

DESCRIPTION: The FY23-24 adopted budget proposes an appropriation of fund balance for the General Fund in the amount of $\$ 1.5 \mathrm{M}$. According to the North Carolina Local Government Commission, a local government entering a fiscal year with less than $8 \%$ available fund balance will not have sufficient resources to meet its obligations. The following table shows the available fund balance from FY08 to FY21.

Sales tax has continued to grow at a modest pace for Wayne County and Goldsboro, and as such the Manager has recommended a $5 \%$ increase in sales tax revenue. Utility franchise tax has been a difficult number to predict, and there is $0 \%$ growth expected for FY23 and a $15 \%$ decrease expected in FY24. There is anticipated borrowing of $\$ 1.78 \mathrm{M}$ in the General Fund for rolling stock and IT equipment. Inflation estimates range from $2 \%$ to $6 \%$ with the Federal Reserve's goal to be $2 \%$ in December. Departments were asked to budget conservatively, however the impacts of inflation and personnel cost pressures resulted in personnel costs and operating expenses increasing approximately $3 \%$ over the prior fiscal year. In order to balance the General Fund budget, $\$ 1.5 \mathrm{M}$ from appropriated fund balance is recommended which represents a portion of the ARPA salaries and benefits that were fully recaptured in FY23. For the new fiscal year, spending freezes on operating and capital will remain in effect at least until January, when we can then gauge the revenue inflow. A trend analysis of Available Fund Balance as defined by the LGC is presented.

| Fiscal Year | Available Fund Balance as a \% of Current Year Expenditures | State Avg for Units W/O Electrical 10K49K Pop |
| :---: | :---: | :---: |
| FY08 | 13.51\% |  |
| FY09 | 15.40\% | 41.06\% |
| FY10 | 18.23\% | 44.27\% |
| FY11 | 13.26\% | 49.73\% |
| FY12 | 18.17\% | 51.10\% |
| FY13 | 12.97\% | 49.97\% |
| FY14 | 1.79\% | 49.47\% |
| FY15 | 51.23\% | 51.64\% |
| FY16 | 19.30\% | 52.79\% |
| FY17 | 27.70\% | 58.62\% |
| FY18 | 20.71\% | 55.47\% |
| FY19 | 11.34\% | 55.71\% |
| FY20 | 9.11\% | 53.53\% |
| FY21* | 13.44\% | 31.00\% |
| FY22 ESTIM* | ? | 31.00\% |
| FY23 ESTIM* | ? | 31.00\% |

Available fund balance as defined by N.C. G.S. $\S 159-8$ (a) sum cash and investments minus the sum of liabilities, encumbrances, and deferred revenues arising from cash receipts, as those figures stand at the close of the fiscal year next preceding the budget year.

## LGC Available Fund Balance General Fund FY08-FY21



## Fund Balances Defined

Governmental fund types classify fund balances as follows:

Nonspendable fund balance - This classification includes amounts that cannot be spent because they are either (1) not in spendable form or (b) legally or contractually required to be maintained intact. Example, inventory and prepaid expenses.

Restricted fund balance - This classification includes amounts that are restricted to specific purposes externally imposed by creditors or imposed by law. Calculation includes Restricted for stabilization by state statue, public safety for restricted grants and donations, cemetery maintenance, other fund balances restricted by the nature of the special revenue and capital project funds.

Committed fund balance - A portion of fund balance that can only be used for specific purposes pursuant to constraints imposed by the most binding formal action (for example, legislation, resolution, ordinance) of the majority vote by quorum of the City of Goldsboro's governing body (highest level of decision-making authority). The governing body can, by adoption of an ordinance prior to the end of the fiscal year, commit fund balance. Once adopted, the limitation imposed by the ordinance remains in place until a similar action is taken (the adoption of another ordinance) to remove or revise the limitation. Example, fund balance committed for repairs resulting from Hurricane Florence, or fund balances designated by the Board for specific uses in line with the nature of the related revenue sources.

Assigned fund balance - the portion of fund balance the City intends to use for specific purposes as designated by the governing body. Example, subsequent year's expenditures the portion of fund balance appropriated in the next year's budget that is not already classified in restricted or committed.

Unassigned fund balance - the portion of fund balance that has not been restricted, committed, or assigned to specific purposes or other funds. The City has adopted a minimum fund balance policy for the general fund which instructs management to conduct the business of the City in such a manner that available fund balance will target at the close of each fiscal year equal to $15 \%$ of the general fund operating budget; at no time shall the available fund balance fall below $10 \%$ of the general fund operating budget.

Below is an analysis of the various types of fund balances in the General Fund and a chart showing historical trend of Unassigned fund balance.


FY2023-2024 Adopted Budget
June 20, 2023

## General Fund Revenues

BE MORE DO MORE SEYMOUR


BEMORE DO MORE SEYMOUR



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ION SHEET |  |  | Fiscal Year F 11-General Finance - Re Revenues - | FY23-24 <br> Dept. He evenues Revenue | ad-Catherine Gwynn |  | Blue Font - Detail Green Cell - Depa |  | hedule Request ent Input |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditu re | Rev Orgn | Specific Use | Specific Orgn | Account Name | Sched? | Detailed Justification | FY22-23 Adopted 6/20/2022 | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager <br> Recommend. $5 / 15 / 23$ |  | $\begin{aligned} & \text { 23-24 Adopted } \\ & 06 / 20 / 23 \\ & \hline \end{aligned}$ |
| 8101 | 0001 | General | 0001 | Current Tax Levy | Tax | FY23 Tax Rate \$0.68/100; FY24 Tax Rate Dept Request \$0.68/100 | \$ 15,680,435.00 | \$15,643,698.00 |  | 15,638,427.00 |  | \$16,698,475.00 |  | 6,930,438.00 |
| 8102 | 0001 | General | 0001 | Delinquent Taxes | Tax | PER PROPERTY TAX WORKSHEETS. ESTIMATED BASED ON HISTORICAL TREND | \$ 200,000.00 | \$ 179,840.00 |  | 180,000.00 |  | \$ 180,000.00 | \$ | 180,000.00 |
| 8103 | 0001 | General | 0001 | Current Vehicle Tax | Tax | PER PROPERTY TAX WORKSHEETS. ESTIMATED BASED ON HISTORICALTREND | \$ 1,686,232.00 | \$ 1,720,065.00 |  | 1,700,000.00 |  | \$ 1,800,000.00 | \$ | 1,800,000.00 |
| 8105 | 0001 | General | 0001 | Delinquent Vehicle Ta: | Tax | PER PROPERTY TAX WORKSHEETS. ESTIMATED BASED ON HISTORICAL TREND | \$ 500.00 | \$ 251.00 | \$ | 250.00 |  | \$ 250.00 | \$ | 250.00 |
| 8106 | 0001 | General | 0001 | Penalties \& Interest | Tax | PER PROPERTY TAX WORKSHEETS. ESTIMATED BASED ON HISTORICAL TREND | \$ 70,000.00 | \$ 84,428.00 |  | 84,000.00 |  | \$ 84,000.00 | \$ | 84,000.00 |
| 8106A | 0001 | General | 0001 | Penalties \& Interest-N | Tax | Based on trent FGITRND | \$ 15,000.00 | 15,985.00 |  | 15,000.00 |  | \$ 15,000.00 | \$ | 15,000.00 |
| 8107 | 0001 | General | 0001 | Vehicle Tax/Leases/Re | Tax | Based on trend FGITRND | \$ 88,000.00 | \$ 76,560.00 |  | 77,000.00 |  | \$ 77,000.00 | \$ | 77,000.00 |
| 8108 | 0001 | General | 4134 | Vehicle Tag Fee | Tax | \$10/VEHICLE @ 27,000 VEHICLES; Based on prior year actual collections @23,650 vehicles | \$ 249,000.00 | \$ 249,000.00 |  | 249,000.00 |  | \$ 249,000.00 | \$ | 249,000.00 |
|  |  |  |  | Total-Tax Revenues-0 |  |  | \$17,989,167.00 | \$17,969,827.00 |  | 17,943,677.00 |  | \$19,103,725.00 |  | 9,335,688.00 |
| 8110 | 0002 | Inspections | 1024 | Privilege Licenses | Insp | Generally $A B C$ privilege licenses, rec'd in April when billed; trend FGITRND | \$ 3,000.00 | \$ 3,335.00 | \$ | 3,300.00 |  | \$ 3,300.00 | \$ | 3,300.00 |
| 8113 | 0002 | Inspections | 1024 | Building Inspections \& | Insp | Trend FGITRND | \$ 124,000.00 | \$ 125,027.00 |  | 126,000.00 |  | \$ 126,000.00 | \$ | 126,000.00 |
| 8114 | 0002 | Inspections | 1024 | Plumbing, Gas \& Elect | Insp | Trend FGITRND | \$ 87,000.00 | \$ 108,395.00 |  | 109,000.00 |  | \$ 109,000.00 | \$ | 109,000.00 |
| 8115 | 0002 | Inspections | 1024 | Peddlers Permits | Insp | Trend FGITRND | \$ 200.00 | \$ 195.00 | \$ | 200.00 |  | \$ 200.00 | \$ | 200.00 |
| 8116 | 0002 | Planning | 3151 | Sign Permits | Insp | Trend FGITRND | \$ 5,000.00 | \$ 4,454.00 | \$ | 4,500.00 |  | \$ 4,500.00 | \$ | 4,500.00 |
| 8117 | 0002 | Inspections | 1024 | Mechanical Permits | Insp | Trend FGITRND | \$ 68,000.00 | \$ 64,443.00 |  | 66,000.00 |  | \$ 66,000.00 | \$ | 66,000.00 |
| 8119 | 0002 | Planning | 3151 | Plan Review Fee | Insp | Trend FGITRND | \$ 25,000.00 | \$ 20,465.00 |  | 21,000.00 |  | \$ 21,000.00 | \$ | 21,000.00 |
| 8121 | 0002 | Inspections | 1024 | Technology Surcharge | Insp | Trend FGITRND | \$ 43,000.00 | \$ 44,220.00 | \$ | 45,000.00 |  | \$ 45,000.00 | \$ | 45,000.00 |
| 8125 | 0002 | Police | 6121 | Golf Cart Permit Fees | Insp | Trend FGITRND | \$ 75.00 | \$ 50.00 | \$ | 50.00 |  | \$ 50.00 | \$ | 50.00 |
| 8239 | 0002 | Fire | 5120 | Fire Inspections Permi | PD | Trend FGITRND | \$ 8,000.00 | \$ 7,350.00 | \$ | 7,300.00 |  | \$ 7,300.00 | \$ | 7,300.00 |
| 8249 | 0002 | Inspections | 1024 | Business Reg. Fee | Fire | Trend FGITRND | \$ 39,000.00 | \$ 44,000.00 | \$ | 40,000.00 |  | \$ 40,000.00 | \$ | 40,000.00 |
|  |  |  |  | Total-Licenses \& Perm |  |  | \$ 402,275.00 | \$ 421,934.00 | \$ | 422,350.00 |  | \$ 422,350.00 | \$ | 422,350.00 |
| 53001 | 0003 | Specific Alloc | 0000 | Federal Grants | Fed | ARPA - captured in Fund R1107 | \$ 3,164,835.00 | \$ | \$ | - |  | \$ | \$ | - |
| 53006 | 0003 | Specific Alloc | 0000 | Federal Grants - SBA (, | Fed |  | \$ | \$ | \$ | - |  | \$ | \$ | - |
| 53007A | 0003 | Specific Alloc | 0000 | Federal Grants - UST A | Fed | ARPA - captured in Fund R1107 | \$ | \$ | \$ | - |  | \$ | \$ |  |
| 8130 | 0003 | General | 0001 | Local Option Tax | State | Sales \& Use Taxes FY23 estimated 5\% Jun 30; FY24 Budget 3\% increase | \$ 11,373,488.00 | \$11,170,552.00 |  | 11,505,669.00 |  | \$11,729,080.00 |  | 1,729,080.00 |
| 8131 | 0003 | General | 6121 | ABC Revenue | Co | Wayne Co ABC Board distributions. Distributions are very erratic. | \$ 170,000.00 | \$ 100,890.00 |  | 101,000.00 |  | \$ 101,000.00 | \$ | 101,000.00 |
| 8132 | 0003 | Police | 6121 | Beer \& Wine Taxes | State | Alcoholic Beverages Tax shared revenue. Per NCLM memo 4.6\% growth in FY23 estimated year end, and 2.1\% growth in FY24 budget but actual -4\% FY22. Use -2\% FY24 | \$ 145,000.00 | \$ 145,000.00 |  | 142,100.00 |  | \$ 142,100.00 | \$ | 142,100.00 |
| 8134 | 0003 | General | 0001 | Utility Franchise Tax | State | Combined Electricity Sales Tax, Local Video Programming Tax (minus PEG), Telecommunications Sales Tax, \& Piped Natural Gas Sales Tax. 3\% increase FY24 budget request | \$ 2,077,573.00 | \$ 2,645,927.00 |  | 2,249,038.00 |  | \$ 2,249,038.00 | \$ | 2,249,038.00 |


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> 11-General Dept. Head-Catherine Gwynn <br> Finance - Revenues <br> Revenues - Revenues |  |  |  |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditu re | Rev Orgn | Specific Use | Specific Orgn | Account Name | Sched? | Detailed Justification | FY22-23 Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \end{array}$ |  |
| 8135 | 0003 | Streets | 4134 | Powell Bill | State | Forecast Powell Bill Revenue xlsx sheet. NCLM did not have the mileage rate or per capita rate in the FY24 memo; use same distribution as FY23. 162.61 miles @ $\$ 1,675.48$ and population 33,657 @ \$21.66/mile | \$ | 1,001,400.00 | \$ | 1,003,799.00 |  | 1,003,799.00 |  | 1,003,799.00 |  | 1,003,799.00 |
| 8149 | 0003 | Police | 6121 | NC Controlled Substar | State | North Carolina Unauthorized Substance Tax program G.S. 105113.113. Tracked in Special Revenue Fund P3101-0003-8149. | \$ | 4,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 8150 | 0003 | General | 0001 | Payment in Lieu of Ta> | Ha | This is Goldsboro Housing Authority and Eastern Carolina Housing Authority. I have no agreements for either. | \$ | 108,000.00 | \$ | 108,000.00 | \$ | 108,000.00 | \$ | 108,000.00 | \$ | 108,000.00 |
| 8173 | 0003 | Planning | 3151 | Transportation Plannir | State | As per 11-3151-9934 request from Planning Dept. 90\% FY23 estimate.; FY24 per Planning \#9934 - Transportation Planning PWP Funds -\$322,705.23 <br> SP\&R Funds-Teir $15 \%$ Match. 95\% Reimbursable-\$200,000 | \$ | 317,289.00 | \$ | 202,928.00 | \$ | 480,435.00 | \$ | 480,435.00 | \$ | 480,435.00 |
| 8175 | 0003 | General | 0001 | Cable TV | State | NCLM Projection -4.7\% FY23 and -2.9\% FY24 estimate | \$ | 190,000.00 | \$ | 193,429.00 | \$ | 187,626.00 | \$ | 187,626.00 | \$ | 187,626.00 |
| 8200 | 0003 | Police | 6121 | SRO Reimbursement C | SRO | Reimbursement for for Police Officer per agreement. We are limited to the amount per month. FY23 ECHRA \$25,971.84; Dillard \$7,860 | \$ | 34,376.00 | \$ | 33,842.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 |
| 8208 | 0003 | IT | 1114 | GWTA IT Services \& SF | GWTA | GWTA - reimbursement for fuel, IT Services ( $\$ 1,100 / \mathrm{mo}$ ), Spectrum internet billing ( $\sim \$ 97 / \mathrm{mo}$ ). Move fuel reimbursement portion to 1115-4972B | \$ | 220,000.00 | \$ | 14,393.00 | \$ | 14,393.00 | \$ | 14,393.00 | \$ | 14,393.00 |
| 8287 | 0003 | Police | 6121 | Wayne Co Sch Reimb I | WCPS | Per MOU-1 officer | \$ | 37,000.00 | \$ | 36,948.00 | \$ | 36,948.00 | \$ | 36,948.00 | \$ | 36,948.00 |
| 8305 | 0003 | Engineering | 4172 | NCDOT Grant Reimbu | State | FY23 NCDOT EB5707 Stoney Creek Greenway Ord 2022-51 $\$ 367,500$. None expected in FY24. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 8370 | 0003 | Engineering | 4172 | NCDOT Reimb. Signals | State | Traffic signal reimbursement from NCDOT @ 87\% | \$ | 150,000.00 | \$ | 154,206.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |
| 8383 | 0003 | Solid Waste | 4143 | Solid Waste Disposal 7 | State | State distributed revenue per capita basis. NCLM memo 6.9\% increase FY23, and 2\% increase for FY24 budget. | \$ | 21,320.00 | \$ | 27,298.00 | \$ | 27,844.00 | \$ | 27,844.00 | \$ | 27,844.00 |
| 8580 | 0003 | Fire | 5120 | Cherry Hospital-Fire R | State | Local fire protection services for state-owned buildings, amount set by Commissioner of Insurance. FY23 estimate FY22 amount | \$ | 59,000.00 | \$ | 56,600.00 | \$ | 56,600.00 | \$ | 56,600.00 | \$ | 56,600.00 |
| 8706 | 0003 | General | 0001 | GWTA Rental | GWTA | For the rental of the building that the City owns to GWTA. Urban $\$ 3,038.00$ + Rural $\$ 2,296.92=\$ 5,334.92 /$ month. | \$ | 64,020.00 | \$ | 69,354.00 | \$ | 69,354.00 | \$ | 69,354.00 | \$ | 69,354.00 |
| 8922 | 0003 | Agency | 7310 | State Grants-PEG Char | State | Supplemental PEG channel support for cities that qualify. Per NCLM memo this is not expected to change materially in FY22. Amounts are paid over to Wayne County Public Schools who operate the PEG channel. | \$ | 26,000.00 | \$ | 25,200.00 | \$ | 25,200.00 | \$ | 25,200.00 | \$ |  |
|  | 0003 | Police | 6121 | Federal US Marshall O | Fed | Federal Marshall overtime reimbursement for police. | \$ | 6,400.00 | \$ | 5,133.00 | \$ | 5,100.00 | \$ | 5,100.00 | \$ | 5,100.00 |
|  |  |  |  | Total-Revenue Other |  |  | \$19,169,701.00 |  | \$15,993,499.00 |  | \$16,197,106.00 |  | \$16,420,517.00 |  | \$16,395,317.00 |  |
| 8156 | 0004 | Inspections | 1024 | Special Test Permits | FD | Trend FGITRND - Inspections | \$ | 10,000.00 | \$ | 9,540.00 | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 9,500.00 |
| 8158 | 0004 | Fire | 5120 | False Alarms | FD | Trend FGITRND - Police \& Fire | \$ | 2,000.00 | \$ | 8,350.00 | \$ | 4,550.00 | \$ | 4,550.00 | \$ | 4,550.00 |
| 8174 | 0004 | General | 0001 | General Fund-Miscella |  | Codes ADM, CLOT, DEMO, DIES, GAS, PK01 AND RPG; DIES and GAS are for GHA - move to 1115-4972C ~ \$44K | \$ | 120,000.00 | \$ | 94,432.00 | \$ | 95,000.00 | \$ | 95,000.00 | \$ | 95,000.00 |
| 8177 | 0004 | Parks Rec | 7460 | Tennis Instructions | PR | Estimated by department head | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |

FY24 Budget 11-Revenues_4 (ADOPTO).xlsx - Justification

| JUSTIFICATION SHEET | Fiscal Year FY23-24 | Blue Font - Detail Schedule Requested |
| :--- | :--- | :--- |
| Fund: | 11-General Dept. Head-Catherine Gwynn |  |
| Dept \#: | Finance - Revenues |  |
| Division: | Revenues - Revenues |  |


| Object of <br> Expenditu re | Rev Orgn | Specific Use | Specific Orgn | Account Name | Sched? | Detailed Justification | FY22-23 Adopted <br> $6 / 20 / 2022$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | FY23-24 <br> Manager Recommend. 5/15/23 | FY23-24 Adopted <br> $06 / 20 / 23$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8183 | 0004 | General | 0001 | Insufficient Check Pen | GAR | Estimated | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 8245 | 0004 | Engineering | 4172 | Stormwater Manager | ENG | Trend FGITRND | \$ | 10,000.00 | \$ | 14,133.00 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 8251 | 0004 | Planning | 3151 | Planning \& Zoning Fee | PLN | Trend FGITRND | \$ | 40,000.00 | \$ | 49,876.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 8271 | 0004 | Solid Waste | 4143 | Refuse Service | GAR | Rate increase FY23 - revenue for adopted was estimated by Isley. Looked at actual billings for FY23 thru March | \$ | 4,032,800.00 | \$ | 3,866,900.00 | \$ | 3,900,000.00 | \$ | 3,900,000.00 | \$ | 3,900,000.00 |
| 8271A | 0004 | Solid Waste | 4143 | Recycling Surcharge | GAR | No change \$1/residential customer | \$ | 112,000.00 | \$ | 137,936.00 | \$ | 137,900.00 | \$ | 137,900.00 | \$ | 137,900.00 |
| 8272 | 0004 | Cemetery | 1142 | Cemetery Services | CEM | Trend FGITRND | \$ | 45,000.00 | \$ | 46,200.00 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| 8274 | 0004 | Solid Waste | 4143 | Trash Penalties | GAR | Estimated | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 8283 | 0004 | Solid Waste | 4143 | SJAFB Commercial Ref | GAR | Estimated by department head | \$ | 311,329.00 | \$ | 311,329.00 | \$ | 303,922.00 | \$ | 303,922.00 | \$ | 303,922.00 |
| 8368 | 0004 | Solid Waste | 4143 | Sale Of Recyclable Ma | GAR | Estimated | \$ | 8,000.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 8371 | 0004 | Parks Rec | 7460 | Swimming Pools | PR | Estimated by department head | \$ | 12,000.00 | \$ | 9,280.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 8386 | 0004 | Parks Rec | 7460 | Food \& Beverage Sale: | PR | Estimated by department head | \$ | 20,000.00 | \$ | 17,902.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 8387 | 0004 | Parks Rec | 7460 | Merchandise Sales-Pa | PR | Estimated by department head | \$ | 800.00 | \$ | 822.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8388 | 0004 | Golf | 7461 | Golf-Tournament Reve | GLF | Estimated by department head | \$ | 29,000.00 | \$ | 26,472.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 |
| 8389 | 0004 | DGDC | 1025 | HUB Rental Fees | DD | Estimated based on trend | \$ |  | \$ | 3,225.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 8801 | 0004 | GEC | 1020 | GEC-Building Rental | GEC | Estimated by department head | \$ | 44,000.00 | \$ | 104,086.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 110,000.00 |
| 8802 | 0004 | GEC | 1020 | GEC-Amenities Rental: | GEC | Estimated by department head | \$ | 4,000.00 | \$ | 3,924.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| 8803 | 0004 | GEC | 1020 | GEC-Income from Dep | GEC | Estimated by department head | \$ | 1,500.00 | \$ | 475.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 8821 | 0004 | GEC | 1020 | GEC-Food \& Beverage | GEC | Estimated by department head | \$ | 100.00 | \$ | 719.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 8822 | 0004 | GEC | 1020 | GEC-Alcohol Sales | GEC | Estimated by department head | \$ | 18,000.00 | \$ | 19,141.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 8840 | 0004 | Paramount | 1018 | PARAMOUNT-PPAS Ti | PAR | Estimated by department head | \$ | 40,000.00 | \$ | 50,439.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 8841 | 0004 | Paramount | 1018 | PARAMOUNT-Rental 1 | PAR | Estimated by department head | \$ | 260,000.00 | \$ | 261,909.00 | \$ | 260,000.00 | \$ | 260,000.00 | \$ | 260,000.00 |
| 8842 | 0004 | Paramount | 1018 | PARAMOUNT-Ticket S | PAR | Estimated by department head | \$ | 35,000.00 | \$ | 38,985.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 8844 | 0004 | Paramount | 1018 | PARAMOUNT-Setup F | PAR | Estimated by department head | \$ | 500.00 | \$ |  | \$ |  | \$ |  | \$ |  |
| 8845 | 0004 | Paramount | 1018 | PARAMOUNT-Box Offi | PAR | Estimated by department head | \$ | 600.00 | \$ | - | \$ | - | \$ | - | \$ |  |
| 8861 | 0004 | Paramount | 1018 | PARAMOUNT-Food \& | PAR | Estimated by department head | \$ | 6,500.00 | \$ | 15,310.00 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 |
| 8862 | 0004 | Paramount | 1018 | PARAMOUNT-Alcohol | PAR | Estimated by department head | \$ | 3,000.00 | \$ | 8,685.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 8864 | 0004 | Paramount | 1018 | PARAMOUNT-Building | PAR | Estimated by department head | \$ | 110,000.00 | \$ | 102,869.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 110,000.00 |
| 8952 | 0004 | Golf | 7461 | Golf Course Cart Fees | GLF | Estimated by department head | \$ | 200,000.00 | \$ | 153,572.00 | \$ | 210,000.00 | \$ | 210,000.00 | \$ | 210,000.00 |
| 8953 | 0004 | Golf | 7461 | Golf Course-Alcohol Sa | GLF | Estimated by department head | \$ | 14,000.00 | \$ | 16,454.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 8955 | 0004 | Golf | 7461 | Golf Course Concessio | GLF | Estimated by department head | \$ | 30,000.00 | \$ | 21,290.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| 8956 | 0004 | Golf | 7461 | Golf Course Green Fee | GLF | Estimated by department head | \$ | 261,000.00 | \$ | 209,919.00 | \$ | 272,000.00 | \$ | 272,000.00 | \$ | 272,000.00 |
| 8957 | 0004 | Golf | 7461 | Golf Course Members | GLF | Estimated by department head | \$ | 99,000.00 | \$ | 105,977.00 | \$ | 105,000.00 | \$ | 105,000.00 | \$ | 105,000.00 |
| 8958 | 0004 | Golf | 7461 | Driving Range Fees-Ta | GLF | Estimated by department head | \$ | 24,000.00 | \$ | 22,061.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 8959 | 0004 | Golf | 7461 | Pro Shop Sales | GLF | Estimated by department head | \$ | 38,000.00 | \$ | 34,769.00 | \$ | 36,000.00 | \$ | 36,000.00 | \$ | 36,000.00 |
| 8960 | 0004 | Golf | 7461 | Golf Lessons | GLF | Estimated by department head | \$ | 100.00 | \$ | 200.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 8961 | 0004 | Parks Rec | 7460 | Facility Rental Fees | GLF | Estimated by department head | \$ | 27,000.00 | \$ | 20,970.00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 27,000.00 |
| 8962 | 0004 | Parks Rec | 7460 | Park Rental Fees | GLF | Estimated by department head | \$ | 14,000.00 | \$ | 11,515.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| 8963 | 0004 | Parks Rec | 7460 | Youth Program Fees | GLF | Estimated by department head | \$ | 119,000.00 | \$ | 106,623.00 | \$ | 125,000.00 | \$ | 125,000.00 | \$ | 125,000.00 |
| 8964 | 0004 | Parks Rec | 7460 | Adult Program Fees | GLF | Estimated by department head | \$ | 12,000.00 | \$ | 9,530.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 8965 | 0004 | Parks Rec | 7460 | Special Event Fees | PR | Estimated by department head | \$ | 3,000.00 | \$ | 5,849.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
|  |  |  |  | Total-Charges for Ser |  |  | \$ | 6,118,579.00 | \$ | 5,929,518.00 | \$ | 6,110,922.00 | \$ | 6,110,922.00 | \$ | 6,110,922.00 |
| 8180 | 0005 | General | 0001 | Investment Interest |  | Per projection Quarterly Interest Income Allocation | \$ | 11,000.00 | \$ | 385,864.00 | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 310,721.20 |



FY2023-2024 Adopted Budget
June 20, 2023

## General Fund Expenditures

FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: CITY COUNCIL

## Department Overview:

The City of Goldsboro operates under the council-manager form of government. The city manager is appointed by the Council and administers the daily operations of the City through department heads.

The Council consists of a seven-member governing board that includes the mayor, elected by voters who reside in the City, and six council members who are elected by voters in the districts within the City limits. The mayor is a voting member of the Council and serves as its presiding officer. Council meetings are generally held the first and third Monday of each month in Historic City Hall.

The Council sets policy, enacts ordinances as required by law, and sets rates for City services and taxes. The Council reviews and adopts the annual budget and appoints members to various advisory boards, commissions and committees.

```
VISION/MISSION/GOALS:
Vision: An extraordinary, diverse experience.
Mission:The City provides services, promotes equality, and protects the well-being of all residents and visitors to enhance our
    quality of life every day.
Goals: Safe and Secure Community; Strong and Diverse Economy; Exceptional Quality of Life; Racial and Cultural
    Harmony; and Model for Excellence in Government.
```


## Fiscal Goals:

- Ensure a strong City financial position by managing fiscal resources in accordance with established guidelines.
- Proactively work with federal, state, and local legislators to advocate for needed policy changes and funding.
- Approve a balanced budget to accomplish the City's vision, mission, and goals in an effective, efficient, and safe manner.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | E SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> 1011 Mayor \& Council <br> 1011 Mayor \& Council | $\begin{aligned} & \quad \text { Dept. Head Tim Salmon } \\ & \sim \text { Division by Zero } \\ & *= \text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated YearEnd Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ Incr/(Decr) |
| 1211 | Honorarium | \$ | 59,483.64 | \$ | 65,475.00 | \$ | 65,475.00 | \$ | 64,234.00 | \$ | 65,475.00 | 0.00\% | \$ | 65,475.00 | 0.00\% | \$ | 65,475.00 | 0.00\% |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | 1,000.00 | ~ | \$ | 1,000.00 | ~ | \$ | 1,000.00 | ~ |
| 1295 | Board Member Stipend (1700) | \$ | 20,544.80 | \$ | 22,800.00 | \$ | 22,800.00 | \$ | 22,800.00 | \$ | 22,800.00 | 0.00\% | \$ | 22,800.00 | 0.00\% | \$ | 22,800.00 | 0.00\% |
| 1810 | Social Security | \$ | 6,122.25 | \$ | 6,753.00 | \$ | 6,753.00 | \$ | 6,658.10 | \$ | 6,829.54 | 1.13\% | \$ | 6,829.54 | 1.13\% | \$ | 6,829.54 | 1.13\% |
|  | Total Salaries \& Benefits | \$ | 86,150.69 | \$ | 95,028.00 | \$ | 95,028.00 | \$ | 93,692.10 | \$ | 96,104.54 | 1.13\% | \$ | 96,104.54 | 1.13\% | \$ | 96,104.54 | 1.13\% |
| 1922 | Title Search \& Legal Fees | \$ | 114,102.04 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 116,000.00 | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% |
| 1991 | Consultant Fees | \$ | 30,000.00 | \$ | 40,000.00 | \$ | 72,250.00 | \$ | 51,125.00 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% | \$ | 46,125.00 | 15.31\% |
| 2201 | Comm/Empl Awards \& Functions | \$ | 379.38 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 2202 | Luncheon/Dinner Meetings | \$ | 495.01 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 3,200.00 | \$ | 3,000.00 | 200.00\% | \$ | 3,000.00 | 200.00\% | \$ | 3,000.00 | 200.00\% |
| 2323 | Training |  |  |  |  |  |  | \$ | - | \$ | 12,175.00 | ~ | \$ | 12,175.00 | ~ | \$ | 12,050.00 | ~ |
| 2601 | Office Supplies | \$ | 328.19 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 600.00 | 50.00\% | \$ | 600.00 | 50.00\% | \$ | 600.00 | 50.00\% |
| 2993 | Operational Supplies | \$ | 3,185.32 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 8,000.00 | \$ | 10,000.00 | 0.00\% | \$ | 10,000.00 | 0.00\% | \$ | 10,000.00 | 0.00\% |
| 3121 | Travel | \$ | 8,981.21 | \$ | 16,202.00 | \$ | 16,202.00 | \$ | 14,877.00 | \$ | 17,110.00 | 5.60\% | \$ | 17,110.00 | 5.60\% | \$ | 17,110.00 | 5.60\% |
| 3250A | Postage-Internal Charges only! | \$ | 101.85 | \$ | 175.00 | \$ | 175.00 | \$ | 100.00 | \$ | 191.00 | * | \$ | 191.00 | * | \$ | 191.00 | * |
| 3703 | Sponsorships |  |  | \$ | 32,250.00 | \$ | 32,250.00 | \$ | 27,100.00 | \$ | 21,500.00 | -33.33\% | \$ | 16,500.00 | -48.84\% | \$ | 11,500.00 | -64.34\% |
| 3997 | City Election |  |  |  |  |  |  | \$ | - | \$ | 100,000.00 | ~ | \$ | 100,000.00 | ~ | \$ | 100,000.00 | $\sim$ |
| 4511 | Multi-Peril Insurance | \$ | 1,456.00 | \$ | 1,543.00 | \$ | 1,543.00 | \$ | 1,591.00 | \$ | 1,855.00 | 20.22\% | \$ | 1,855.00 | 20.22\% | \$ | 1,855.00 | 20.22\% |
| 4912 | Fees \& Dues | \$ | 8,820.00 | \$ | 9,550.00 | \$ | 9,550.00 | \$ | 9,820.00 | \$ | 12,605.00 | 31.99\% | \$ | 12,605.00 | 31.99\% | \$ | 11,605.00 | 21.52\% |
| 4916 | Chamber Of Commerce | \$ | 15,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4917 | Wayne County Alliance | \$ | 25,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9561 | Office Supplies | \$ | - | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * | \$ | 100.00 | * |
| 9917 | Agency Support-Dillard Alumni | \$ | 10,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | 217,849.00 | \$ | 263,720.00 | \$ | 295,970.00 | \$ | 234,813.00 | \$ | 371,636.00 | 40.92\% | \$ | 366,636.00 | 39.02\% | \$ | 366,636.00 | 39.02\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Mayor \& Council-Mayor \& Council Budget | \$ | 303,999.69 | \$ | 358,748.00 | \$ | 390,998.00 | \$ | 328,505.10 | \$ | 467,740.54 | 30.38\% | \$ | 462,740.54 | 28.99\% | \$ | 462,740.54 | 28.99\% |




## G®LDSB?Re <br> BEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :---: | :---: |
| Fund: | 11-General Fund | Dept. Head-Tim Salmon |
| Dept \#: | Mayor \& Council -1011 |  |
| Division: | Mayor \& Council -1011 |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 | Estimated Year <br> End Jun 30 | FY23-24 Dept Request |  |  | $\overline{\mathrm{Y} 23-24}$ <br> anager <br> ommend. /15/23 | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCLM Annual City Vision Conference (2024 Winston Salem) |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | Other training= Registration fee |
| 2 | Metro Mayors Annual Meeting (Chapel HIII) |  |  | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |  |
| 3 | Metro Mayors Spring Meeting (Raleigh) |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 4 | Town and State Dinner (Raleigh) |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 5 | NC Mayors Association - Winter Meeting (2023 Raleigh) |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 6 | Association of Defense Communities-National Summit (DC) |  |  | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 |  |
| 7 | NCLM-NCBEMO / NLC-NBC-LEO Conference |  |  | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |  |
| 8 | NC Main Street Conference (2024 Goldsboro) |  |  | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |  |
| 9 | Ethics and Newly Elected Officials Courses |  |  | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 1,050.00 |  |
| 10 | LGC/Utility Training/New Council Member Training |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 11 | NC Mayors Association - Fall Meeting |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 12 | Cut \$125 for training for FOS per Tim S Email 5/24/2023 |  |  |  |  |  |  | \$ | (125.00) |  |
|  | Total - 2323 Training | \$ | \$ | \$ | 12,175.00 | \$ | 12,175.00 | \$ | 12,050.00 |  |

## SUPPORTING SCHEDULE

|  |  |
| :--- | :--- |
| SUPPORTING SCHEDULE |  |
| Fund: | 11-General Fund |
| Dept \#: | Mayor \& Council - 1011 |
| Division: | Mayor \& Council - $\mathbf{1 0 1 1}$ |
| Account: | $\mathbf{3 1 2 1}$ Travel |

Fiscal Year FY23-24
Dept. Head-Tim Salmon

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Washington DC Legislative Trip - Date TBD (Mayor \& Mayor Pro Tem) | \$ | 925.00 | \$ | 925.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | Travel=vehicle expenses, meals and lodging |
| 2 | NCLM Annual City Vision Conference-Winston Salem- March 2024 (Mayor \& 3 Councilmembers) | \$ | 3,950.00 | \$ | 3,950.00 | \$ | 3,660.00 | \$ | 3,660.00 | \$ | 3,660.00 |  |
| 3 | Metro Mayors Annual Meeting, Metro Mayors Spring Meeting (Mayor) | \$ | 584.00 | \$ | 1,500.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |  |
| 4 | Town and State Dinner (Raleigh) (Mayor \& 2 Councilmembers) | \$ | 360.00 | \$ | 1,500.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |  |
| 5 | NC Mayors Association Winter Meeting -Raleigh | \$ | - | \$ | - | \$ | 525.00 | \$ | 525.00 | \$ | 525.00 |  |
| 6 | Association of Defense Communities-National Summit -Washington, DC-March 2024 (Mayor \& 2 Councilmembers) | \$ | 3,740.00 | \$ | 3,740.00 | \$ | 4,350.00 | \$ | 4,350.00 | \$ | 4,350.00 |  |
| 7 | Association of Defense Communities Installation Innovation-Orlando Florida-May 2023 (Mayor) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 8 | NC Black Elected Officials Conference -Rocky Mount- July 2023 (3 Council members) | \$ | 2,601.00 | \$ | - | \$ | 3,625.00 | \$ | 3,625.00 | \$ | 3,625.00 |  |
| 9 | Miscellaneous Dinners \& Luncheons \& UNCSOG Webinars | \$ | 500.00 | \$ | 3,522.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 10 | NC Main Street Conference-Goldsboro -March 2024 (Mayor \& 6 Councilmembers) | \$ | 2,022.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 11 | Ethics and Newly Elected Officials Courses (newly elected) |  |  | \$ | 65.00 | \$ | - | \$ | - | \$ | - |  |
| 12 | LGC/Utility Training/New Councilmember Training | \$ | - | \$ | 495.00 | \$ | - | \$ | - | \$ | - |  |
| 13 | MAC Langley Event- Sept. 2023 (Virginia/DC) (Mayor \& 1 Councilmember) | \$ | - | \$ | 245.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |  |
| 14 | NC Mayors Fall Meeting (Mayor) | \$ | 270.00 | \$ | 435.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |  |
| 15 | Additional Travel money moved from Purple Heart Banquet duplication | \$ | 1,250.00 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 16,202.00 | \$ | 14,877.00 | \$ | 17,110.00 | \$ | 17,110.00 | \$ | 17,110.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :---: |
| Dept \#: | Mayor \& Council - 1011 |
| Division: | Mayor \& Council - 1011 |
| Account: | 3703 Sponsorships |

Division: $\quad$ Mayor \& Council - 1011

|  |  |  |  |
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Line \# $\quad$ Description-Activity/Vendor/Employee/Purpose

| 1 | Dillard Alum |
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| 1 |  |


| 1 |  | Dillard Alumni |
| :--- | :--- | :--- |
| 2 |  | Purple Heart Banquet |

$\square$

| 4 | TBD (FY23 Sponsorship funds included WOW Airshow) |  |
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| 4 | TBD (FY23 Sponsorship funds included WOW Airshow) |  |
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Fiscal Year FY23-24
Dept. Head-Tim Salmon

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| 22 | Estimated Year <br> End Jun 30 |  | $\begin{aligned} & \text { FY23-24 Dept } \\ & \text { Request } \end{aligned}$ |  | FY23-24 <br> Manager <br> Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | \$ 11,350.00 | \$ | 10,250.00 | \$ | 10,250.00 | \$ | 10,250.00 | Increased per Council 3-20-23 |
|  | \$ 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |  |
|  | \$ |  |  |  |  |  |  |  |
|  | \$ 14,500.00 | \$ | 10,000.00 | \$ | 5,000.00 | \$ | - |  |
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|  |  |  |  |  |  |  |  |  |
| 0.00 | \$ 27,100.00 | \$ | 21,500.00 | \$ | 16,500.00 | \$ | 11,500.00 |  |



## DEPARTMENT/DIVISION: CITY MANAGER'S OFFICE

## Department Overview:

The City Manager's Office provides organizational leadership and management of all municipal departments. This includes the development and approval of the annual budget, ordinances and policies, and citizen engagement.

The Manager's Office includes the following positions: city manager; assistant city manager; assistant to the city manager; city clerk; deputy city clerk; and public information officer. The staff in the city manager's office work closely with the Council, department heads, external support organizations, and citizens to accomplish the City's vision, mission, and goals. The city manager is the budget officer; the city manager's staff coordinates strategic planning efforts, oversees grants; maintains and provides the permanent records of the City, and ensures effective communication with the residents and visitors of the City.

## Goals/Major Objectives:

- Provide strategic recommendations to the Council for budget decision-making.
- Ensure the City's financial integrity, report to the Council on operations, finances, and policies.
- Develop and execute the City's annual budget; make necessary adjustments.
- Implement policies and directives approved by the Council.
- Maintain permanent records and respond to public records requests in a timely manner.
- Coordinate the use of public information outlets to optimize information sharing with the public.


## Significant Budget Issues:

Development of a balanced budget to accomplish the City's vision, mission, and goals in a cost-effective, efficient, and safe manner. This includes recommended tax and fee increases to pay for adequate staff, infrastructure, equipment, operations, and maintenance costs.

The costs of inflation are a significant concern that must be addressed in the budget (e.g., employee cost of living allowance (COLA) and pay raises; higher equipment, operations, and maintenance costs).

| EXPENDITURE SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: 1012 City Manager <br> Division: 1012 CM |  | $\begin{aligned} & \text { Dept. Head Tim Salmon } \\ & \sim \text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 420,325.09 | \$ | 535,313.00 | \$ | 535,313.00 | \$ | 527,156.97 | \$ | 537,842.95 | 0.47\% | \$ | 551,289.02 | 2.98\% | \$ | 551,289.02 | 2.98\% |
| 1221 | Employee Awards | \$ | 8,521.05 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,050.00 | 0.83\% | \$ | 6,050.00 | 0.83\% | \$ | 6,050.00 | 0.83\% |
| 1224 | Cell Phone Stipend | \$ | 692.25 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% | \$ | 720.00 | 0.00\% |
| 1225 | Car Allowance | \$ | 8,072.27 | \$ | 11,325.00 | \$ | 11,325.00 | \$ | 11,325.00 | \$ | 11,325.00 | 0.00\% | \$ | 11,325.00 | 0.00\% | \$ | 11,325.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 18,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1275 | Salaries \& Wages Bonus | \$ | 1,979.57 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 3,692.94 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 1278 | Wellness Earnings | \$ | 1,257.86 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,500.00 | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 13,988.96 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 33,475.54 | \$ | 42,470.00 | \$ | 42,470.00 | \$ | 41,822.70 | \$ | 42,689.90 | 0.52\% | \$ | 43,718.53 | 2.94\% | \$ | 44,001.04 | 3.60\% |
| 1820 | LEOB-Retirement | \$ | 197.64 | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1821 | NCLGERS-Retirement | \$ | 50,665.81 | \$ | 69,006.00 | \$ | 69,006.00 | \$ | 70,579.22 | \$ | 72,042.70 | 4.40\% | \$ | 73,778.59 | 6.92\% | \$ | 73,778.59 | 6.92\% |
| 1822 | 401-K Retirement | \$ | 19,397.60 | \$ | 22,206.00 | \$ | 22,206.00 | \$ | 21,868.08 | \$ | 22,321.52 | 0.52\% | \$ | 22,859.36 | 2.94\% | \$ | 22,859.36 | 2.94\% |
| 1830 | Hospital Insurance | \$ | 22,925.22 | \$ | 29,588.00 | \$ | 29,588.00 | \$ | 44,208.00 | \$ | 44,208.00 | 49.41\% | \$ | 29,472.00 | -0.39\% | \$ | 29,472.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 173.56 | \$ | 229.00 | \$ | 229.00 | \$ | 210.24 | \$ | 210.24 | * | \$ | 210.24 | * | \$ | 210.24 | * |
| 1860 | Worker's Comp Claims Cost | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 3,709.45 | \$ | 3,932.00 | \$ | 3,932.00 | \$ | 3,348.00 | \$ | 3,563.00 | -9.38\% | \$ | 3,563.00 | -9.38\% | \$ | 3,563.00 | -9.38\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (92,517.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 603,381.87 | \$ | 724,089.00 | \$ | 631,572.00 | \$ | 728,738.21 | \$ | 743,073.31 | 2.62\% | \$ | 745,085.74 | 2.90\% | \$ | 749,061.19 | 3.45\% |
| 1932 | Medical Exams | \$ | 233.00 | \$ | 225.00 | \$ | 225.00 | \$ | - | \$ | 75.00 | * | \$ | 75.00 | * | \$ | 75.00 | * |
| 1991 | Consultant Fees | \$ | 16,250.00 | \$ | 10,000.00 | \$ | 7,800.00 | \$ | 6,500.00 | \$ | 20,000.00 | 100.00\% | \$ | 15,000.00 | 50.00\% | \$ | 15,000.00 | 50.00\% |
| 2202 | Luncheon/Dinner Meetings |  |  |  |  |  |  | \$ | 185.00 | \$ | 600.00 | ~ | \$ | 600.00 | ~ | \$ | 600.00 | ~ |
| 2203 | Employee Appreciation | \$ | 94.71 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 120.00 | * | \$ | 120.00 | * | \$ | 120.00 | * |
| 2323 | Training |  |  |  |  |  |  | \$ | - | \$ | 11,785.00 | ~ | \$ | 11,785.00 | ~ | \$ | 11,785.00 | ~ |
| 2601 | Office Supplies | \$ | 838.99 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% |
| 2993 | Operational Supplies | \$ | 2,094.25 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 7,500.00 | 25.00\% | \$ | 7,500.00 | 25.00\% | \$ | 7,500.00 | 25.00\% |
| 3121 | Travel | \$ | 6,052.14 | \$ | 19,183.00 | \$ | 19,183.00 | \$ | 10,988.00 | \$ | 14,337.00 | -25.26\% | \$ | 14,337.00 | -25.26\% | \$ | 14,337.00 | -25.26\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,482.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | 0.00\% | \$ | 2,100.00 | 0.00\% | \$ | 2,100.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 118.23 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 359.00 | * | \$ | 359.00 | * | \$ | 359.00 | * |
| 3421 | Copy Machine Cost | \$ | 1,684.02 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% |
| 3511 | Building Maintenance | \$ | 173.27 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3700 | Advertising | \$ | 3,240.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,900.00 | -1.67\% | \$ | 5,900.00 | -1.67\% | \$ | 5,900.00 | -1.67\% |
| 3702 | Communications and Marketing | \$ | 3,352.50 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 3911 | Public Notices | \$ | 4,823.73 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,600.00 | 4.55\% | \$ | 4,600.00 | 4.55\% | \$ | 4,600.00 | 4.55\% |
| 3914 | Contract Services | \$ | 56,164.56 | \$ | - | \$ | 2,200.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3950 | Education Reimbursement | \$ | 230.42 |  |  | \$ | - | \$ | - | \$ | 2,500.00 | ~ | \$ | 2,500.00 | ~ | \$ | 2,500.00 | ~ |
| 3998 | Codify Ordinances | \$ | 2,815.68 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 4511 | Multi-Peril Insurance | \$ | 1,247.00 | \$ | 1,322.00 | \$ | 1,322.00 | \$ | 1,364.00 | \$ | 1,590.00 | 20.27\% | \$ | 1,590.00 | 20.27\% | \$ | 1,590.00 | 20.27\% |
| 4911 | Subscriptions | \$ | 162.01 | \$ | 165.00 | \$ | 165.00 | \$ | 162.00 | \$ | 165.00 | * | \$ | 165.00 | * | \$ | 165.00 | * |
| 4912 | Fees \& Dues | \$ | 3,760.00 | \$ | 6,090.00 | \$ | 6,090.00 | \$ | 4,222.00 | \$ | 7,870.00 | 29.23\% | \$ | 5,430.00 | -10.84\% | \$ | 5,430.00 | -10.84\% |
| 4913 | UNC School Of Government | \$ | 9,610.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 14,765.00 | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% |
| 4914 | NC League Of Municipalities | \$ | 25,649.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 25,741.00 | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% |
| 4918 | National League Of Cities | \$ | 3,508.00 | \$ | 3,560.00 | \$ | 3,560.00 | \$ | 3,613.00 | \$ | 3,725.00 | 4.63\% | \$ | 3,725.00 | 4.63\% | \$ | 3,725.00 | 4.63\% |
| FY24 Budget 11-1012_3 (Adopt0).xlsX - Expenditure |  |  |  |  |  |  |  | 126 |  |  |  |  |  |  |  |  |  | 6/20/2023 |





## G@LDSB?Re

BEMORE DOMORE SEYMOUR


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Tim Salmon |
| Dept \#: | City Manager -1012 |  |
| Division: | CM -1012 |  |
| Account: | 2323 | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ | Estimated Year End Jun 30 | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PRSA Crisis Communication Certificate Program (PIO) |  |  | \$ | 975.00 | \$ | 975.00 | \$ | 975.00 |  |
| 2 | Virtual Meetings/Webinars (UNC SOG, NCLM, etc) |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 3 | Association of Defense Communities-National Summit (DC) |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 4 | NC Main Street Conference (2024-Goldsboro) |  |  | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |  |
| 5 | NCLM Annual City Vision Conference (2024 Winston Salem) |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 6 | NCCCMA Winter Conference (Winston Salem) |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 7 | Summer NCAMC Conference (Wilmington) |  |  | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |  |
| 8 | School of Govt Master Clerks Conference (Beaufort) |  |  | \$ | 1,160.00 | \$ | 1,160.00 | \$ | 1,160.00 |  |
| 9 | NCAMC Regional Class (One Day Session) |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 10 | Town and State Dinner (Raleigh) |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 11 | NC Planning Association Conference - no 2024 info |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 12 | Government Social Media Conference (Virtual) |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 13 | North Carolina Local Government Budget Association (NCLGBA) Summer Conference (Beaufort) |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 14 | NCLGBA Winter Conference (Asheville-Biltmore) |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 15 | ClearPoint Conference (Cary, NC) |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 16 |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | \$ | \$ | 11,785.00 | \$ | 11,785.00 | \$ | 11,785.00 |  |

## Gㄴ․․․ <br> BEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :---: | :---: |
| Fund: | 11-General Fund | Dept. Head-Tim Salmon |
| Dept \#: | City Manager -1012 |  |
| Division: | CM -1012 |  |
| Account: | 3121 Travel |  |

## Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Washington DC Legislative Trip (CM) | \$ | 620.00 | \$ | - | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 2 | Association of Defense Communities - Washington, DC (CM) | \$ | 1,890.00 | \$ | 1,900.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 3 | NC Main Street Conference - Goldsboro 2024 (All CM office) | \$ | 819.00 | \$ | - |  |  |  |  |  |  |  |
| 4 | NCLM Annual City Vision Conference - Winston Salem (CM, ACM, CC) | \$ | 2,368.00 | \$ | 2,700.00 | \$ | 3,810.00 | \$ | 3,810.00 | \$ | 3,810.00 |  |
| 5 | NCCCMA Winter Conference - Winston Salem (CM \& ACM) | \$ | 1,470.00 | \$ | 803.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |  |
| 6 | Annual NCAMC Conference- Wilmington (CC) | \$ | 2,000.00 | \$ | 1,895.00 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 |  |
| 7 | School of Govt Clerks Conference- Beaufort (CC and DCC) | \$ | 930.30 | \$ | 158.00 | \$ | 1,180.00 | \$ | 1,180.00 | \$ | 1,180.00 |  |
| 8 | NCAMC Regional Class (One Day Session) (CC and DCC) | \$ | 281.15 | \$ | 226.00 | \$ | 207.00 | \$ | 207.00 | \$ | 207.00 |  |
| 9 | Town and State Dinner - Raleigh (CM) | \$ | 220.20 | \$ | - | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |  |
| 10 | NC Planning Conference (ACM) | \$ | 1,300.00 | \$ | - | \$ | 1,275.00 | \$ | 1,275.00 | \$ | 1,275.00 |  |
| 11 | Metro Mayors Spring Meeting - Raleigh (CM) | \$ | 270.20 | \$ | - |  |  |  |  |  |  |  |
| 12 | Metro Mayors Annual Meeting - Chapel Hill (CM) | \$ | 431.90 | \$ | - |  |  |  |  |  |  |  |
| 13 | Government Social Media Conference -Virtual (PIO) | \$ | - | \$ | 500.00 | \$ | - | \$ | - | \$ | - |  |
| 14 | Professional Dev. Conf. Trainings (PIO) | \$ | 2,325.00 |  |  |  |  |  |  |  |  |  |
| 15 | Professional Dev. Conf. Trainings (A2CM)-UNC Benchmarking Meetings | \$ | 2,677.00 | \$ | 520.00 | \$ | 525.00 | \$ | 525.00 | \$ | 525.00 |  |
| 16 | IIMC Regional Conference in SC (DCC) | \$ | 1,380.25 | \$ | 1,021.00 | \$ | - | \$ | - | \$ | - |  |
| 17 | NC Local Gov. Budget Asssociation Conference (Winter and Spring) (A2CM) | \$ | - | \$ | 1,000.00 | \$ | 1,840.00 | \$ | 1,840.00 | \$ | 1,840.00 |  |
| 18 | Chamber of Commerce Expenses (Luncheons) (moved to 2202) | \$ | 200.00 | \$ | - |  |  |  |  |  |  |  |
| 19 | Clearpoint Conference - Cary (A2CM) |  |  |  |  | \$ | 275.00 | \$ | 275.00 | \$ | 275.00 |  |
| 20 | Other travel expenses |  |  | \$ | 265.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
|  | Total - 3121 Travel | \$ | 19,183.00 | \$ | 10,988.00 | \$ | 14,337.00 | \$ | 14,337.00 | \$ | 14,337.00 |  |

## G@LDSB?Re <br> BE MORE DOMORE SEYMOUR

| SUPPR | 11-General Fund |
| :--- | :---: |
| Fund: | City Manager - 1012 |
| Dept \#: | CM - 1012 |
| Division: | 3700 Advertising |

Fiscal Year FY23-24
Account: 3700 Advertising

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wingspan Magazine | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 2 | News Argus Progress Edition |  |  |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 3 | Best of the Boot |  |  |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 4 | Other advertising as requested |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3700 Advertising | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,900.00 | \$ | 5,900.00 | \$ | 5,900.00 |  |

## G@LDSB?Re

## BEMORE DOMORE SEYMOUR



## GemLDSB?

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Tim Salmon |
| Dept \#: | City Manager - 1012 |  |
| Division: | CM -1012 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | IIMC, NC Association of Municipal Clerks (CC \& DCC) | \$ | 550.00 | \$ | 490.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 2 | Wayne County Chamber (Military Affairs Comm.) (CM, ACM, ATCM) | \$ | 600.00 | \$ | 600.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 3 | NC City and County Managers Association (CM, ACM) | \$ | 415.00 | \$ | 405.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 4 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 5 | DGDC (ACM) | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 6 | NPO Membership (CM, ACM, ATCM) | \$ | 1,500.00 | \$ | 460.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 7 | Association of Defense Communities (CM) | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 8 | American Planning Association (ACM) | \$ | 600.00 | \$ | 100.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |  |
| 9 | ICMA (CM, ACM) | \$ | 1,600.00 | \$ | 1,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |  |
| 10 | Public Relations Society of America | \$ | 325.00 | \$ | 417.00 | \$ | 270.00 | \$ | 270.00 | \$ | 270.00 |  |
| 11 | NC Local Gov. Budget Association (A2CM) |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 12 | Miscellaneous |  |  |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 13 | Manager's tentative cut \#1 4/24/2023 |  |  |  |  |  |  | \$ | $(2,440.00)$ | \$ | ( $2,440.00$ ) |  |
|  | Total - 4912 Fees \& Dues | \$ | 6,090.00 | \$ | 4,222.00 | \$ | 7,870.00 | \$ | 5,430.00 | \$ | 5,430.00 |  |

## Goals/Major Objectives:

A. Workforce Representation - focused on recruiting a diverse workforce. We continue to provide scholarships, tuition assistance, participate and sponsor career fairs, and increase recruiting efforts across the City. The City's workforce should broadly represent the diversity of the community we serve to better promote the city's vision, mission, goals and values, with a target rate of $59 \%$. Actual rate to date is $35 \%$.
B. Racial \& Cultural Harmony - Provide Cultural Diversity \& Sensitivity Training to all employees. This training is designed to improve employee relations and provide better customer service. Funds will be used to renew the license for the existing electronic learning training module with emphasis on increasing knowledge through training, with a target rate of $>90 \%$. Actual rate to date is $95 \%$.

## DEPARTMENT OVERVIEW:

The Human Resources Management Department is responsible for all areas of human resources administration. Responsibilities include ensuring compliance with federal and state personnel laws and regulations and providing assistance to attract and retain a qualified workforce that will remain competitive and progressive. Specific functions include: recruitment, selection, and retention; personnel policy administration, development and interpretation; employee orientation; monitoring and maintenance of benefits enrollment; fringe benefit administration; professional development and training; maintenance of continuing education and certification credits; administration of the NeoGov Human Resources Information System; employee relations (which involves handling complaints, appeals, and inquiries).

## SIGNIFICANT BUDGET ISSUES:

1. Classification \& Pay Study
2. Update Recognition Policy for City Employees
3. Ongoing - Renewal license for NeoGov software. This fully automated Human Resource Information Software tracks all applications, performs onboarding for new hires, and maintains the electronic evaluation system. In addition is the NeoGov Learning Module that allows electronic Staff Development for all employees.

## DEPARTMENT/DIVISION: HUMAN RESOURCES (SAFETY PROGRAM)

## DEPARTMENT OVERVIEW:

The Safety and Compliance Program reflects the City's commitment to employee safety and its efforts to comply with the regulations of the federal and state Occupational Safety and Health Administration. Annual implementation and maintenance of the federal mandated OSHA $\log 300$ is a requirement. The Program also includes training, which is necessary to maintain proper safety procedures among our employees, and periodic monitoring throughout all workplace facilities. The Safety and Compliance Program will also strive to reduce the City's insurance liability through effective risk management of City activities, resources and property.

## Goals/MAJOR ObJECTIVES:

A. Assist with the existing training program to keep employees informed about proper safety procedures and various safety related topics.
B. Expand safety-training options through use of online/electronic training modules.
C. Major emphasis on ways to reduce workplace accidents, thereby boosting employee morale, lowering workers' compensation costs and minimizing property damage.
D. Ongoing implementation and revise safety policies and programs to ensure compliance with local, state and federal guidelines.
E. Facilitate the Accident and Safety committees in effort to create and sustain a safe and accident free work environment for all city employees.
F. Oversee DL and CDL to ensure NCDOT \& Transportation Notification Inquiring system regulations.

## SIGNIFICANT BUDGET ISSUES:

No significant budget issues noted.
The functions of the safety program will be to perform professional duties and assistance to management and staff under the direction of the Human Resources Director. Duties will be to provide professional support to ensure daily operations and safety project assignments are completed in a timely manner. The duties will include implementing, revising and maintaining safety policies and programs, assist with training, maintain safety awareness to assure laws and policies are being followed, participate in New Employee Orientation, oversee the established Transportation Notification Inquiring system and other safety related duties as assigned.

## FISCAL YEAR 2022-2023 BUDGET

## DEPARTMENT/DIVISION: HUMAN RESOURCES (OCCUPATIONAL HEALTH NURSE)

## Goals/MAJOR ObJECTIVES:

A. Provide wellness programs to ensure employees are receiving adequate medical information; provide lunch and learn with guest speakers.
B. Provide effective and efficient services with pre-employment, health care clinics and health services to employees.
C. Assess injured employees and provide first aid, as needed; refer injured employees in need of medical care to the appropriate medical provider.
D. Documentation and maintenance of workers' compensation cases on First Report electronic program.
E. Documentation and maintenance of Family Medical Leave Program.
F. Consistently provide one-on-one confidential counseling for all City employees.
F. Provide annual Flu vaccines to city employees and dependents.
G. Oversee random drug screen program for safety sensitive positions.

## DIVISION OVERVIEW:

The Occupational Health Nurse provides the City with continued care offering health maintenance programs throughout the year. The Nurse is also responsible for the City's Workers Compensation, FMLA and pre-employment verifications. The position provides observation and assessment of the worker and the work environment of City employees. The Nurse is responsible for interpretation and evaluation of the worker's medical and occupational history; interpretation of medical diagnosis to workers; appraisal of the work environment for potential exposures; management of occupational and non-occupational illness and injury, and documentation of the injury or illness. Provides maintenance of individual medical records; provides and maintains American Red Cross CPR/AED and First Aid training; the annual blood drive, assists with New Hire Orientation to establish a rapport with new employees, provides information regarding Workers Compensation, FMLA and Blood borne Pathogens and delivers training to promote the City's Health Beat Wellness Program.

## Significant Budget Issues:

1. Transition of Occupation Health Nurse to City of Goldsboro Employee

The Occupational Health Nurse will continue to be the primary facilitator for the in-house drug program. Costs associated with maintenance of the program include supplies for urinalysis and swab kits (donor collection), utensils for collector and forms. Equipment costs include calibration kits for breathalyzer, adapter, forms, etc. The flu shots will be filed on individual employee's health insurance.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Human Resources - 1016 <br> HR - 1016 | Dept. Head-Bernadette Dove |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | Department Request |  | Manager Recommend. 5/15/23 |  | Adopted$06 / 20 / 23$ |  |
| 1210 | Salaries \& Wages Regular |  | 5 FTE's | \$ | 360,537.00 | \$ | 355,423.77 | \$ | 449,667.69 | \$ | 460,909.38 | \$ | 460,909.38 |
| 1221 | Employee Awards |  | 5 year service award (1 employee) |  |  |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 1275 | Salaries \& Wages Bonus |  | 6 @ \$615.49=\$400 Net | \$ | - |  |  |  |  | \$ | - | \$ | 3,692.94 |
| 1277 | Clothing Allowance |  | Logo shirts for six employees | \$ | 300.00 | \$ | 300.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,800.24 | \$ | 1,800.24 | \$ | 1,800.24 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 27,719.00 | \$ | 27,327.62 | \$ | 34,568.66 | \$ | 35,428.65 | \$ | 35,711.16 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 45,038.00 | \$ | 46,117.59 | \$ | 58,337.44 | \$ | 59,788.74 | \$ | 59,788.74 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 14,493.00 | \$ | 14,288.95 | \$ | 18,075.12 | \$ | 18,524.78 | \$ | 18,524.78 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 36,985.00 | \$ | 44,208.00 | \$ | 44,208.00 | \$ | 44,208.00 | \$ | 44,208.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 191.00 | \$ | 210.24 | \$ | 210.24 | \$ | 210.24 | \$ | 210.24 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,981.00 | \$ | 2,255.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 491,244.00 | \$ | 491,631.17 | \$ | 609,677.39 | \$ | 623,680.04 | \$ | 627,655.49 |
| 1932 | Medical Exams |  | Funds will be used for medical expenses for department employees. | \$ | 200.00 | \$ | - | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 1991 | Consultant Fees | Y | Funds will be used for background checks for all new hire employees and Classification and Compensation study. | \$ | 26,500.00 | \$ | 14,500.00 | \$ | 61,500.00 | \$ | 19,389.00 | \$ | 19,389.00 |
| 2124 | Shoes-Steel Toe |  | Funds will be used to purchase safety shoes for the Safety Officer. | \$ | 150.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 2203 | Employee Appreciation |  | Funds will be used for holiday party for six departmental staff. | \$ | 102.00 | \$ | 120.22 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |
| 2323 | Training | Y | Funds will be used for internal cost associated with professional development services, materials and supplies for department personnel. | \$ | 1,850.00 | \$ | 2,095.00 | \$ | 2,925.00 | \$ | 2,125.00 | \$ | 2,125.00 |
| 2325 | Employee Training |  | Funds will be used for internal professional development activities. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2392 | Health Maintenance Program |  | Funds will be used for expenses of the Occupational Health Program. | \$ | 99,840.00 | \$ | 99,840.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 2393 | Employee Assistance Program |  | Funds will be used for providing the EAP programs for all employees as needed. \$541.62/Month | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,499.44 | \$ | 6,499.44 | \$ | 6,499.44 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 1,000.00 | \$ | 500.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 1,200.00 | \$ | 500.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 2601 | Office Supplies |  | Funds will be used to purchase office supplies. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2993 | Operational Supplies |  | Funds will be used to purchase operational supplies for the HR office. | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |




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| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: |  |  |  | Dept. Head-Bernadette Dove |  |  |  |  |  |  |  |  |
|  | Human Resources - 1016 |  |  |  |  |  |  |  |  |  |  |  |
|  | HR-1016 |  |  |  |  |  |  |  |  |  |  |  |
|  | 2323 Training |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 1- National Safety Conference/registration | \$ | 400.00 | \$ | - | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 2 | 1 - NC Prima Safety/registration | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | - |  |
| 3 | 1 - NC Safety/NCALGESCO/registration | \$ | 150.00 | \$ | 150.00 | \$ | - | \$ | - | \$ | - |  |
| 4 | 2 - NeoGov National Conference/registration | \$ | - | \$ | 1,020.00 | \$ | - | \$ | - | \$ | - |  |
| 5 | 3 - Employment Law Update/registration | \$ | 600.00 | \$ | - | \$ | 825.00 | \$ | 825.00 | \$ | 825.00 |  |
| 6 | 2 - IPMA NC State Conference/registration | \$ | 300.00 | \$ | 525.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 7 | 1 - Advance FMLA/registration | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | - | \$ | - |  |
| 8 | Leadership Wayne County/registration |  |  |  |  | \$ | 800.00 | \$ | - | \$ | - |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 1,850.00 | \$ | 2,095.00 | \$ | 2,925.00 | \$ | 2,125.00 | \$ | 2,125.00 |  |



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## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Human Resources-1016 |
| Division: | HR-1016 |
| Account: | 4911 Subscriptions |

Division: HR-1016
Account: 4911 Subscriptions

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Supervisors Legal Update | \$ | 295.00 | \$ | 295.00 | \$ | 295.00 | \$ | 295.00 | \$ | 295.00 |  |
| 2 | HR Employment Law | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 3 | Safety Update | \$ | 155.00 | \$ | 155.00 | \$ | 155.00 | \$ | 155.00 | \$ | 155.00 |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :---: |
| Dept \#: | Human Resources - 1016 |
| Division: | HR-1016 |
| Account: | 4912 Fees \& Dues |

Dept \#: Human Resources - 1016
Division: HR-1016

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 - NC Associaton of Safety Officials (Safety Officer) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 2 | 3 - IPMA Dues (Director, HR Consultnts) | \$ | 447.00 | \$ | 447.00 | \$ | 447.00 | \$ | 447.00 | \$ | 447.00 |  |
| 3 | 1- OPMA Dues (Director) | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 4 | 2-SHRM - Dues Diector, HR Consultant) | \$ | 438.00 | \$ | 438.00 | \$ | 438.00 | \$ | 438.00 | \$ | 438.00 |  |
| 5 | 5 - WCHR Association Dues (Director, HR Consultants, Safety Officer, H Technician) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 6 | Career Fairs/Recruitment Events | \$ | 1,000.00 | \$ | 450.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 7 |  |  | 65,000.00 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 67,335.00 | \$ | 1,785.00 | \$ | 2,335.00 | \$ | 2,335.00 | \$ | 2,335.00 |  |

## DEPARTMENT/DIVISION: COMMUNITY RELATIONS \& DEV.

## DEPARTMENT OVERVIEW:

The Community Relations Department engages state and local units of government, private and public organizations, civil and human rights groups, local community leaders, and citizens of Goldsboro in diverse ways. The Department serves as the City's arbitrator, in cases involving conflicts and tensions arising from differences of race, color, national origin, gender, gender identity, sexual orientation, religion, employment, housing, federal laws, disability, and housing discriminations. The Community Relations Department is committed to assisting the citizens of Goldsboro to develop mechanisms and strategies that ensure racial and cultural harmony.

The Community Relations Department also administers the City's Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) funds. These funds, provided by the U.S. Department of Housing and Urban Development (HUD), allow the City to assist low-to-moderate-income citizens of Goldsboro in improving their quality of life through housing and community development programs. Some programs include rehabilitation of owner-occupied single-family housing, homebuyer assistance for first-time homebuyers, funding public services agencies, construction of affordable housing activities, and demolishing dilapidated housing units.

## Goals/Major Objectives:

- Promote an unbiased social environment for cultural awareness and sensitivity.
- Engage the community in diversity by way of cultural activities.
- Develop and maintain partnerships that build inclusion and grow relationships.
- Create and connect the community with housing and economic opportunities.
- Create more affordable housing options with available HUD resources.
- Ensure data-driven Annual Action Plans are submitted to HUD.
- Continue housing partnership with the North Carolina Housing Finance Agency to preserve current housing stock.


## Significant Budget Issues:

- None at this time


| EXPENDITURE SHEET <br> Fund: | Fiscal Year FY23-24 11-General Fund |  | Dept. Head | Felecia Williams |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept \#: | Community Relations \& Development ~ | ~ = Division by Zero <br> * = Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ Incr/(Decr) |
|  | Total Operating Expenditures | \$ | 49,999.23 | \$ | 60,644.00 | \$ | 137,933.95 | \$ | 5,984.77 | \$ | 66,706.00 | 10.00\% | \$ | 50,245.00 | -17.15\% | \$ | 50,245.00 | -17.15\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Community Relations \& Development-~ Buc | \$ | 206,606.44 | \$ | 187,096.00 | \$ | 243,381.95 | \$ | 161,905.03 | \$ | 212,443.90 | 13.55\% | \$ | 201,049.49 | 7.46\% | \$ | 203,037.22 | 8.52\% |




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## Department Overview

The Paramount Theatre is a historically significant and vital cultural resource within the City of Goldsboro. The Paramount strives to enhance quality of life by providing a safe, professional venue for diverse cultural enrichment, where citizens can both participate in the performing arts, and see outstanding professional local talent and touring artists from beyond the region. The Paramount seeks to remain a cultural resource to all citizens and partners with many local arts and community organizations to ensure broad impact with accessible arts programming.

## Goals/Major Objectives:

- Increase efficacy of our programming through increased ticket sales, rentals and strategic facility use.
- Enhance revenue-producing box office service to renters, for both on-site and livestreamed performances.
- Develop mission-specific community relationships to increase youth attendance, and diversity both on stage and in the audience.
- Ensure that facility and equipment are current and well maintained to preserve City investment and enhance theatre profile.
- Incorporate grant-funding for outreach, residency, and music, theatre, and dance workshops with broad benefit to the community.


## SIGNIFICANT BUDGET ISSUES:

1. Full-time Technical Director is essential and industry standard, ensuring public safety and preservation of investment in facility and equipment. Cost of this position is offset by cost savings on PT staff, repair/maintenance of facility and equipment, and enhanced efficiency.
2. Full-time Administrator/Box Office Manager is warranted and industry standard. Cost of this position is offset by cost-avoidance for PT as well as greater efficiency.
3. Capital request includes replacement of functional but obsolete and irreparable HVAC controls system.



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Paramount - 1018 <br> Paramount - 1018 | Dept. Head-Adam Twiss |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | Department Request |  | Manager Recommend. 5/15/23 |  | Adopted <br> 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 3 FTE's (1 New FTE Technical Director) | \$ | 139,663.00 | \$ | 139,663.00 | \$ | 227,312.42 | \$ | 193,527.06 | \$ | 193,527.06 |
| 1220 | Salaries \& Wages Overtime |  | consistent and realistic projection | \$ | 2,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1224 | Cell Phone Stipend |  | consistent and realistic projection | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 1260 | Salaries \& Wages Part-Time | PT/TP | PT/TP and PPT labor is an essential part of our business model; we supplement FTE's with PT/TP and PPT to maximize costeffective operations. The more revenue producing activity we have at the theatre, the more labor we need, with the additional cost passed on to the renter. | \$ | 55,000.00 | \$ | 75,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| 1262 | Salaries \& Wages Perm. Part-Time | PPT | 3 PPT's | \$ | 59,171.00 | \$ | 59,170.00 | \$ | 40,950.00 | \$ | 60,649.25 | \$ | 60,649.25 |
| 1275 | Salaries \& Wages Bonus |  | 3 @ \$615.49=\$400 Net bonus; 3 @ \$307.75 = \$200 Net bonus | \$ | - |  |  |  |  | \$ | - | \$ | 2,769.72 |
| 1277 | Clothing Allowance |  |  |  |  |  |  |  |  | \$ | 400.00 | \$ | 400.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 1,500.00 | \$ | 700.00 | \$ | 1,500.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 19,778.00 | \$ | 21,170.07 | \$ | 26,925.13 | \$ | 25,855.19 | \$ | 26,067.07 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 25,299.00 | \$ | 35,726.23 | \$ | 45,438.35 | \$ | 33,304.74 | \$ | 33,304.74 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278) 4\% Reg, 5\% LEO | \$ | 8,141.00 | \$ | 11,069.32 | \$ | 14,078.50 | \$ | 10,319.05 | \$ | 10,319.05 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 14,794.00 | \$ | 14,736.00 | \$ | 29,472.00 | \$ | 22,104.00 | \$ | 22,104.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 76.00 | \$ | 70.08 | \$ | 140.16 | \$ | 140.16 | \$ | 140.16 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 200.00 | \$ | - | \$ |  | \$ | - | \$ |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,664.00 | \$ | 1,588.00 | \$ | 1,690.00 | \$ | 1,690.00 | \$ | 1,690.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 328,486.00 | \$ | 361,092.70 | \$ | 469,706.55 | \$ | 431,389.45 | \$ | 434,371.06 |
| 1915 | Bank Fees |  | consistent and realistic projection | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |
| 1932 | Medical Exams |  |  | \$ | 60.00 | \$ |  | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |
| 2111 | Cleaning Supplies |  | initiated cost-saving purchasing through new vendors | \$ | 3,100.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 |
| 2121 | Uniforms |  |  | \$ | 400.00 | \$ | 200.00 | \$ | 400.00 | \$ | - | \$ | - |
| 2203 | Employee Appreciation |  | \$20 per employee (FT, PT/TP, PPT) $2+15+3=20 \times \$ 20=$ | \$ | 102.00 | \$ | 102.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2391 | First Aid |  |  | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 2601 | Office Supplies |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 2926 | Food \& Beverage Resale-PARAMOUNT |  | Concessions sales process has been very successful. We expect sales and revenue to continue growing, so cost will also rise. \$1 of expense nets average of $\$ 3$ in revenue | \$ | 2,200.00 | \$ | 4,000.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 2929 | Alcohol for Resale-PARAMOUNT |  | Same justification as food and bev \#2926 | \$ | 1,500.00 | \$ | 1,750.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2932 | Food \& Beverage Commiss-PARAMOUNT |  | consistent and realistic projection | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 |
| 2993 | Operational Supplies |  | Activity has increased and supply costs have increased | \$ | 4,900.00 | \$ | 7,000.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 3121 | Travel | r | Return to prepandemic activity level, this is consistent | \$ | 2,535.00 | \$ | 985.00 | \$ | 2,485.00 | \$ | 2,485.00 | \$ | 2,485.00 |
| 3210 | Telephone \& Communication Svcs |  |  | \$ | - | \$ | 490.00 | \$ | 490.00 | \$ | 490.00 | \$ | 490.00 |
| 3250 | Postage |  |  | \$ | 50.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |


| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Paramount -1018 <br> Division: Paramount -1018 |  | Dept. Head-Adam Twiss |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY22-23Adopted6/20/2022 |  | Estimated Year <br> End Jun 30 |  | Department Request |  | Manager Recommend.$5 / 15 / 23$ |  | Adopted$06 / 20 / 23$ |  |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 50.00 | \$ | 25.00 | \$ | 27.00 | \$ | 27.00 | \$ | 27.00 |
| 3310 | Electricity |  | Cost-saving mini-splits were installed 7-months later than expected, so cost reduction for 2023 will not be fully seen till 2024. Projected $\$ 27 \mathrm{~K}$ expense is conservative and may be considerably lower. | \$ | 27,140.00 | \$ | 32,000.00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 27,000.00 |
| 3330 | Natural Gas |  | consistent annual use, utility cost is higher | \$ | 800.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3410 | Printing |  | consistent and realistic projection | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| 3421 | Copy Machine Cost |  | consistent and realistic projection | \$ | 350.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 |
| 3511 | Building Maintenance | Y | 2023 included a $\$ 22,500$ roofing repair. 2024 includes general maintenance as well as $\$ 24000$ HVAC service, $\$ 5000$ Elevator service, \$700 exterminator service, \$1300 sprinkler system, \$600 alarm system, $\$ 600$ extinguisher inspection, $\$ 3200$ rigging inspection, $\$ 3500$ FOB reader installed on front of building. | \$ | 40,207.00 | \$ | 73,000.00 | \$ | 48,000.00 | \$ | 43,680.00 | \$ | 43,680.00 |
| 3700 | Advertising |  | consistent and realistic projection | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 5,800.00 |
| 3813 | Paramount Ticket Payments |  | This is a number we want to be high, it represents ticket sales on behalf of renters, paid out to them. Higher number means we had higher activity and retained more. We are on target for budget. | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 9,590.00 | \$ | 10,047.00 | \$ | 11,710.00 | \$ | 11,710.00 | \$ | 11,710.00 |
| 4911 | Subscriptions | Y |  | \$ | 162.00 | \$ | 162.00 | \$ | 170.00 | \$ | 170.00 | \$ | 170.00 |
| 4912 | Fees \& Dues | Y | Annual fees for 3 music licensing services | \$ | 1,890.00 | \$ | 1,867.00 | \$ | 1,965.00 | \$ | 1,965.00 | \$ | 1,965.00 |
| 4924 | Performance Series | Y | Paramount is back to pre-pandemic levels of activity, and this season will require a pre-pandemic level of budget. The selections are strategic and represent outstanding artists and material, but also reflect diverse and underserved populations in our community. We anticipate this expense to be positively offset by a combination of grant funding and ticket sales. | \$ 42,000.00 |  |  | \$ 44,420.00 | \$ | \$ 60,300.00 | \$ | 60,300.00 | \$ 60,300.00 |  |
|  | Office Supplies |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
|  | Total Operating Expenditures |  |  | \$ | 447,261.00 | \$ | 490,948.00 |  | 481,907.00 | \$ | 477,187.00 | \$ | 477,187.00 |
| 5189 | HVAC |  | HVAC controls |  |  | \$ | - |  | 56,150.00 | \$ | - | \$ | - |
| 5527 | Miscellaneous Equipment |  | Wheelchair lift |  |  | \$ | - |  | 10,000.00 | \$ | - | \$ | - |
| 5816 | Furnace/Electric Air Conditioner |  | See Capital Outlay Schedule | \$ | 28,500.00 | \$ | 31,873.00 | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | 28,500.00 | \$ | 31,873.00 |  | 66,150.00 | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - |  |  |  |  | \$ | - | \$ | - |
|  | Total Paramount-Paramount Budget |  |  | \$ | 804,247.00 | \$ | 883,913.70 |  | 1,017,763.55 | \$ | 908,576.45 | \$ | 911,558.06 |

BEMORE DOMORE SEYMOUR



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount - 1018 |  |
| Division: | Paramount - 1018 |  |
| Account: | 3511 | Building Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  |  | 23-24 <br> anager <br> mmend. $15 / 23$ | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | \$ | 40,207.00 | \$ | 73,000.00 |  |  |  |  |  |  |  |
| 2 | Piedmont HVAC Full service contract |  |  |  |  | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 24,000.00 |  |
| 3 | Southern Elevator |  |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 4 | Griffin monthly exterminator service |  |  |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 5 | Crossroads Fire Protection-sprinkler system service \& inspection |  |  |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 6 | Telecommunications Inc-Fire alarm service \& inspection |  |  |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 7 | Buck's Fire-estinguisher service \& inspection |  |  |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 8 | Stage Rigging Co - annual rigging inspection |  |  |  |  | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |  |
| 9 | FOB reader installed on front of building (IT dept) |  |  |  |  | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |  |
| 10 | Miscellaneous-painting/electrical/facility and equipment repairs \& upkeep |  |  |  |  | \$ | 9,100.00 | \$ | 4,780.00 | \$ | 4,780.00 |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 40,207.00 | \$ | 73,000.00 | \$ | 48,000.00 | \$ | 43,680.00 | \$ | 43,680.00 |  |

## GeLDSB*Re



## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Adam Twiss |
| Dept \#: | Paramount - 1018 |  |
| Division: | Paramount - 1018 |  |
| Account: | 4924 Performance Series |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | $\overline{\mathrm{Y} 23-24}$ <br> anager mmend. /15/23 | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Diversity Programming: Rueben\&Clay-American Idol winners Tour | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |  |
| 2 | Diversity Programming: Larry\&Joe-Traditional Latin/BG fusion | \$ | 8,500.00 | \$ | 8,600.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |  |
| 3 | Diversity Programming: NC Piedmont Laureate-spoken word/jazz | \$ | 9,000.00 | \$ | 8,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 4 | Diversity Programming: Jen Kober-Comedy | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |  |
| 5 | NC Symphony Pops | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |  |
| 6 | Youth Program: Reluctant Dragon | \$ | 3,500.00 | \$ | 3,800.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 7 | Film Series events: Rocky Horror, Princesses \& Heroes, Fanfest-2, White Christmas |  |  | \$ | 3,020.00 | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4924 Performance Series | \$ | 42,000.00 | \$ | 44,420.00 | \$ | 60,300.00 | \$ | 60,300.00 | \$ | 60,300.00 |  |

# DEPARTMENT/DIVISION: PARKS AND RECREATION - GOLF COURSE/ EVENT CENTER 

## DEPARTMENT OVERVIEW:

The Goldsboro Event Center is now operated along with the Goldsboro Golf Course dedicated to cultural enrichment, entertainment, and hospitality. The GEC serves as a venue for public and private events, while offering a variety of meeting spaces available for rent to the public at competitive, but favorable rates. Frequent uses include presentations, banquets, weddings, seminars, celebrations, and expositions.

## Goals/Major Objectives:

- Increase community awareness and usage through effective promotion and consistent high-quality execution.
- Retention of essential part-time staff through efficient time management.
- Collaborate with Golf Course on tournaments and activities for increased revenue-producing facility and bar use.
- Enhance social media and online presence for marketing efficacy.
- Initiate local "Wedding Expo" to be held at GEC annually.


## SIGNIFICANT BUDGET ISSUES:

- Essential exterior façade repairs due to long-term weather damage.
- Extensive plumbing repair required inside facility.
- Updating, renovating and improving interior décor inclusive of flooring and interior painting.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET FY23-24 Adopted V. FY22-23 Adopted <br> 11-General Fund  <br> 1020 Parks \& Recreation <br> 1020 GEC  | $\%$  <br>  $\Delta$ Incr/(Decr) <br>  Dept. Head Felicia Brown <br> $\sim$ Division by Zero <br> $*$ Change $<\$ 500$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24Adopted V.FY22-23Request $\% \Delta$Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 34,519.27 | \$ | 47,900.00 | \$ | 47,900.00 | \$ | 47,900.00 | \$ | 50,295.00 |  | \$ | 51,552.38 | 7.62\% | \$ | 51,552.38 | 7.62\% |
| 1224 | Cell Phone Stipend |  |  | \$ | 728.00 | \$ | 728.00 | \$ | 720.00 | \$ | 720.00 | -1.10\% | \$ | 720.00 | -1.10\% | \$ | 720.00 | -1.10\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 11,722.66 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 22,000.00 | \$ | 25,000.00 | 212.50\% | \$ | 25,000.00 | 212.50\% | \$ | 25,000.00 | 212.50\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 5,218.91 | \$ | 20,178.00 | \$ | 20,178.00 | \$ | 11,178.00 | \$ | 17,000.00 | -15.75\% | \$ | 17,425.00 | -13.64\% | \$ | 17,425.00 | -13.64\% |
| 1275 | Salaries \& Wages Bonus | \$ | 597.68 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 923.24 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1278 | Wellness Earnings | \$ | 80.78 |  |  | \$ | - | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 1280 | Vacation Pay Out | \$ | 3,172.26 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 4,084.14 | \$ | 5,876.00 | \$ | 5,876.00 | \$ | 6,280.50 | \$ | 7,138.60 | 21.49\% | \$ | 7,267.30 | 23.68\% | \$ | 7,337.93 | 24.88\% |
| 1821 | NCLGERS-Retirement | \$ | 4,973.53 | \$ | 8,553.00 | \$ | 8,553.00 | \$ | 10,598.85 | \$ | 12,046.97 | 40.85\% | \$ | 12,264.16 | 43.39\% | \$ | 12,264.16 | 43.39\% |
| 1822 | 401-K Retirement | \$ | 1,743.57 | \$ | 2,752.00 | \$ | 2,752.00 | \$ | 3,283.92 | \$ | 3,732.60 | 35.63\% | \$ | 3,799.90 | 38.08\% | \$ | 3,799.90 | 38.08\% |
| 1830 | Hospital Insurance | \$ | 5,796.55 | \$ | 7,397.00 | \$ | 7,397.00 | \$ | 7,368.00 | \$ | 7,368.00 | -0.39\% | \$ | 7,368.00 | -0.39\% | \$ | 7,368.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 33.64 | \$ | 38.00 | \$ | 38.00 | \$ | 35.04 | \$ | 35.04 | * | \$ | 35.04 | * | \$ | 35.04 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 427.88 | \$ | 454.00 | \$ | 454.00 | \$ | 476.00 | \$ | 506.00 | 11.45\% | \$ | 506.00 | 11.45\% | \$ | 506.00 | 11.45\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (12,275.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 72,370.87 | \$ | 101,976.00 | \$ | 89,701.00 | \$ | 110,140.31 | \$ | 124,142.20 | 21.74\% | \$ | 126,237.77 | 23.79\% | \$ | 127,231.64 | 24.77\% |
| 1915 | Bank Fees | \$ | 684.30 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 3,300.00 | \$ | 3,000.00 | 150.00\% | \$ | 3,000.00 | 150.00\% | \$ | 3,000.00 | 150.00\% |
| 1932 | Medical Exams | \$ | 96.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2111 | Cleaning Supplies | \$ | 1,162.50 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,900.00 | \$ | 2,300.00 | 53.33\% | \$ | 1,900.00 | 26.67\% | \$ | 1,900.00 | 26.67\% |
| 2121 | Uniforms | \$ | 270.00 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2203 | Employee Appreciation |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 75.00 | * | \$ | 75.00 | * | \$ | 75.00 | * |
| 2323 | Training |  |  |  |  |  |  | \$ | - | \$ | 400.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
| 2391 | First Aid |  |  | \$ | 40.00 | \$ | 40.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2601 | Office Supplies |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
| 2927 | Food \& Beverage Resale-GEC | \$ | 332.17 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 400.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2930 | Alcohol for Resale-GEC | \$ | 4,885.48 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 6,000.00 | \$ | 7,000.00 | 40.00\% | \$ | 7,000.00 | 40.00\% | \$ | 7,000.00 | 40.00\% |
| 2993 | Operational Supplies | \$ | 3,135.22 | \$ | 13,000.00 | \$ | 10,102.00 | \$ | 8,500.00 | \$ | 10,000.00 | -23.08\% | \$ | 10,000.00 | -23.08\% | \$ | 10,000.00 | -23.08\% |
| 3121 | Travel |  |  |  |  |  |  | \$ | - | \$ | 2,610.00 | ~ | \$ | 2,610.00 | ~ | \$ | 2,610.00 | $\sim$ |
| 3210 | Telephone \& Communication Svcs | \$ | 417.89 |  |  | \$ | - | \$ | 456.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 3250A | Postage-Internal Charges only! | \$ | 2.12 | \$ | 50.00 | \$ | 50.00 | \$ | 25.00 | \$ | 27.00 | * | \$ | 27.00 | * | \$ | 27.00 | * |
| 3310 | Electricity | \$ | 19,842.59 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 18,000.00 | \$ | 20,000.00 | 42.86\% | \$ | 20,000.00 | 42.86\% | \$ | 20,000.00 | 42.86\% |
| 3330 | Natural Gas | \$ | 3,627.68 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | 0.00\% | \$ | 2,800.00 | 0.00\% | \$ | 2,800.00 | 0.00\% |
| 3410 | Printing |  |  | \$ | 800.00 | \$ | 800.00 | \$ | - | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3421 | Copy Machine Cost | \$ | 789.72 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3511 | Building Maintenance | \$ | 15,110.57 | \$ | 12,985.00 | \$ | 12,985.00 | \$ | 12,985.00 | \$ | 10,000.00 | -22.99\% | \$ | 10,000.00 | -22.99\% | \$ | 10,000.00 | -22.99\% |
| 3515 | Roof Repairs |  |  |  |  |  |  | \$ | - | \$ | 8,000.00 | ~ | \$ | 8,000.00 | ~ | \$ | 8,000.00 | ~ |
| 3700 | Advertising | \$ | 156.29 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 800.00 | \$ | 1,500.00 | -11.76\% | \$ | 1,300.00 | -23.53\% | \$ | 1,300.00 | -23.53\% |
| 3914 | Contract Services |  |  | \$ | 13,865.00 | \$ | 13,865.00 | \$ | 14,937.00 | \$ | 12,651.00 | -8.76\% | \$ | 12,651.00 | -8.76\% | \$ | 12,651.00 | -8.76\% |
| 4511 | Multi-Peril Insurance | \$ | 3,991.06 | \$ | 4,230.00 | \$ | 4,230.00 | \$ | 6,722.00 | \$ | 7,835.00 | 85.22\% | \$ | 7,835.00 | 85.22\% | \$ | 7,835.00 | 85.22\% |
| 4543 | Insurance Deductible Claims |  |  | \$ | - | \$ | 2,898.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4912 | Fees \& Dues | \$ | 1,140.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,495.00 | \$ | 1,895.00 | -5.25\% | \$ | 1,895.00 | -5.25\% | \$ | 1,895.00 | -5.25\% |
| 9561 | Office Supplies |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 75.00 | \$ | 75.00 | * | \$ | 75.00 | * | \$ | 75.00 | * |
| FY24 Budget 1 | 11-1020_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6/20/2023 |


| EXPENDITURE SHEET <br> FY23-24 Adopted V. FY22-23 Adopted <br> Fund: <br> 11-General Fund <br> Dept \#: <br> Division: |  | $\%$  <br>  $\Delta$ Incr/(Decr) <br>  Dept. Head Felicia Brown <br> $\sim$ Division by Zero <br> $*$ $=$ Change $<\$ 500$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{aligned} & \text { FY22-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
|  | Total Operating Expenditures | \$ | 55,643.59 | \$ | 75,270.00 | \$ | 75,270.00 | \$ | 78,945.00 | \$ | 92,168.00 | 22.45\% | \$ | 91,468.00 | 21.52\% | \$ | 91,468.00 | 21.52\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Parks \& Recreation-GEC Budget | \$ | 128,014.46 | \$ | 177,246.00 | \$ | 164,971.00 | \$ | 189,085.31 | \$ | 216,310.20 | 22.04\% | \$ | 217,705.77 | 22.83\% | \$ | 218,699.64 | 23.39\% |



| JUSTIFICA <br> Fund: <br> Dept \#: <br> Division: | ON SHEET FY23-24 Adopted V. FY22-23 <br> 11-General Fund <br> Parks \& Recreation - 1020 <br> GEC - 1020 | $\% \Delta \text { Ir }$ Dept. H | $\begin{aligned} & \mathrm{cr} /(\text { Decr } \\ & \text { ad-Felicia Brown } \end{aligned}$ |  |  |  | Font - Detai <br> n Cell - Depa |  | hedule Reques nent Input |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | $\begin{aligned} & \hline \text { FY22-23 } \\ & \text { Adopted } \\ & / 20 / 2022 \end{aligned}$ |  | mated Year <br> nd Jun 30 |  | Y23-24 Dept Request |  | Manager ecommend. 5/15/23 |  | $\begin{aligned} & \hline \text { FY23-24 } \\ & \text { Adopted } \\ & 06 / 20 / 23 \end{aligned}$ |
| 3210 | Telephone \& Communication Svcs |  | Canceling service for FY24 | \$ | - | \$ | 456.00 | \$ | - | \$ | - | \$ | - |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 50.00 | \$ | 25.00 | \$ | 27.00 | \$ | 27.00 | \$ | 27.00 |
| 3310 | Electricity |  | Avergaing spending about \$1,500 per month | \$ | 14,000.00 | \$ | 18,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 3330 | Natural Gas |  | As of 2/24/2023, spent \$1,837.98 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 |
| 3410 | Printing |  | Outside print services of pamphlets and guides | \$ | 800.00 | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3421 | Copy Machine Cost |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 3511 | Building Maintenance |  | Repair plaster in front lobby and ballroom, paint lobby and ballroom, repair/replace lights in ballroom to all match LED | \$ | 12,985.00 | \$ | 12,985.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 3515 | Roof Repairs |  | Sum to fix roof over Business Office hallway in FY24 |  |  |  |  | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 3700 | Advertising |  | Signs for portable bar; advertising for 2024 availability | \$ | 1,700.00 | \$ | 800.00 | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3914 | Contract Services | Y | Funds to pay contracted services inclusive of HVAC contract, pest control, contracted building repair. See attached schedule | \$ | 13,865.00 | \$ | 14,937.00 | \$ | 12,651.00 | \$ | 12,651.00 | \$ | 12,651.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 4,230.00 | \$ | 6,722.00 | \$ | 7,835.00 | \$ | 7,835.00 | \$ | 7,835.00 |
| 4543 | Insurance Deductible Claims |  |  | \$ | - |  |  |  |  | \$ | - | \$ | - |
| 4912 | Fees \& Dues | Y | Funds to pay for certifications and memberships. See attached schedule | \$ | 2,000.00 | \$ | 1,495.00 | \$ | 1,895.00 | \$ | 1,895.00 | \$ | 1,895.00 |
| 9561 | Office Supplies |  | Copy paper, City logo envelopes | \$ | 50.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
|  | Total Operating Expenditures |  |  | \$ | 75,270.00 | \$ | 78,945.00 | \$ | 92,168.00 | \$ | 91,468.00 | \$ | 91,468.00 |
|  |  |  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
|  |  |  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - |  |  |  |  | \$ | - | \$ | - |
|  | Total Parks \& Recreation-GEC Budget |  |  | \$ | 177,246.00 | \$ | 189,085.31 | \$ | 216,310.20 | \$ | 217,705.77 | \$ | 218,699.64 |



## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR



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## DEPARTMENT/DIVISION: INSPECTIONS/1024

## Department Overview:

The Inspections Department administers and enforces the North Carolina State Building Code for building, electrical, plumbing, mechanical, fire, handicap accessibility, and the energy code for the City of Goldsboro. The department has responsibility for the issuance of all Business Registrations, ABC license, itinerant merchant and peddler permits. We are the first line of public safety and our goal is to ensure safe and secure dwellings and commercial properties, build and support thriving livable neighborhoods, promote strong community health and earn trust as we support the continual growth of Goldsboro. We remain focused on providing extraordinary customer service to the public, support the City's Strategic Plan goals and be good stewards of our city's resources.

## Goals/Major Objectives:

- Through advancing the current technology used, continue to expedite the Development Services aspect of the Inspections Department so that it functions as a "one-stop-shop".
- Further, develop a more cohesive operational environment in order to guide the public through the processes easier.
- Continue to improve and streamline online services for processing permits and Business Registration renewals.
- Maintain current number of departmental positions to accomplish departmental goals. Chief Building Inspector to perform inspections, which would temporarily eliminate the position of the Building Codes Inspector. Would like to keep the option to reinstate the Building Codes Inspector position if the workload increases for building/fire inspections.


## SIGNIFICANT BUDGET ISSUES:

- Preserve the current software quality by IT support on reporting capabilities and cost associated with online plan review.
- Provide continuing education to maintain required certifications for Inspectors.
- Provide necessary training to make staff the standard in North Carolina.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | 1024 Fiscal Year FY23-24 <br> 11-General Fund <br> 1024 Inspections <br> Inspections  |  | pt. Head vision by Zero ange < \$500 Cell-Finance | Al | n Anderson |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | -22 Actual |  | $\begin{aligned} & -23 \text { Adopted } \\ & \hline 20 / 2022 \end{aligned}$ |  | 23 Adopted mended /31/2022 |  | nated Year <br> d Jun 30 |  | 3-24 Dept equest | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) |  | 3-24 Manager commend. 5/15/23 | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |  | 24 Adopted 6/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 357,765.06 | \$ | 400,344.00 | \$ | 400,344.00 | \$ | 387,368.93 | \$ | 397,480.58 | -0.72\% | \$ | 407,417.59 | 1.77\% | \$ | 407,417.59 | 1.77\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | 411.00 | \$ | 150.00 | * | \$ | 150.00 | * | \$ | 150.00 | * |
| 1275 | Salaries \& Wages Bonus | \$ | 2,681.60 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 4,308.43 | ~ |
| 1278 | Wellness Earnings | \$ | 1,684.84 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 1,830.00 | \$ | 2,100.00 | 0.00\% | \$ | 2,100.00 | 0.00\% | \$ | 2,100.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 5,035.45 |  |  | \$ | - | \$ | 6,953.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 26,813.32 | \$ | 30,787.00 | \$ | 30,787.00 | \$ | 30,337.06 | \$ | 30,579.39 | -0.67\% | \$ | 31,339.57 | 1.79\% | \$ | 31,669.17 | 2.87\% |
| 1821 | NCLGERS-Retirement | \$ | 41,894.03 | \$ | 50,024.00 | \$ | 50,024.00 | \$ | 51,196.27 | \$ | 51,605.22 | 3.16\% | \$ | 52,888.09 | 5.73\% | \$ | 52,888.09 | 5.73\% |
| 1822 | 401-K Retirement | \$ | 14,686.90 | \$ | 16,098.00 | \$ | 16,098.00 | \$ | 15,862.52 | \$ | 15,989.22 | -0.68\% | \$ | 16,386.70 | 1.79\% | \$ | 16,386.70 | 1.79\% |
| 1830 | Hospital Insurance | \$ | 46,595.44 | \$ | 51,779.00 | \$ | 51,779.00 | \$ | 51,576.00 | \$ | 51,576.00 | -0.39\% | \$ | 51,576.00 | -0.39\% | \$ | 51,576.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 319.46 | \$ | 267.00 | \$ | 267.00 | \$ | 245.28 | \$ | 245.28 | * | \$ | 245.28 | * | \$ | 245.28 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 2,673.87 | \$ | 2,834.00 | \$ | 2,834.00 | \$ | 2,504.00 | \$ | 2,665.00 | -5.96\% | \$ | 2,665.00 | -5.96\% | \$ | 2,665.00 | -5.96\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (70,042.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 500,149.97 | \$ | 556,733.00 | \$ | 486,691.00 | \$ | 548,284.07 | \$ | 552,390.69 | -0.78\% | \$ | 564,768.24 | 1.44\% | \$ | 569,406.26 | 2.28\% |
| 1915 | Bank Fees | \$ | 12,002.70 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,362.00 | \$ | 11,000.00 | 10.00\% | \$ | 11,000.00 | 10.00\% | \$ | 11,000.00 | 10.00\% |
| 1932 | Medical Exams | \$ | 69.00 | \$ | 200.00 | \$ | 200.00 | \$ | 180.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 1991 | Consultant Fees |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2123 | Protective Clothing |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 500.00 | \$ | 800.00 | 0.00\% | \$ | 800.00 | 0.00\% | \$ | 800.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 112.00 | \$ | 119.00 | \$ | 119.00 | \$ | 119.00 | \$ | 140.00 | * | \$ | 140.00 | * | \$ | 140.00 | * |
| 2323 | Training | \$ | 1,195.00 | \$ | 3,400.00 | \$ | 3,400.00 | \$ | 3,255.00 | \$ | 6,420.00 | 88.82\% | \$ | 3,420.00 | 0.59\% | \$ | 3,420.00 | 0.59\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 2,037.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,100.00 | \$ | 2,500.00 | 25.00\% | \$ | 2,500.00 | 25.00\% | \$ | 2,500.00 | 25.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 3,999.77 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,400.00 | \$ | 5,500.00 | 37.50\% | \$ | 5,500.00 | 37.50\% | \$ | 5,500.00 | 37.50\% |
| 2601 | Office Supplies | \$ | 1,317.51 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,100.00 | \$ | 2,800.00 | 55.56\% | \$ | 2,800.00 | 55.56\% | \$ | 2,800.00 | 55.56\% |
| 2993 | Operational Supplies | \$ | 344.13 | \$ | 675.00 | \$ | 675.00 | \$ | 500.00 | \$ | 675.00 | 0.00\% | \$ | 675.00 | 0.00\% | \$ | 675.00 | 0.00\% |
| 3121 | Travel | \$ | 1,001.01 | \$ | 8,467.00 | \$ | 7,767.00 | \$ | 5,994.00 | \$ | 8,467.00 | 0.00\% | \$ | 8,467.00 | 0.00\% | \$ | 8,467.00 | 0.00\% |
| 3210 | Telephone \& Communication Svcs | \$ | 5,742.52 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,555.00 | \$ | 8,600.00 | 1.18\% | \$ | 8,600.00 | 1.18\% | \$ | 8,600.00 | 1.18\% |
| 3250A | Postage-Internal Charges only! | \$ | 2,154.97 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 4,308.00 | 23.09\% | \$ | 4,308.00 | 23.09\% | \$ | 4,308.00 | 23.09\% |
| 3410 | Printing | \$ | 190.00 | \$ | 375.00 | \$ | 375.00 | \$ | 200.00 | \$ | 375.00 | * | \$ | 375.00 | * | \$ | 375.00 | * |
| 3421 | Copy Machine Cost | \$ | 1,520.64 | \$ | 1,156.00 | \$ | 1,856.00 | \$ | 1,256.00 | \$ | 1,856.00 | 60.55\% | \$ | 1,856.00 | 60.55\% | \$ | 1,856.00 | 60.55\% |
| 3522 | Machine/Equipment Maintenance |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | 0.00\% | \$ | 600.00 | 0.00\% | \$ | 600.00 | 0.00\% |
| 4221 | Software License Fees |  |  |  |  |  |  | \$ | - | \$ | 10,000.00 | ~ | \$ | 4,850.00 | ~ | \$ | 4,850.00 | ~ |
| 4511 | Multi-Peril Insurance | \$ | 1,456.00 | \$ | 1,543.00 | \$ | 1,543.00 | \$ | 1,591.00 | \$ | 1,855.00 | 20.22\% | \$ | 1,855.00 | 20.22\% | \$ | 1,855.00 | 20.22\% |
| 4521 | Auto Liability | \$ | 944.59 | \$ | 977.00 | \$ | 977.00 | \$ | 1,003.00 | \$ | 1,173.00 | 20.06\% | \$ | 1,173.00 | 20.06\% | \$ | 1,173.00 | 20.06\% |
| 4911 | Subscriptions | \$ | 227.64 | \$ | 200.00 | \$ | 200.00 | \$ | 155.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 4912 | Fees \& Dues | \$ | 1,010.00 | \$ | 1,640.00 | \$ | 1,640.00 | \$ | 1,439.00 | \$ | 1,640.00 | 0.00\% | \$ | 1,640.00 | 0.00\% | \$ | 1,640.00 | 0.00\% |
| 9561 | Office Supplies | \$ | 327.41 | \$ | 400.00 | \$ | 400.00 | \$ | 350.00 | \$ | 400.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
|  | Total Operating Expenditures | \$ | 35,651.89 | \$ | 50,352.00 | \$ | 50,352.00 | \$ | 47,159.00 | \$ | 69,509.00 | 38.05\% | \$ | 61,359.00 | 21.86\% | \$ | 61,359.00 | 21.86\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Inspections-Inspections Budget | \$ | 535,801.86 | \$ | 607,085.00 | \$ | 537,043.00 | \$ | 595,443.07 | \$ | 621,899.69 | 2.44\% | \$ | 626,127.24 | 3.14\% | \$ | 630,765.26 | 3.90\% |



| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Inspections -1024 <br> Division: Inspections -1024 | Dept. Head-Allen Anderson | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure | Sched? | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
|  |  | \$ | - |  | \$ | - | \$ | - | \$ | - |
| Total Capital Outlay |  | \$ | - | \$ | \$ | - | \$ | - | \$ | - |
| Total Inspections-Inspections Budget |  | \$ | 607,085.00 | \$ 595,443.07 | \$ | 621,899.69 | \$ | 626,127.24 | \$ | 630,765.26 |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Allen Anderson |
| Dept \#: | Inspections -1024 |  |
| Division: | Inspections -1024 |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | State Mandated Continuing Ed Classes (75 x 20) All Inspectors | \$ | 800.00 | \$ | 820.00 | \$ | 820.00 | \$ | 820.00 | \$ | 820.00 |  |
| 2 | Reg.for ICC/DOI Classes A. Anderson (Fire 111) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 3 | Reg.for ICC/DOI Classes Ray Fields (Bldg II) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 4 | Reg for ICC/DOI Classes Cindy Motsko (5 classes) | \$ | 200.00 | \$ | 100.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 5 | Reg for ICC/DOI Classes Gerald Maley (Plum 1 \& Mech 1) | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 6 | Reg. for Seminars (Mech, Elect, Energy) All Inspectors | \$ | 200.00 | \$ | 135.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 7 | ICC Exams - All Inspectors | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 8 | DOI exams - All Inspectors | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 9 | ICC/COI Certificate Fees - All Inspectors | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 10 | Mgmt. Trng./Succession Plan (C. Motsko, B. Bentley, R.Fields) |  |  |  |  | \$ | 3,000.00 | \$ | - | \$ | - |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 3,400.00 | \$ | 3,255.00 | \$ | 6,420.00 | \$ | 3,420.00 | \$ | 3,420.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Allen Anderson |
| Dept \#: | Inspections -1024 |  |
| Division: | Inspections -1024 |  |
| Account: | 3121 Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCBIA Meeting/Seminar (4days -All Inspectors) | \$ | 1,100.00 | \$ | 1,000.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |
| 2 | NC Electrical Insp Ann. Mtg. (3 days - Raleigh NC - Gerald Maley) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 3 | NC Fire Insp Meeting - 2 people | \$ | 400.00 |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 4 | NC Mechanical Insp. Conf. (3 days - Atlantic Beach NC - Ray Fields) | \$ | 900.00 |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 5 | NC Plumbing Insp. Ann. Mtg (3 days - Kitty Hawk NC - Bonnie Bentley) | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 6 | NC Bldg Insp. Ann. Conf (3 days-Atlantic Beach-Anderson/Motsko) | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 7 | Proposed classes for all Inspectors for certification advancement | \$ | 2,667.00 | \$ | 2,000.00 | \$ | 2,667.00 | \$ | 2,667.00 | \$ | 2,667.00 |  |
| 8 | Energy Conference (2 days - Allen Anderson) | \$ | 400.00 |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 9 | NC Permitting Person. Assoc Ann. Mtg. (2 days-Shanita Coor) | \$ | 500.00 | \$ | 494.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total-3121 Travel | \$ | 8,467.00 | \$ | 5,994.00 | \$ | 8,467.00 | \$ | 8,467.00 | \$ | 8,467.00 |  |




| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund |  |  | Dept. Head-Allen Anderson |  |  |  |  |  |  |  |  |
|  | Inspections - 1024 |  |  |  |  |  |  |  |  |  |  |  |
|  | Inspections -1024 |  |  |  |  |  |  |  |  |  |  |  |
|  | 4912 Fees \& Dues |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Wayne County Home Builders Association- Allen Anderson | \$ | 405.00 | \$ | 405.00 | \$ | 405.00 | \$ | 405.00 | \$ | 405.00 |  |
| 2 | N.C. Building Insp. Assoc. Dues - Allen Anderson | \$ | 200.00 | \$ | 55.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 3 | N.C. Mechanical Insp. Assoc. Dues - Ray Fields | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 4 | N.C. Electrical Insp. Assoc. Dues-Gerald Maley | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |  |
| 5 | N.C. Plumbing Insp. Assoc. Dues - Bonnie Bentley | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 6 | N.C. Code Officials Qualif. Board (20 Certs. At \$10 ea) All Inspectors | \$ | 200.00 | \$ | 144.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 7 | N.C. Permitting Personnel Assoc. Lynn Measley \& Shanita Coor | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 8 | Int'I Code Council Mbrshp. - Allen Anderson | \$ | 145.00 | \$ | 145.00 | \$ | 145.00 | \$ | 145.00 | \$ | 145.00 |  |
| 9 | Int'\| Assoc. of Electrical Inspectors - Gerald Maley | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |  |
| 10 | Cert. Renewal-Verisign Cert. for website credit cards | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 1,640.00 | \$ | 1,439.00 | \$ | 1,640.00 | \$ | 1,640.00 | \$ | 1,640.00 |  |

North Carolina

## DEPARTMENT/DIVISION: DOWNTOWN DEVELOPMENT

## DEPARTMENT OVERVIEW:

The Downtown Development Department exists to create opportunities for improvements to downtown Goldsboro to increase the value of the tax base to support the City's growth. The Department works to spur private and public investments through initiatives that enhance the appearance, desirability, vitality and economic value of downtown. Staff works to facilitate a unified, proactive and comprehensive development effort within the framework of the Main Street ${ }^{\text {TM }}$ structure for the City and in cooperation with the Downtown Goldsboro Development Corporation and other stakeholders.

## Goals/Major Objectives:

1. Increase continued private investment in downtown, including S. Center Street infill development.
2. Encourage rehabilitation of and investment in existing properties, including homes within the Historic Neighborhood Revitalization Plan area.
3. Capture an accurate vacancy rate and decrease vacancy rates from approximately $40 \%$ overall to $25 \%$.
4. Market Union Station for future use and support the planning of an Arts District in the corridor between the CBD and GUS.
5. Increase quantity, diversity and quality of businesses. Support existing businesses.
6. Support updated parking enforcement measures, as directed by the Council, through appropriate signage.
7. Host the 2024 NC Main Street Conference, showcasing our downtown to 700-800 NC development professionals.

## Significant Budget Issues:

- Full implementation of the recent and remaining revitalization projects approved in the Master Plan. Remaining initiatives include residential development and Union Station adaptive reuse.
- Complete property inventory and business/property owner support through ongoing content management; complete website redesign with new CMS and community calendar incorporated.
- Support of NCMS Conference \& new parking signage for on-street timed parking.
- Need for adequate incentives to meet recruitment, occupancy, development and reinvestment goals.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 11-General Fund <br> Downtown Development <br> Downtown Development | $\begin{aligned} & \text { Dept. Head } \\ \sim & =\text { Division by Zero } \\ * & =\text { Change }<\$ 500 \end{aligned}$ |  | Eria | Fonseca |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | FY22-23 Adopted6/20/2022 |  | FY22-23 AdoptedAmended$12 / 31 / 2022$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 138,235.54 | \$ | 174,365.00 | \$ | 171,725.00 | \$ | 136,827.35 | \$ | 165,168.00 | -5.27\% | \$ | 169,297.20 | -2.91\% | \$ | 169,297.20 | -2.91\% |
| 1275 | Salaries \& Wages Bonus | \$ | 825.34 |  |  | \$ |  | \$ |  | \$ |  | * | \$ |  | * | \$ | 1,846.47 | ~ |
| 1278 | Wellness Earnings | \$ | 657.78 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 8,248.18 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 10,324.35 | \$ | 13,408.00 | \$ | 13,408.00 | \$ | 10,536.14 | \$ | 12,704.20 | -5.25\% | \$ | 13,020.09 | -2.89\% | \$ | 13,161.34 | -1.84\% |
| 1821 | NCLGERS-Retirement | \$ | 16,883.03 | \$ | 21,785.00 | \$ | 21,785.00 | \$ | 17,780.60 | \$ | 21,439.38 | -1.59\% | \$ | 21,972.46 | 0.86\% | \$ | 21,972.46 | 0.86\% |
| 1822 | 401-K Retirement | \$ | 5,918.71 | \$ | 7,011.00 | \$ | 7,011.00 | \$ | 5,509.09 | \$ | 6,642.72 | -5.25\% | \$ | 6,807.89 | -2.90\% | \$ | 6,807.89 | -2.90\% |
| 1830 | Hospital Insurance | \$ | 17,065.72 | \$ | 22,191.00 | \$ | 22,191.00 | \$ | 22,104.00 | \$ | 22,104.00 | -0.39\% | \$ | 22,104.00 | -0.39\% | \$ | 22,104.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 92.06 | \$ | 114.00 | \$ | 114.00 | \$ | 105.12 | \$ | 105.12 | * | \$ | 105.12 | * | \$ | 105.12 | * |
| 1860 | Worker's Comp Claims Cost | \$ | (379.65) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,145.83 | \$ | 1,215.00 | \$ | 1,215.00 | \$ | 1,091.00 | \$ | 1,161.00 | -4.44\% | \$ | 1,161.00 | -4.44\% | \$ | 1,161.00 | -4.44\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (29,790.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 199,016.89 | \$ | 241,989.00 | \$ | 209,559.00 | \$ | 194,853.31 | \$ | 230,224.42 | -4.86\% | \$ | 235,367.75 | -2.74\% | \$ | 237,355.48 | -1.91\% |
| 1932 | Medical Exams | \$ | 69.00 |  |  | \$ | - | \$ | 109.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 1991 | Consultant Fees | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 8,140.00 | \$ | 8,340.00 | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 64.29 | \$ | 51.00 | \$ | 51.00 | \$ | 51.00 | \$ | 60.00 | * | \$ | 60.00 | * | \$ | 60.00 | * |
| 2323 | Training | \$ | 1,300.00 | \$ | 2,065.00 | \$ | 1,909.00 | \$ | 1,800.00 | \$ | 2,480.00 | 20.10\% | \$ | 1,535.00 | -25.67\% | \$ | 1,535.00 | -25.67\% |
| 2601 | Office Supplies | \$ | 4,895.05 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 2,503.46 | \$ | 2,000.00 | \$ | 1,790.00 | \$ | 1,500.00 | \$ | 2,000.00 | 0.00\% | \$ | 1,692.00 | -15.40\% | \$ | 1,692.00 | -15.40\% |
| 3121 | Travel | \$ | 702.24 | \$ | 4,380.00 | \$ | 3,855.00 | \$ | 2,021.97 | \$ | 4,580.00 | 4.57\% | \$ | 2,580.00 | -41.10\% | \$ | 2,580.00 | -41.10\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,253.67 |  |  | \$ | - | \$ | 1,376.64 | \$ | 1,400.00 | ~ | \$ | 1,400.00 | ~ | \$ | 1,400.00 | ~ |
| 3250 | Postage | \$ | 882.00 | \$ | 360.00 | \$ | 570.00 | \$ | 360.00 | \$ | 360.00 | * | \$ | 360.00 | * | \$ | 360.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 2.76 | \$ | 250.00 | \$ | 250.00 | \$ | 2.00 | \$ | 250.00 | * | \$ | 250.00 | * | \$ | 250.00 | * |
| 3310 | Electricity | \$ | 3,847.62 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,300.00 | \$ | 3,500.00 | -12.50\% | \$ | 3,500.00 | -12.50\% | \$ | 3,500.00 | -12.50\% |
| 3421 | Copy Machine Cost | \$ | 3,834.36 | \$ | 3,554.00 | \$ | 3,554.00 | \$ | 3,500.00 | \$ | 3,430.00 | -3.49\% | \$ | 3,430.00 | -3.49\% | \$ | 3,430.00 | -3.49\% |
| 3510 | Repairs (Insurance Claims) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 300.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3511 | Building Maintenance | \$ | 1,977.46 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 3521 | Office Machine Maintenance |  |  | \$ | 456.00 | \$ | 456.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3702 | Communications and Marketing | \$ | 3,761.34 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 3914 | Contract Services | \$ | 18,931.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 624.00 | \$ | 661.00 | \$ | 661.00 | \$ | 680.00 | \$ | 793.00 | 19.97\% | \$ | 793.00 | 19.97\% | \$ | 793.00 | 19.97\% |
| 4521 | Auto Liability | \$ | 314.88 | \$ | 326.00 | \$ | 326.00 | \$ | 335.00 | \$ | 392.00 | * | \$ | 392.00 | * | \$ | 392.00 | * |
| 4911 | Subscriptions | \$ | 194.69 | \$ | 336.00 | \$ | 336.00 | \$ | 272.00 | \$ | 282.00 | * | \$ | 282.00 | * | \$ | 282.00 | * |
| 4912 | Fees \& Dues | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | 0.00\% | \$ | 925.00 | 0.00\% | \$ | 925.00 | 0.00\% |
| 4991 | Downtown Projects | \$ | 18,458.24 | \$ | 20,000.00 | \$ | 20,681.00 | \$ | 20,770.22 | \$ | 42,500.00 | 112.50\% | \$ | 42,500.00 | 112.50\% | \$ | 42,500.00 | 112.50\% |
| 9561 | Office Supplies | \$ | 98.89 | \$ | 300.00 | \$ | 300.00 | \$ | 250.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
|  | Total Operating Expenditures | \$ | 70,639.95 | \$ | 54,414.00 | \$ | 57,054.00 | \$ | 53,642.83 | \$ | 78,002.00 | 43.35\% | \$ | 74,749.00 | 37.37\% | \$ | 74,749.00 | 37.37\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Downtown Development -Downtown Development | \$ | 269,656.84 | \$ | 296,403.00 | \$ | 266,613.00 | \$ | 248,496.14 | \$ | 308,226.42 | 3.99\% | \$ | 310,116.75 | 4.63\% | \$ | 312,104.48 | 5.30\% |



| JUSTIFICA <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br>  11-General Fund <br>  Downtown Development -1025 <br>  Downtown Development -1025 | Dept. Head-Erin Fonseca |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 326.00 | \$ | 335.00 | \$ | 392.00 | \$ | 392.00 | \$ | 392.00 |
| 4911 | Subscriptions | Y | (see schedule) | \$ | 336.00 | \$ | 272.00 | \$ | 282.00 | \$ | 282.00 | \$ | 282.00 |
| 4912 | Fees \& Dues | $Y$ | (see schedule) | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 |
| 4991 | Downtown Projects | Y | (see schedule) | \$ | 20,000.00 | \$ | 20,770.22 | \$ | 42,500.00 | \$ | 42,500.00 | \$ | 42,500.00 |
| 9561 | Office Supplies |  | Copy paper from city | \$ | 300.00 | \$ | 250.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
|  | Total Operating Expenditures |  |  | \$ | 54,414.00 | \$ | 53,642.83 | \$ | 78,002.00 | \$ | 74,749.00 | \$ | 74,749.00 |
|  |  |  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Downtown Development -Downtown De |  |  | \$ | 296,403.00 | \$ | 248,496.14 | \$ | 308,226.42 | \$ | 310,116.75 | \$ | 312,104.48 |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Downtown Development -1025 |
| Division: | Downtown Development -1025 |

Division: Downtown Development -1025
Account: 1991 Consultant Fees

Fiscal Year FY23-24
Dept. Head-Erin Fonseca

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 DeptRequest |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Art Consultant | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |  |
| 2 | Parking Forum Consultant |  |  | \$ | 200.00 |  |  |  |  |  |  |  |
| 3 | Goldsboro Union Station Appraisal |  |  | \$ | 2,640.00 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 5,500.00 | \$ | 8,340.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |  |



## SUPPORTING SCHEDULE

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Downtown Development $\mathbf{- 1 0 2 5}$ |
| Division: | Downtown Development -1025 |
| Account: | $\mathbf{3 1 2 1}$ Travel |

Fiscal Year FY23-24

## Dept. Head-Erin Fonseca

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NC Main Street Manager's Meeting-1/year required | \$ | 200.00 | \$ | 422.97 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 2 | NC Main Street Conference 3 persons at 2 nights @\$170/night plus food/travel at $\$ 600$ | \$ | 1,620.00 | \$ | 1,513.00 | \$ | 1,620.00 | \$ | - | \$ | - | Cut \#2 DH 4/28/23 |
| 3 | General Mileage Reimbursement 3 @ \$25/month | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 4 | NCDDA Downtown Day \& Meetings | \$ | 100.00 | \$ | 61.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 5 | Community Support Costs i.e: Chamber events, Community Affairs Events, etc. | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 6 | Staff Hosted Meetings 3 @ \$250 each | \$ | 750.00 | \$ | - | \$ | 750.00 | \$ | 370.00 | \$ | 370.00 | Cut \#2 DH 4/28/23 |
| 7 | NC Main Street Regional Meetings - 2/year required for accreditation | \$ | 200.00 |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 8 | NC Main Street Orientation Classes - 4/year | \$ | 400.00 | \$ | 25.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 9 | Misc Opportunities | \$ | 200.00 |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 10 | NC Idea Ecosystem Summit 1 night @ $\$ 160 /$ night plus food/travel at \$150 | \$ | 310.00 |  |  | \$ | 310.00 | \$ | 310.00 | \$ | 310.00 |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 4,380.00 | \$ | 2,021.97 | \$ | 4,580.00 | \$ | 2,580.00 | \$ | 2,580.00 |  |

## G@LDSB?Re

## BEMORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Downtown Development -1025 |
| Division: | Downtown Development -1025 |

Division: Downtown Development - 1025
Account: 4911 Subscriptions

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Our State Magazine | \$ | 30.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 2 | Goldsboro News Argus | \$ | 162.00 | \$ | 152.00 | \$ | 162.00 | \$ | 162.00 | \$ | 162.00 |  |
| 3 |  | \$ | 24.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 4 | Canva-Graphic Design software | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 336.00 | \$ | 272.00 | \$ | 282.00 | \$ | 282.00 | \$ | 282.00 |  |


| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: |  |  |  | Dept. Head-Erin Fonseca |  |  |  |  |  |  |  |  |
|  | Downtown Development - 1025 |  |  |  |  |  |  |  |  |  |  |  |
|  | Downtown Development - 1025 |  |  |  |  |  |  |  |  |  |  |  |
|  | 4912 Fees \& Dues |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Main Street Center | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |  |
| 2 | NC Downtown Development Association | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 3 | Military Affairs Committee | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 | \$ | 925.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Erin Fonseca |
| Dept \#: | Downtown Development -1025 |  |
| Division: | Downtown Development -1025 |  |
| Account: | 4991 | Downtown Projects |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Art Lease | \$ | 18,000.00 | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 19,500.00 |  |
| 2 | Crane Rental | \$ | 2,000.00 | \$ | 1,270.22 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 3 | New On-Street Parking Signage \& Poles |  |  |  |  |  | \$6,000 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 4 | NCMS Conference Host Expense |  |  |  |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4991 Downtown Projects | \$ | 20,000.00 | \$ | 20,770.22 | \$ | 42,500.00 | \$ | 42,500.00 | \$ | 42,500.00 |  |

## DEPARTMENT OVERVIEW:

The Information Technology Department is responsible for all technology in the City. This includes computers, mobile devices, telephones, data connections, Wi-Fi, Internet service, fiber optic connections, and all associated items. We provide services to City staff in all departments and are an integral part of our services to the public. We endeavor to provide professional services that are customerfocused and in line with the mission and vision of the City.

## Goals/Major Objectives:

- Increase staffing to meet the growing technology needs of the city.
- Add additional IT vehicles that best meet our needs.
- Continue technology replacement plans.
- Increase response time for fiber connectivity.
- To get ahead of technology needs to become proactive instead of reactive.

```
SIGNIFICANT BUDGET ISSUES:
    - Cost of adding staff needed to meet the City's technology needs and support the efforts of other departments.
    - Cost of Software maintenance and support.
    - Cost of future upgrades; technology replacement plans for hardware items.
    - Training costs for IT related training.
```

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24  <br> 11-General Fund  <br> 1030 Information Technology <br> 1030 IT |  | pt. Head <br> vision by Zer <br> hange < \$500 |  | ott Williams |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Cell-Finance | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Object of Expenditure |  | 1-22 Actual |  | $\begin{aligned} & 2-23 \text { Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | 2-23 Adopted <br> Amended <br> 2/31/2022 |  | timated Year <br> End Jun 30 |  | FY23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) |  | 23-24 Manager Recommend. $5 / 15 / 23$ | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \\ \hline \end{gathered}$ |  | 23-24 Adopted 06/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 496,165.84 | \$ | 790,098.00 | \$ | 790,098.00 | \$ | 714,351.89 | \$ | 1,004,815.68 | 27.18\% | \$ | 823,888.31 | 4.28\% | \$ | 823,888.31 | 4.28\% |
| 1224 | Cell Phone Stipend | \$ | 5,559.36 | \$ | 9,360.00 | \$ | 9,360.00 | \$ | 8,085.87 | \$ | 9,360.00 | 0.00\% | \$ | 9,360.00 | 0.00\% | \$ | 9,360.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 3,951.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1275 | Salaries \& Wages Bonus | \$ | 2,888.68 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 9,847.84 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | 700.00 | ~ | \$ | 700.00 | ~ | \$ | 700.00 | ~ |
| 1278 | Wellness Earnings | \$ | 2,086.08 | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 3,900.00 | 0.00\% | \$ | 3,900.00 | 0.00\% | \$ | 3,900.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 7,488.13 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 37,074.55 | \$ | 61,457.00 | \$ | 61,457.00 | \$ | 55,564.84 | \$ | 77,936.34 | 26.81\% | \$ | 64,095.40 | 4.29\% | \$ | 64,848.76 | 5.52\% |
| 1821 | NCLGERS-Retirement | \$ | 58,034.76 | \$ | 99,857.00 | \$ | 99,857.00 | \$ | 93,770.20 | \$ | 131,523.94 | 31.71\% | \$ | 108,166.22 | 8.32\% | \$ | 108,166.22 | 8.32\% |
| 1822 | 401-K Retirement | \$ | 20,345.19 | \$ | 32,134.00 | \$ | 32,134.00 | \$ | 29,053.51 | \$ | 40,751.03 | 26.82\% | \$ | 33,513.93 | 4.29\% | \$ | 33,513.93 | 4.29\% |
| 1830 | Hospital Insurance | \$ | 53,710.73 | \$ | 96,161.00 | \$ | 96,161.00 | \$ | 95,784.00 | \$ | 117,888.00 | 22.59\% | \$ | 95,784.00 | -0.39\% | \$ | 95,784.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 294.92 | \$ | 496.00 | \$ | 496.00 | \$ | 455.52 | \$ | 560.64 | 13.03\% | \$ | 560.64 | 13.03\% | \$ | 560.64 | 13.03\% |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 4,242.17 | \$ | 4,497.00 | \$ | 4,497.00 | \$ | 4,941.00 | \$ | 5,258.00 | 16.92\% | \$ | 5,258.00 | 16.92\% | \$ | 5,258.00 | 16.92\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (91,180.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 691,841.41 | \$ | 1,099,960.00 | \$ | 1,008,780.00 | \$ | 1,005,906.83 | \$ | 1,392,693.63 | 26.61\% | \$ | 1,145,226.49 | 4.12\% | \$ | 1,155,827.69 | 5.08\% |
| 1932 | Medical Exams | \$ | 340.00 | \$ | 210.00 | \$ | 210.00 | \$ | 218.00 | \$ | 327.00 | * | \$ | 327.00 | * | \$ | 327.00 | * |
| 1991 | Consultant Fees | \$ | 29,866.67 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 48,000.00 | -12.73\% | \$ | 48,000.00 | -12.73\% | \$ | 48,000.00 | -12.73\% |
| 2124 | Shoes-Steel Toe | \$ | 1,351.73 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | 0.00\% | \$ | 1,950.00 | 0.00\% | \$ | 1,950.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 130.11 | \$ | 721.00 | \$ | 721.00 | \$ | 721.00 | \$ | 760.00 | 5.41\% | \$ | 760.00 | 5.41\% | \$ | 760.00 | 5.41\% |
| 2323 | Training | \$ | 13,148.79 | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 60,400.00 | 119.64\% | \$ | 41,100.00 | 49.45\% | \$ | 41,100.00 | 49.45\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 509.48 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 419.72 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% |
| 2601 | Office Supplies | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 3,000.00 | 20.00\% | \$ | 3,000.00 | 20.00\% | \$ | 3,000.00 | 20.00\% |
| 2993 | Operational Supplies | \$ | 25,079.96 | \$ | 38,800.00 | \$ | 38,800.00 | \$ | 38,800.00 | \$ | 46,500.00 | 19.85\% | \$ | 46,500.00 | 19.85\% | \$ | 46,500.00 | 19.85\% |
| 3121 | Travel | \$ | 4,949.88 | \$ | 11,600.00 | \$ | 11,600.00 | \$ | 7,000.00 | \$ | 24,000.00 | 106.90\% | \$ | 13,000.00 | 12.07\% | \$ | 13,000.00 | 12.07\% |
| 3210 | Telephone \& Communication Svcs | \$ | 102,667.63 | \$ | 102,000.00 | \$ | 102,000.00 | \$ | 102,000.00 | \$ | 110,000.00 | 7.84\% | \$ | 110,000.00 | 7.84\% | \$ | 110,000.00 | 7.84\% |
| 3250A | Postage-Internal Charges only! | \$ | 1.16 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 101.00 | * | \$ | 101.00 | * | \$ | 101.00 | * |
| 3421 | Copy Machine Cost |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * | \$ | 100.00 | * |
| 3511 | Building Maintenance |  |  | \$ | 18,200.00 | \$ | 44,339.88 | \$ | 18,200.00 | \$ | 12,000.00 | -34.07\% | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 1,152.00 | \$ | 2,060.00 | \$ | 2,060.00 | \$ | 2,060.00 | \$ | 4,400.00 | 113.59\% | \$ | 4,400.00 | 113.59\% | \$ | 4,400.00 | 113.59\% |
| 3702 | Communications and Marketing |  |  | \$ | 3,700.00 | \$ | 3,700.00 | \$ | 3,700.00 | \$ | 3,700.00 | 0.00\% | \$ | 3,700.00 | 0.00\% | \$ | 3,700.00 | 0.00\% |
| 3914 | Contract Services | \$ | 45,537.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 168,000.00 | 110.00\% | \$ | 168,000.00 | 110.00\% | \$ | 168,000.00 | 110.00\% |
| 3950 | Education Reimbursement |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | 5,000.00 | 100.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 4211 | Cisco Smart Net Maintenance | \$ | 37,102.42 | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 48,000.00 | 26.32\% | \$ | 48,000.00 | 26.32\% | \$ | 48,000.00 | 26.32\% |
| 4221 | Software License Fees | \$ | 651,823.87 | \$ | 660,745.00 | \$ | 660,745.00 | \$ | 662,153.76 | \$ | 768,850.00 | 16.36\% | \$ | 743,722.00 | 12.56\% | \$ | 743,722.00 | 12.56\% |
| 4511 | Multi-Peril Insurance | \$ | 21,637.00 | \$ | 22,933.00 | \$ | 22,933.00 | \$ | 24,327.00 | \$ | 28,353.00 | 23.63\% | \$ | 28,353.00 | 23.63\% | \$ | 28,353.00 | 23.63\% |
| 4521 | Auto Liability | \$ | 1,057.86 | \$ | 1,095.00 | \$ | 1,095.00 | \$ | 1,124.00 | \$ | 1,314.00 | 20.00\% | \$ | 1,314.00 | 20.00\% | \$ | 1,314.00 | 20.00\% |
| 4912 | Fees \& Dues |  |  | \$ | 154.00 | \$ | 154.00 | \$ | 154.00 | \$ | 154.00 | * | \$ | 154.00 | * | \$ | 154.00 | * |
|  | Total Operating Expenditures | \$ | 939,275.28 | \$ | 1,071,868.00 | \$ | 1,098,007.88 | \$ | 1,067,607.76 | \$ | 1,337,909.00 | 24.82\% | \$ | 1,267,981.00 | 18.30\% | \$ | 1,267,981.00 | 18.30\% |
| 5189 | HVAC |  |  |  |  |  |  | \$ | - | \$ | 732,000.00 | ~ | \$ | - | * | \$ | - | * |
| 5200A | Technology Lease - FY21 | \$ | 762,646.62 |  |  | \$ | 103,375.98 | \$ | 96,839.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5200 D | Technology Lease - FY24 |  |  | \$ | - |  |  | \$ | - | \$ | 1,190,000.00 | ~ | \$ | 610,000.00 | ~ | \$ | 610,000.00 | $6 / 20 / 2023$ |
| FY24 Budget 1 | 11-1030_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  | 202 |  |  |  |  |  |  |  |  |  | 6/20/2023 |



| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund Information Technology - 1030 IT - $\mathbf{1 0 3 0}$ | Dept. Head-Scott Williams |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | Department Request |  | Manager Recommend.5/15/23 |  | Adopted06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 12.2 FTE's | \$ | 790,098.00 | \$ | 714,351.89 |  | 1,004,815.68 | \$ | 823,888.31 | \$ | 823,888.31 |
| 1224 | Cell Phone Stipend |  | 13 Employees | \$ | 9,360.00 | \$ | 8,085.87 | \$ | 9,360.00 | \$ | 9,360.00 | \$ | 9,360.00 |
| 1260 | Salaries \& Wages Part-Time |  |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 1275 | Salaries \& Wages Bonus |  | 16 @ \$615.49 = \$400 Net | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,847.84 |
| 1277 | Clothing Allowance |  | These funds are for CoG logo apparel as well as safety clothing. 13 current employees |  |  |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 3,900.00 | \$ | 3,900.00 |
| 1280 | Vacation Pay Out |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 61,457.00 | \$ | 55,564.84 | \$ | 77,936.34 | \$ | 64,095.40 | \$ | 64,848.76 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278×12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 99,857.00 | \$ | 93,770.20 | \$ | 131,523.94 | \$ | 108,166.22 | \$ | 108,166.22 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 32,134.00 | \$ | 29,053.51 | \$ | 40,751.03 | \$ | 33,513.93 | \$ | 33,513.93 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 96,161.00 | \$ | 95,784.00 | \$ | 117,888.00 | \$ | 95,784.00 | \$ | 95,784.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for \$20,000 of coverage | \$ | 496.00 | \$ | 455.52 | \$ | 560.64 | \$ | 560.64 | \$ | 560.64 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 2,000.00 | \$ |  | \$ | - | \$ |  | \$ |  |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 4,497.00 | \$ | 4,941.00 | \$ | 5,258.00 | \$ | 5,258.00 | \$ | 5,258.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,099,960.00 | \$ | 1,005,906.83 | \$ | 1,392,693.63 | \$ | 1,145,226.49 | \$ | 1,155,827.69 |
| 1932 | Medical Exams |  | For three requested positions. | \$ | 210.00 | \$ | 218.00 | \$ | 327.00 | \$ | 327.00 | \$ | 327.00 |
| 1991 | Consultant Fees | Y | See SCH1991 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 48,000.00 |
| 2124 | Shoes-Steel Toe |  | These funds are for safety shoes/boots required for the jobs in IT. 13 current employees | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 |
| 2203 | Employee Appreciation |  | These funds are for our employee Christmas Lunch and team building exercises. \$260 (\$20 x 13) Christmas Lunch, \$500 Team Building Exercises | \$ | 721.00 | \$ | 721.00 | \$ | 760.00 | \$ | 760.00 | \$ | 760.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 60,400.00 | \$ | 41,100.00 | \$ | 41,100.00 |
| 2501A | Fleet Charges Internal Use Only! |  | This line provides funds to maintain vehicles by IT. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | This line provides funds for fuel for vehicles used by IT. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2601 | Office Supplies |  | This line provides funds for office supplies, key fobs, as well as for UPS battery replacement and standard battery replacement for microphones, remotes, and various devices. | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2993 | Operational Supplies |  | \$25,000 Replacement Parts/Supplies for IT; \$11,000 to upgrade IT Staff Equipment; \$2,500 Bulk Cable and Fiber, UPS Large Batteries and Install \$8,000 | \$ | 38,800.00 | \$ | 38,800.00 | \$ | 46,500.00 | \$ | 46,500.00 | \$ | 46,500.00 |
| 3121 | Travel | Y | See SCH3121 | \$ | 11,600.00 | \$ | 7,000.00 | \$ | 24,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |




G:LDSB?R
SCH1991
BE MORE DO MORE SEYMOUR







CH422


FISCAL YEAR 2023-2024 BUDGET

## Department Overview:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Administrative Division are as follows:

## Goals/Major Objectives:

Provide exceptional customer service to our citizens.

- Ensure prompt and effective support to all City departments.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Optimize the Public Works Department's capabilities through effective use of funds, materials and manpower.
- Continue to implement Cityworks throughout all divisions within Public Works


## SIGNIFICANT BUDGET ISSUES:

- Acquiring staffing commensurate with the overall level of need in each division to ensure continued success of the department.
- Rising costs associated with the maintenance and operation of an aging equipment fleet, as well as City infrastructure and facilities.
- Acquiring funding for significant Public Works Compound repairs, including refurbishing the old car wash, replacing perimeter fence, installing automated access gates, installing security access measures for complex doors, etc.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> 1111 Public Works <br> 1111 Public Works - Admin.  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ric | Fletcher |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c\|} \hline \text { FY22-23 Adopted } \\ 6 / 20 / 2022 \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | $\begin{aligned} & \text { Estimated Year } \\ & \text { End Jun } 30 \end{aligned}$ |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 171,111.53 | \$ | 237,521.00 | \$ | 236,771.00 | \$ | 146,471.00 | \$ | 291,331.18 | 22.65\% | \$ | 298,614.46 | 25.72\% | \$ | 298,614.46 | 25.72\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 130.00 | * | \$ | 130.00 | * | \$ | 130.00 | * |
| 1224 | Cell Phone Stipend | \$ | 1,384.50 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,100.00 | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time |  |  | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1262 | Salaries \& Wages Perm. Part-Time |  |  |  |  |  |  | \$ | 13,785.00 | \$ | 20,000.00 | ~ | \$ | 20,500.00 | ~ | \$ | 20,500.00 | ~ |
| 1275 | Salaries \& Wages Bonus | \$ | 825.34 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 2,769.71 | $\sim$ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | 250.00 | \$ | 1,270.00 | ~ | \$ | 1,270.00 | ~ | \$ | 1,270.00 | $\sim$ |
| 1278 | Wellness Earnings | \$ | 288.50 | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 400.00 | \$ | 1,200.00 | 14.29\% | \$ | 1,200.00 | 14.29\% | \$ | 1,200.00 | 14.29\% |
| 1280 | Vacation Pay Out |  |  |  |  |  |  | \$ | 850.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 12,994.24 | \$ | 19,279.00 | \$ | 19,279.00 | \$ | 12,458.48 | \$ | 24,125.90 | 25.14\% | \$ | 24,721.32 | 28.23\% | \$ | 24,933.20 | 29.33\% |
| 1821 | NCLGERS-Retirement | \$ | 19,650.92 | \$ | 31,325.00 | \$ | 31,325.00 | \$ | 21,024.71 | \$ | 40,714.42 | 29.97\% | \$ | 41,719.24 | 33.18\% | \$ | 41,719.24 | 33.18\% |
| 1822 | 401-K Retirement | \$ | 6,888.88 | \$ | 10,081.00 | \$ | 10,081.00 | \$ | 6,514.24 | \$ | 12,614.85 | 25.13\% | \$ | 12,926.18 | 28.22\% | \$ | 12,926.18 | 28.22\% |
| 1830 | Hospital Insurance | \$ | 13,536.68 | \$ | 22,191.00 | \$ | 22,191.00 | \$ | 29,472.00 | \$ | 29,472.00 | 32.81\% | \$ | 22,104.00 | -0.39\% | \$ | 22,104.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 73.12 | \$ | 114.00 | \$ | 114.00 | \$ | 140.16 | \$ | 140.16 | * | \$ | 140.16 | * | \$ | 140.16 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 600.00 | \$ | 600.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,417.00 | \$ | 1,502.00 | \$ | 1,502.00 | \$ | 1,481.00 | \$ | 1,576.00 | 4.93\% | \$ | 1,576.00 | 4.93\% | \$ | 1,576.00 | 4.93\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (33,511.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 228,170.71 | \$ | 337,103.00 | \$ | 302,842.00 | \$ | 233,946.59 | \$ | 424,014.50 | 25.78\% | \$ | 426,341.35 | 26.47\% | \$ | 429,322.95 | 27.36\% |
| 2121 | Uniforms | \$ | 99.93 | \$ | 1,336.00 | \$ | 1,336.00 | \$ | - | \$ | 1,000.00 | -25.15\% | \$ | 1,000.00 | -25.15\% | \$ | 1,000.00 | -25.15\% |
| 2123 | Protective Clothing | \$ | 69.00 | \$ | 200.00 | \$ | 200.00 | \$ | 80.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 2124 | Shoes-Steel Toe |  |  | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 2203 | Employee Appreciation | \$ | 2,049.10 | \$ | 1,326.00 | \$ | 1,326.00 | \$ | 600.00 | \$ | 1,600.00 | 20.66\% | \$ | 1,600.00 | 20.66\% | \$ | 1,600.00 | 20.66\% |
| 2323 | Training | \$ | 298.00 | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 125.00 | \$ | 1,600.00 | -8.57\% | \$ | 1,600.00 | -8.57\% | \$ | 1,600.00 | -8.57\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 86.09 | \$ | 400.00 | \$ | 400.00 | \$ | 190.00 | \$ | 400.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 161.79 | \$ | 200.00 | \$ | 200.00 | \$ | 50.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 2598 | Fuel Tank Maintenance | \$ | 1,260.00 | \$ | 1,260.00 | \$ | 1,260.00 | \$ | 1,260.00 | \$ | 1,260.00 | 0.00\% | \$ | - | * | \$ | - | * |
| 2601 | Office Supplies | \$ | 2,863.68 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | 0.00\% | \$ | 2,200.00 | 0.00\% | \$ | 2,200.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 7,474.08 | \$ | 8,375.00 | \$ | 8,375.00 | \$ | 7,200.00 | \$ | 8,375.00 | 0.00\% | \$ | 8,375.00 | 0.00\% | \$ | 8,375.00 | 0.00\% |
| 3121 | Travel |  |  | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | 750.00 | 50.00\% | \$ | 750.00 | 50.00\% | \$ | 750.00 | 50.00\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,165.99 | \$ | 1,375.00 | \$ | 1,375.00 | \$ | 2,400.00 | \$ | 2,400.00 | 74.55\% | \$ | 2,400.00 | 74.55\% | \$ | 2,400.00 | 74.55\% |
| 3250A | Postage-Internal Charges only! | \$ | 6.66 | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
| 3310 | Electricity | \$ | 98,934.30 | \$ | 90,000.00 | \$ | 90,000.00 | \$ | 100,000.00 | \$ | 110,000.00 | 22.22\% | \$ | 110,000.00 | 22.22\% | \$ | 110,000.00 | 22.22\% |
| 3330 | Natural Gas | \$ | 37,957.53 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 36,432.00 | \$ | 36,000.00 | 20.00\% | \$ | 36,000.00 | 20.00\% | \$ | 36,000.00 | 20.00\% |
| 3410 | Printing |  |  | \$ | 25.00 | \$ | 25.00 | \$ | - | \$ | 25.00 | * | \$ | 25.00 | * | \$ | 25.00 | * |
| 3421 | Copy Machine Cost | \$ | 1,211.31 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,275.00 | \$ | 5,000.00 | 284.62\% | \$ | 5,000.00 | 284.62\% | \$ | 5,000.00 | 284.62\% |
| 3914 | Contract Services | \$ | 15,474.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4221 | Software License Fees | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,750.00 | \$ | 15,750.00 | \$ | 15,750.00 | 5.00\% | \$ | 15,750.00 | 5.00\% | \$ | 15,750.00 | 5.00\% |
| 4511 | Multi-Peril Insurance | \$ | 8,846.58 | \$ | 9,377.00 | \$ | 9,377.00 | \$ | 11,168.00 | \$ | 13,017.00 | 38.82\% | \$ | 13,017.00 | 38.82\% | \$ | 13,017.00 | 38.82\% |
| 4521 | Auto Liability | \$ | 229.67 | \$ | 238.00 | \$ | 238.00 | \$ | 245.00 | \$ | 286.00 | * | \$ | 286.00 | * | \$ | 286.00 | * |
| 4912 | Fees \& Dues |  |  | \$ | 350.00 | \$ | 350.00 | \$ | - | \$ | 350.00 | * | \$ | 350.00 | * | \$ | 350.00 | * |
| 9561 | Office Supplies |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
|  | Total Operating Expenditures | \$ | 194,187.71 | \$ | 165,762.00 | \$ | 166,512.00 | \$ | 179,175.00 | \$ | 200,963.00 | 21.24\% | \$ | 199,703.00 | 20.48\% | \$ | 199,703.00 | 20.48\% |
| 5572 | Security System |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | ${ }^{*}$ |
| FY24 Budget 11-1111_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  | 216 |  |  |  |  |  |  |  |  |  | 6/20/2023 |





## G@LDSB?Re

BE MORE DO MORE SEYMOUR


## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Public Works - 1111 |
| Division: | Public Works - Admin. - 1111 |
| Account: | 3121 Travel |

Division: Public Works - Admin. - 1111
Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Travel expenses for educational workshops/Conferences | \$ | 500.00 | \$ | - | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total-3121 Travel | \$ | 500.00 | \$ | - | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Public Works - 1111 |
| Division: | Public Works - Admin. - 1111 |

Division: Public Works - Admin. - 1111
Account: 4912 Fees \& Dues

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Funds for Membership to APWA, AWWA, EWWN Etc. | \$ | 350.00 | \$ | - | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 350.00 | \$ | $-$ | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |

FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: GARAGE DIVISION

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Storm Water Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Garage Division are as follows:

## Goals/Major Objectives:

- Facilitate staff training to remain current with the maintenance and repair requirements on newer vehicles and equipment.
- Track and manage fuel usage Citywide.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Prioritize and balance costs between in-house and outside repair services.

```
SIGNIFICANT BUDGET ISSUES:
    - High cost of maintaining an aging vehicle and equipment fleet, especially associated with acquiring less available parts.
    - Cost of replacing much needed in-ground lifts for heavy equipment bays.
    - Cost of updating diagnostic equipment
```




| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 1114 <br> Garage - 1114 | Dept. Head-Rick Fletcher |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 DeptRequest |  | ManagerRecommend.$5 / 15 / 23$ |  | FY23-24 Adopted $06 / 20 / 23$ <br> 06/20/2 |  |
| 1210 | Salaries \& Wages Regular |  | 12 FTE 's | \$ | 564,367.00 | \$ | 504,198.36 | \$ | 573,583.85 | \$ | 575,876.91 | \$ | 575,876.91 |
| 1220 | Salaries \& Wages Overtime |  | Funds for staff to assist other divisions for off schedule events i.e. winter storms, solid waste schedule changes, etc. Only a few events this year, but staff opted for Comp Time vs Over Time this year. | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 1221 | Employee Awards |  | Service award for G. Pippin-\$50 | \$ | - | \$ | - | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 |
| 1275 | Salaries \& Wages Bonus |  | 12 @ \$615.49=\$400 Net bonus | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 7,385.88 |
| 1277 | Clothing Allowance |  | 1 FTE @\$250 (Superintendent) plus 27\% |  |  | \$ | 250.00 | \$ | 317.50 | \$ | 317.50 | \$ | 317.50 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 1280 | Vacation Pay Out |  |  |  |  | \$ | 7,400.00 | \$ | - | \$ |  | \$ |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 43,602.00 | \$ | 39,431.80 | \$ | 44,336.83 | \$ | 44,512.24 | \$ | 45,077.26 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278×12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 70,847.00 | \$ | 66,544.38 | \$ | 74,822.02 | \$ | 75,118.05 | \$ | 75,118.05 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 22,799.00 | \$ | 20,617.93 | \$ | 23,182.65 | \$ | 23,274.38 | \$ | 23,274.38 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 81,367.00 | \$ | 88,416.00 | \$ | 88,416.00 | \$ | 88,416.00 | \$ | 88,416.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 458.00 | \$ | 420.48 | \$ | 420.48 | \$ | 420.48 | \$ | 420.48 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 4,385.00 | \$ | 3,529.00 | \$ | 3,756.00 | \$ | 3,756.00 | \$ | 3,756.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 796,425.00 | \$ | 734,407.96 | \$ | 814,500.33 | \$ | 817,356.56 | \$ | 825,307.46 |
| 1932 | Medical Exams |  |  | \$ | 100.00 | \$ | 150.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 2111 | Cleaning Supplies |  | Funds to purchase high detergent soap used to clean small engines and automotive engine parts. ( $\$ 275 \times 55 \mathrm{gal}$ drum) | \$ | 550.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 2121 | Uniforms |  | Rental Service for 11 employees for Uniforms. Avg $\$ 350 / w k$ for uniform contract | \$ | 13,500.00 | \$ | 18,000.00 | \$ | 18,500.00 | \$ | 18,500.00 | \$ | 18,500.00 |
| 2123 | Protective Clothing |  | Funds for gloves, eye protection, aprons, ear protection, etc. | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| 2124 | Shoes-Steel Toe |  | Steel-toed shoes for twelve (12) FTEs, including 1 pair welder's boots -- $\$ 150 \times 11=\$ 1650$ plus $\$ 250 \times 1=\$ 1,900$ | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,900.00 |
| 2323 | Training | Y | Funds for registration fees and certification classes (12) FTEs, NC State Vehicle Inspection Certification- $\$ 70 \times 12=\$ 840$, NC State Vehicle Emissions Certification - $\$ 70 \times 12=\$ 840$ ( $\$ 840+\$ 840=\$ 1680$ ) and Chemical Spill Class - 3 @ \$125/ea | \$ | 1,500.00 | \$ | 515.00 | \$ | 935.00 | \$ | 935.00 | \$ | 935.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Operation of 4 vehicles and equipment--(1) 2001 Dodge Ram (1) 2017 Ford F250 (1) 2018 Dodge Durango (1) 2001 Ford Ranger--2001 Landa Portable Washer, 2014 Lincon Portable Welder. | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Fuel for 4 vehicles \& equipment - adjusted for fuel cost | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |


| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Public Works -1114 <br> Division: Garage -1114 |  | Dept. Head-Rick Fletcher |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  |  |  | mated Year <br> nd Jun 30 |  | Y23-24 Dept Request |  | Manager ecommend. 5/15/23 |  | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 06 / 20 / 23 \\ \hline \end{gathered}$ |
| 2511 | Oil \& Lubricants |  | Purchase oils \& lubricants for the City's entire fleet of vehicles and equipment. The increase funds is due to the $20 \%$ increase of petroleum pruducts | \$ | 35,000.00 | \$ | 43,200.00 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| 2520 | Tires \& Tubes |  | Funds to purchase tires for the City's fleet of vehicles and heavy equipment - increase due to rising costs of tires and increase of the city's fleet. The increase of funds is due to the increase of petroleum products. (Avg cost of tires; Police Vehicles-\$160 ea, Fire Truck \$541-\$709 ea, Heavy Duty Trucks \$238-\$370 ea.) | \$ | 163,000.00 | \$ | 165,000.00 | \$ | 180,000.00 | \$ | 170,000.00 | \$ | 170,000.00 |
| 2521 | Tire Repairs |  | Funds for contracted repairs or replacement of large truck and equipment tires.Tire repair costs reduced due to lack of service providers. Garage purchased extra rims to have tires installed on rims available to install as needed. | \$ | 25,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 2531 | Automotive Parts |  | Funds to purchase automotive parts to maintain \& repair the City's fleet. Increased to meet actual costs to maintain aging fleet. Also increase of funds is due to the expiration of warranties on most of the city's police fleet and trucks causing a higher cost of purchasing parts needed for repairs to the city's fleet. (410 Rolling Stock vehicles \& equipment per FY 20-21 benchmark; 11 adm cars; 112 patrol cars; 149 passenger vehicles; 16 heavy duty trash trucks; 4 heavy duty sewer trucks; 13 fire trucks; 3 street sweepers; 67 trailers; 34 construction equipment such as backhoes, excavators, etc.; 2 buses.) | \$ | 350,000.00 | \$ | 370,000.00 | \$ | 370,000.00 | \$ | 370,000.00 | \$ | 370,000.00 |
| 2592 | Gasoline |  | Managed by Finance | \$ | - |  |  |  |  |  |  |  |  |
| 2593 | Batteries |  | Funds to purchase batteries for the City's fleet consisting of vehicles, equipment and specialty equipment as needed. The increase battery cost and the expiration of vehicle warranties is a factor of purchasing more batteries than previous years; Batteries have increased approx. \$115-\$150 for light duty vehicles and $\$ 140-\$ 170$ for heavy duty vehicles ( $20 \%$ - $30 \%$ increase) The total batteries replaced in FY 22-23: 150 | \$ | 9,000.00 | \$ | 16,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |


| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Public Works -1114 <br> Division: Garage -1114 |  | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  | $\begin{gathered} \hline \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | nated Year <br> d Jun 30 |  | FY23-24 Dept Request |  | Manager Recommend. $5 / 15 / 23$ |  | $\begin{aligned} & \hline \text { FY23-24 } \\ & \text { Adopted } \\ & 06 / 20 / 23 \end{aligned}$ |
| 2595 | Car Wash |  | Funds to purchase soap and supplies for car wash operation. Carwash soap $\$ 250 \times 55$ gal drum; carwash wand $\$ 150 \times 1$; carwash heavy duty brushes with handles $\$ 85 \times 1$; Also funds to maintain hoses, valves, and other wearable parts on machine. | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2596 | Diesel Fuel |  | Managed by Finance | \$ | - |  |  |  |  |  |  |  |  |
| 2601 | Office Supplies |  | Funds to purchase office supply items such as paper, file folders, pens, thermal paper for fuel machine, etc. for the garage operation. | \$ | 1,500.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2993 | Operational Supplies |  | Funds to purchase NC Emission \& Safety Inspection E-Stickers \$500; Shop Supplies (dry sweep,gasker sealer, etc) \$900; Miscellaneous Equipment needed by mechanics \$2500 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 2994 | Tools |  | Funds to purchase specialty tools used by division mechanics and to replace damaged or unserviceable tools. $\$ 700 /$ per 10 Mechanics for tool replacement = \$7,000, Heavy Duty floor Jack for Truck Shop -\$ 1,500, Heavy jack stands - \$500, \$1000specialty tools replacement (Oversize wrenches/socket sets, Pry Bar, Lifting Devices, etc.) | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 2995 | Welding Supplies |  | Funds to purchase welding supplies such as helmets, grinding wheels, welding wire, rods, etc. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2999 | Welding Gases |  | Funds to purchase gases for cutting and welding. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 3210 | Telephone \& Communication Svcs |  | Funds for smart phone service for employees(3 phones @ $\$ 45 /$ per line $=\$ 135 / \mathrm{mth}=\$ 1620 / \mathrm{yr})$. | \$ | 1,500.00 | \$ | 1,620.00 | \$ | 1,620.00 | \$ | 1,620.00 | \$ | 1,620.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 3522 | Machine/Equipment Maintenance |  | Funds for gas pump repairs and maintenance (break-away hoses, PMI filter changes, etc...), service contract for used solvent, OSHA Overhead Hoist and Floor Jacks ( 6 ea serviceable in-ground vehicle lift; 3 ea diesel fuel pumps; 5 ea unleaded fuel pumps; 1 ea 500 waste oil tank; 3 ea solvent cleaning tanks) | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 |
| 3531 | Outside Repairs |  | Funds for contracted repairs outside the scope or capability of the garage staff or facility/equipment (Alignments, overhauls, etc.). Requested funds reflect historical costs of maintaing an aging fleet. | \$ | 125,000.00 | \$ | 175,000.00 | \$ | 175,000.00 | \$ | 156,983.00 | \$ | 156,983.00 |




## G』LDSB*Re <br> BE MORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works -1114 |  |
| Division: | Garage -1114 |  |
| Account: | 2323 | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | On-Board Diagnostics Emissions (4 FTE's @ ${ }^{\text {70/ea) }}$ | \$ | 840.00 | \$ | 70.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |  |
| 2 | Chemical Response Training (3 employees @ \$125/ea) | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |  |
| 3 | State Inspection certifications (4 FTE's @ \$70/ea) | \$ | 840.00 | \$ | 70.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |  |
| 4 |  | \$ | (555.00) |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 1,500.00 | \$ | 515.00 | \$ | 935.00 | \$ | 935.00 | \$ | 935.00 |  |

## G』LDSB*Re <br> BE MORE DOMORE SEYMOUR




| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 1115 <br> Garage Service Credits - | Dept. Head-Rick Fletcher |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 2592 | Gasoline |  |  | Transferred from 1114-2592 |  | 1,056,000.00 | \$ | 657,608.00 | \$ | 764,490.00 | \$ | 739,553.00 | \$ | 739,553.00 |
| 2596 | Diesel Fuel |  |  | Transferred from 1114-2596 | \$ | 673,000.00 | \$ | 419,100.93 | \$ | 486,971.00 | \$ | 486,971.00 | \$ | 486,971.00 |
| 2598 | Fuel Tank M | Maintenance |  | Transferred from 1111-2598; DEQ permit | \$ | - | \$ | - | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3522 | Machine/Eq | quipment Maintenance |  | Transferred from 1114-3522; general repair \& maintenance, i.e tank sensors, parts | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 4221 | Software Lic | icense Fees |  | Monthly fee for cloud based fuel system. (RTA system is antiquated and can only be accessed by a few personnel in Fleet. This is going to a cloud based system for bulk fuel management, fuel site management and fuel card management). \$349/month | \$ | - | \$ | - | \$ | 4,188.00 | \$ | 4,188.00 | \$ | 4,188.00 |
| 4972 | Garage Servi | rvice Credits | Y | See detail schedule tab (Orgn 1114-2592 \$520K, 2596 \$ 325 K ) |  | $(770,500.00)$ | \$ | (701,998.89) | \$ | (759,750.00) | \$ | (749,750.00) | \$ | (749,750.00) |
| 4972A | Garage Servi | rvice Credits-Fuel | Y | See detail schedule tab (Orgn 1114-2592 \$520K, 2596 \$ 325 K ) |  | (1,729,000.00) | \$ | $(717,793.93)$ | \$ | $(928,649.00)$ | \$ | $(903,712.00)$ | \$ | (903,712.00) |
| 4972B | Garage Servi | rvice Credits-GWTA Fuel |  | Estimated Reimbursement from GWTA for Fuel - estimate \$25K per month | \$ | - | \$ | (323,556.00) | \$ | $(325,000.00)$ | \$ | $(325,000.00)$ | \$ | $(325,000.00)$ |
| 4972C | Garage Servi | vice Credits-GHA Fuel |  | Estimated Reimbursement from GHA for Fuel | \$ |  | \$ | $(35,360.00)$ | \$ | $(36,000.00)$ | \$ | $(36,000.00)$ | \$ | $(36,000.00)$ |
|  | Total Ope | erating Expenditures |  |  |  | (770,500.00) | \$ | $(701,999.89)$ | \$ | (789,950.00) | \$ | (779,950.00) | \$ | (779,950.00) |
| 5227 | Fuel Island Refurbishing |  | Y | Fix TLS350 quote $\$ 25,189.45$ - fix the card reader, ethernet board and fuel monitoring equipment. System is near critical failure. Cost will be proportionately spread over all participating organizations. Software integration for fuel site module, bulk fuel module and fuel card module. System is currently run on RTA and system is antiquated and not user friendly. Cost will be proportionately split with participating organizations. $\$ 3000.00$. Additional supplies for upgrade for B\&G and IT \$2,000 supplies. | \$ |  | \$ |  | \$ 30,200.00 |  | \$ | 30,200.00 | \$ 30,200.00 |  |
|  | Total Cap | pital Outlay |  |  | \$ | - | \$ | - | \$ | 30,200.00 | \$ | 30,200.00 | \$ | 30,200.00 |
| Total Public Works-Garage Service Credits Bud\} |  |  |  |  | \$ | (770,500.00) | \$ | (701,999.89) | \$ | (759,750.00) | \$ | (749,750.00) | \$ | (749,750.00) |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Public Works -1115 |  |
| Division: | Garage Service Credits -1115 |  |
| Account: | 4972A |  |


| Line \# |  | Description-Activity/Vendor/Employee/Purpose |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | stimated Year <br> End Jun 30 |  | Y23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Internal Fuel Charges - Acct \#2502A |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 1011 | 1011-Mayor/Council |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 1012 | 1012-City Manager |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 1016 | 1016-HR | \$ | $(1,200.00)$ | \$ | (500.00) | \$ | (750.00) | \$ | (750.00) | \$ | (750.00) |  |
| 5 | 1017 | 1017-Community Relations |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 1018 | 1018-Paramount |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 1020 | 1020-GEC |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 1024 | 1024-Inspections | \$ | (4,000.00) | \$ | $(5,400.00)$ | \$ | (5,500.00) | \$ | $(5,500.00)$ | \$ | $(5,500.00)$ |  |
| 9 | 1025 | 1025-DGDC |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 1030 | 1030-Information Technology | \$ | $(1,000.00)$ | \$ | $(1,000.00)$ | \$ | (1,500.00) | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ |  |
| 11 | 1111 | 1111-PW-Admin | \$ | (200.00) | \$ | (50.00) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |  |
| 12 | 1114 | 1114-PW-Garage | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ |  |
| 13 | 1133 | 1133-PW-Bldg Maintanance | \$ | $(36,208.00)$ | \$ | $(20,000.00)$ | \$ | $(30,000.00)$ | \$ | $(30,000.00)$ | \$ | $(30,000.00)$ |  |
| 14 | 1142 | 1142-PW-Cemetery | \$ | $(5,000.00)$ | \$ | $(5,500.00)$ | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ |  |
| 15 | 2111 | 2111-Finance |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 3151 | 3151-Planning | \$ | $(5,200.00)$ | \$ | $(3,052.63)$ | \$ | $(5,200.00)$ | \$ | $(5,200.00)$ | \$ | $(5,200.00)$ |  |
| 17 | 4134 | 4134-PW-Streets | \$ | $(38,017.00)$ | \$ | $(30,000.00)$ | \$ | $(38,000.00)$ | \$ | $(38,000.00)$ | \$ | $(38,000.00)$ |  |
| 18 | 4143 | 4143-PW-Solid Waste |  | $(416,372.00)$ | \$ | $(230,000.00)$ | \$ | $(300,000.00)$ | \$ | $(290,063.00)$ | \$ | $(290,063.00)$ |  |
| 19 | 4172 | 4172-Engineering | \$ | $(25,344.00)$ | \$ | (20,000.00) | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ |  |
| 20 | 5120 | 5120-Fire |  | $(231,901.00)$ | \$ | $(72,000.00)$ | \$ | $(100,000.00)$ | \$ | $(85,000.00)$ | \$ | (85,000.00) |  |
| 21 | 6121 | 6121-Police |  | $(398,269.00)$ | \$ | $(200,000.00)$ | \$ | $(200,000.00)$ | \$ | $(200,000.00)$ | \$ | $(200,000.00)$ |  |
| 22 | 7460 | 7460-Parks \& Rec |  | $(45,258.00)$ |  |  |  |  |  |  |  |  |  |
| 23 | 7461 | 7461-Golf |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 4137 | 4137-Stormwater |  | $(72,413.00)$ | \$ | (50,000.00) | \$ | (70,000.00) | \$ | (70,000.00) | \$ | (70,000.00) |  |
| 25 | 4174 | 4174-Billing \& Meters Services | \$ | $(18,827.00)$ | \$ | $(10,500.00)$ | \$ | $(18,000.00)$ | \$ | $(18,000.00)$ | \$ | $(18,000.00)$ |  |
| 26 | 4175 | 4175-PW-Maintenance |  | $(126,722.00)$ | \$ | $(50,000.00)$ | \$ | (70,000.00) | \$ | (70,000.00) | \$ | $(70,000.00)$ |  |
| 27 | 4176 | 4176-PU-Water | \$ | $(3,000.00)$ | \$ | $(3,972.58)$ | \$ | $(3,000.00)$ | \$ | $(3,000.00)$ | \$ | $(3,000.00)$ |  |
| 28 | 4177 | 4177-PU-Waste |  | $(34,396.00)$ | \$ | $(10,066.00)$ | \$ | $(34,396.00)$ | \$ | $(34,396.00)$ | \$ | $(34,396.00)$ |  |
| 29 | 4179 | 4179-PU-Compost |  | $(18,103.00)$ | \$ | $(3,252.72)$ | \$ | $(18,103.00)$ | \$ | $(18,103.00)$ | \$ | $(18,103.00)$ |  |
| 30 | 9077 | 9077-T \& T |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  | GWTA |  | (220,000.00) |  |  |  |  |  |  |  |  |  |
| 32 |  | GHA |  | $(25,070.00)$ |  |  |  |  |  |  |  |  |  |
| 33 |  | Gas 2592 |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  | Diesel 2596 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 4972A Garage Service Credits-Fuel |  | (1,729,000.00) | \$ | $(717,793.93)$ | \$ | $(928,649.00)$ | \$ | (903,712.00) | \$ | (903,712.00) |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Public Works -1115 |  |
| Division: | Garage Service Credits -1115 |  |
| Account: | 4972 Garage Service Credits |  |


| Line \# |  | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Internal Fleet Charges - Acct \#2501A |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 1011 | 1011-Mayor/Council |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 1012 | 1012-City Manager |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 1016 | 1016-HR | \$ | $(1,000.00)$ | \$ | (500.00) | \$ | (750.00) | \$ | (750.00) | \$ | (750.00) |  |
| 5 | 1017 | 1017-Community Relations |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 1018 | 1018-Paramount |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 1020 | 1020-GEC |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 1024 | 1024-Inspections | \$ | $(2,000.00)$ | \$ | $(2,100.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | (2,500.00) |  |
| 9 | 1025 | 1025-DGDC |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 1030 | 1030-Information Technology | \$ | $(1,000.00)$ | \$ | (1,000.00) | \$ | (1,500.00) | \$ | (1,500.00) | \$ | $(1,500.00)$ |  |
| 11 | 1111 | 1111-PW-Admin | \$ | (400.00) | \$ | (190.00) | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) |  |
| 12 | 1114 | 1114-PW-Garage | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | (2,500.00) |  |
| 13 | 1133 | 1133-PW-Bldg Maintanance | \$ | $(18,000.00)$ | \$ | $(18,000.00)$ | \$ | $(20,000.00)$ | \$ | $(20,000.00)$ | \$ | (20,000.00) |  |
| 14 | 1142 | 1142-PW-Cemetery | \$ | $(5,000.00)$ | \$ | $(5,000.00)$ | \$ | $(5,000.00)$ | \$ | $(5,000.00)$ | \$ | (5,000.00) |  |
| 15 | 2111 | 2111-Finance |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 3151 | 3151-Planning | \$ | $(1,550.00)$ | \$ | $(1,101.52)$ | \$ | $(1,550.00)$ | \$ | $(1,550.00)$ | \$ | (1,550.00) |  |
| 17 | 4134 | 4134-PW-Streets | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | (25,000.00) |  |
| 18 | 4143 | 4143-PW-Solid Waste | \$ | $(280,000.00)$ | \$ | $(280,000.00)$ | \$ | $(280,000.00)$ | \$ | $(280,000.00)$ | \$ | $(280,000.00)$ |  |
| 19 | 4172 | 4172-Engineering | \$ | $(6,000.00)$ | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ | \$ | $(6,500.00)$ |  |
| 20 | 5120 | 5120-Fire | \$ | $(89,500.00)$ | \$ | (89,500.00) | \$ | $(89,500.00)$ | \$ | $(79,500.00)$ | \$ | (79,500.00) |  |
| 21 | 6121 | 6121-Police | \$ | $(150,000.00)$ | \$ | $(150,000.00)$ | \$ | $(150,000.00)$ | \$ | $(150,000.00)$ | \$ | $(150,000.00)$ |  |
| 22 | 7460 | 7460-Parks \& Rec | \$ | $(8,000.00)$ | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 23 | 7461 | 7461-Golf |  |  |  |  |  |  |  |  |  |  |  |
| 24 | 4137 | 4137-Stormwater | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ | \$ | $(45,000.00)$ |  |
| 25 | 4174 | 4174-Billing \& Meters Services | \$ | $(4,550.00)$ | \$ | $(3,500.00)$ | \$ | $(4,550.00)$ | \$ | $(4,550.00)$ | \$ | $(4,550.00)$ |  |
| 26 | 4175 | 4175-PW-Maintenance | \$ | $(75,000.00)$ | \$ | (50,000.00) | \$ | (75,000.00) | \$ | $(75,000.00)$ | \$ | $(75,000.00)$ |  |
| 27 | 4176 | 4176-PU-Water | \$ | $(4,000.00)$ | \$ | $(3,883.58)$ | \$ | $(4,000.00)$ | \$ | $(4,000.00)$ | \$ | $(4,000.00)$ |  |
| 28 | 4177 | 4177-PU-Waste | \$ | $(12,000.00)$ | \$ | $(5,403.53)$ | \$ | $(6,000.00)$ | \$ | $(6,000.00)$ | \$ | $(6,000.00)$ |  |
| 29 | 4179 | 4179-PU-Compost | \$ | $(40,000.00)$ | \$ | $(12,820.26)$ | \$ | $(40,000.00)$ | \$ | $(40,000.00)$ | \$ | $(40,000.00)$ |  |
| 30 | 9077 | 9077-T \& T |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total - 4972 Garage Service Credits | \$ | (770,500.00) | \$ | $(701,998.89)$ | \$ | (759,750.00) | \$ | (749,750.00) | \$ | (749,750.00) |  |


| CAPITAL OUTLAY |  |  | CAPITAL OUTLAY Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: |  | 11-General Fund Dept. Head-Rick Fletcher <br> Public Works - 1115 <br> Garage Service Credits - 1115 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Replacement Asset Information |  |  |  |  |  |  |  |  |  |  |
|  |  | Veh\# Year/Make/Model |  | Purchase Cost | Mileage or Hours | Maintenance Cost History |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Line | Act \# |  |  | Estim. <br> Auction Proceeds? |  | FY20-21 | FY21-22 | FY22-23 | $\begin{gathered} \text { (N)ew } \\ \text { or } \\ \text { (U)sed } \\ ? \end{gathered}$ | Rating | Replacement Item Description | Justification for Replacement | Department Request |  | Manager Recommend.$5 / 15 / 23$ |  | Adopted 06/20/23 |  | $\begin{gathered} \text { New } \\ \text { Debt? } \end{gathered}$ |
| 1 | 5227 |  |  |  |  |  |  |  |  |  | N |  |  | Upgrade to the Goeneriges module for transaction processing. | \$ | 28,200.00 | \$ | 28,200.00 | \$ | 28,200.00 |  |
| 2 | 5227 |  |  |  |  |  |  |  |  | N |  |  | Supplies to run fiber to the fuel island | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  | ¢ - |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Outlay Request |  |  |  | \$ |  | \$ | \$ |  |  |  |  |  |  | \$ | 30,200.00 | \$ | 30,200.00 | \$ | 30,200.00 |  |

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Buildings \& Grounds Maintenance Division are as follows:

## Goals/Major Objectives:

- Set forth a plan to evaluate, prioritize and correct deficiencies in aging City owned buildings.
- Provide timely support to all departments citywide.
- Continue efforts to better secure the Public Works complex with an automated gate.
- Pursue an effective and efficient process to maintaining Right-of-Ways and City owned lots.
- Support City sponsored special events, including Lights Up, DGDC Annual Banquet, Center Street Jam, and Freedom Fest.
- Promote growth in job knowledge, encourage teamwork, instill a sense of pride in our work and the City.


## SIGNIFICANT BUDGET ISSUES:

- Funding for the Supervisor position to assist the Superintendent with daily operations, coordination, and ensuring safety within the 2-operation department.
- Implement cost effective procedures to efficiently maintain aging buildings.
- Obtaining resources to secure the appropriate equipment to maintain Right-of-Ways.
- Acquiring funding for the automated gate for added security.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY23-24 11-General Fund $\square$ <br> 1133 Public Works <br> 1133 Building \& Grounds | $\begin{aligned} & \text { Dept. Head Rick Fletcher } \\ \sim= & \text { Division by Zero } \\ *= & \text { Change }<\$ 500 \end{aligned}$ <br> Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted 06/20/23 |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 342,161.55 | \$ | 383,578.00 | \$ | 383,578.00 | \$ | 308,706.95 | \$ | 428,350.18 | 11.67\% | \$ | 382,229.24 | -0.35\% | \$ | 382,229.24 | -0.35\% |
| 1220 | Salaries \& Wages Overtime | \$ | 1,541.32 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | - | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% |
| 1224 | Cell Phone Stipend | \$ | 1,384.50 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,049.00 | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 9,396.00 | \$ | 29,000.00 | \$ | 29,000.00 | \$ | 6,071.88 | \$ | 30,000.00 | 3.45\% | \$ | 30,000.00 | 3.45\% | \$ | 30,000.00 | 3.45\% |
| 1275 | Salaries \& Wages Bonus | \$ | 3,094.22 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 6,154.90 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | 350.00 | \$ | 889.00 | ~ | \$ | 889.00 | ~ | \$ | 889.00 | ~ |
| 1278 | Wellness Earnings | \$ | 1,915.64 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 3,000.00 | 11.11\% | \$ | 2,700.00 | 0.00\% | \$ | 2,700.00 | 0.00\% |
| 1810 | Social Security | \$ | 26,776.31 | \$ | 32,300.00 | \$ | 32,300.00 | \$ | 24,394.15 | \$ | 35,892.21 | 11.12\% | \$ | 32,341.01 | 0.13\% | \$ | 32,811.86 | 1.58\% |
| 1821 | NCLGERS-Retirement | \$ | 39,788.36 | \$ | 52,482.00 | \$ | 52,482.00 | \$ | 41,167.13 | \$ | 60,571.03 | 15.41\% | \$ | 54,578.09 | 3.99\% | \$ | 54,578.09 | 3.99\% |
| 1822 | 401-K Retirement | \$ | 13,948.48 | \$ | 16,889.00 | \$ | 16,889.00 | \$ | 12,755.11 | \$ | 18,767.17 | 11.12\% | \$ | 16,910.33 | 0.13\% | \$ | 16,910.33 | 0.13\% |
| 1830 | Hospital Insurance | \$ | 47,118.62 | \$ | 59,176.00 | \$ | 59,176.00 | \$ | 66,312.00 | \$ | 73,680.00 | 24.51\% | \$ | 66,312.00 | 12.06\% | \$ | 66,312.00 | 12.06\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 403.46 | \$ | 381.00 | \$ | 381.00 | \$ | 315.36 | \$ | 350.40 | * | \$ | 350.40 | * | \$ | 350.40 | * |
| 1860 | Worker's Comp Claims Cost | \$ | 673.57 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 772.00 | \$ | 1,223.00 | -38.85\% | \$ | 1,223.00 | -38.85\% | \$ | 1,223.00 | -38.85\% |
| 1861 | Worker's Compensation Insurance | \$ | 2,802.17 | \$ | 2,970.00 | \$ | 2,970.00 | \$ | 2,580.00 | \$ | 2,746.00 | -7.54\% | \$ | 2,746.00 | -7.54\% | \$ | 2,746.00 | -7.54\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (61,765.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 491,004.20 | \$ | 588,416.00 | \$ | 526,651.00 | \$ | 467,173.59 | \$ | 662,408.99 | 12.57\% | \$ | 597,219.07 | 1.50\% | \$ | 603,844.82 | 2.62\% |
| 1932 | Medical Exams | \$ | 69.00 | \$ | 150.00 | \$ | 150.00 | \$ | 397.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 2121 | Uniforms | \$ | 2,700.85 | \$ | 3,550.00 | \$ | 3,550.00 | \$ | 3,000.00 | \$ | 3,550.00 | 0.00\% | \$ | 3,250.00 | -8.45\% | \$ | 3,250.00 | -8.45\% |
| 2123 | Protective Clothing | \$ | 927.09 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,200.00 | 20.00\% | \$ | 800.00 | -20.00\% | \$ | 800.00 | -20.00\% |
| 2124 | Shoes-Steel Toe | \$ | 1,274.22 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,500.00 | 11.11\% | \$ | 1,350.00 | 0.00\% | \$ | 1,350.00 | 0.00\% |
| 2323 | Training | \$ | 1,083.00 | \$ | 475.00 | \$ | 475.00 | \$ | 325.63 | \$ | 325.00 | * | \$ | 325.00 | * | \$ | 325.00 | * |
| 2501 | Vehicle Operation/Maintenance | \$ | 402.39 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 22,284.33 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 20,000.00 | 11.11\% | \$ | 20,000.00 | 11.11\% | \$ | 20,000.00 | 11.11\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 14,732.22 | \$ | 36,208.00 | \$ | 36,208.00 | \$ | 20,000.00 | \$ | 30,000.00 | -17.15\% | \$ | 30,000.00 | -17.15\% | \$ | 30,000.00 | -17.15\% |
| 2593 | Batteries | \$ | 11.99 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2993 | Operational Supplies | \$ | 30,698.81 | \$ | 33,500.00 | \$ | 26,000.00 | \$ | 33,500.00 | \$ | 33,500.00 | 0.00\% | \$ | 33,500.00 | 0.00\% | \$ | 33,500.00 | 0.00\% |
| 2994 | Tools | \$ | 3,812.21 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 3121 | Travel | \$ | 886.11 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3210 | Telephone \& Communication Svcs | \$ | 2,111.45 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,100.00 | \$ | 2,100.00 | 5.00\% | \$ | 2,100.00 | 5.00\% | \$ | 2,100.00 | 5.00\% |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 10.00 | \$ | 10.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3508 | Repairs-Christmas Lights Water Twr |  |  | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 | 0.00\% | \$ | 16,000.00 | 0.00\% | \$ | 16,000.00 | 0.00\% |
| 3510 | Repairs (Insurance Claims) | \$ | 6,997.73 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3511 | Building Maintenance | \$ | 38,402.74 | \$ | 54,500.00 | \$ | 47,000.00 | \$ | 58,100.00 | \$ | 76,300.00 | 40.00\% | \$ | 64,300.00 | 17.98\% | \$ | 64,300.00 | 17.98\% |
| 3522 | Machine/Equipment Maintenance | \$ | 2,226.53 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 3591 | Radio Maintenance | \$ | 21.94 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3914 | Contract Services | \$ | 11,733.73 | \$ | 9,700.00 | \$ | 9,700.00 | \$ | 9,700.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 4511 | Multi-Peril Insurance | \$ | 29,610.85 | \$ | 31,385.00 | \$ | 31,385.00 | \$ | 36,667.00 | \$ | 42,734.00 | 36.16\% | \$ | 42,734.00 | 36.16\% | \$ | 42,734.00 | 36.16\% |
| 4521 | Auto Liability | \$ | 2,754.79 | \$ | 2,851.00 | \$ | 2,851.00 | \$ | 2,925.00 | \$ | 3,421.00 | 19.99\% | \$ | 3,421.00 | 19.99\% | \$ | 3,421.00 | 19.99\% |
| 4912 | Fees \& Dues | \$ | 635.61 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,932.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 4990 | Equipment Expense | \$ | 4,074.50 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | 177,452.09 | \$ | 221,179.00 | \$ | 206,179.00 | \$ | 213,496.63 | \$ | 238,930.00 | 8.03\% | \$ | 226,080.00 | 2.22\% | \$ | 226,080.00 | 2.22\% |
| 5086 | Garage Bay Door |  |  |  |  |  |  | \$ | - | \$ | 20,000.00 | $\sim$ | \$ | 11,980.00 | ~ | \$ | 11,980.00 | ~ |
| 5099 | Gates |  |  |  |  |  |  | \$ | - | \$ | 15,000.00 | $\sim$ | \$ | - | * | \$ | - | * |


| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | 1133 Fiscal Year FY23-24 <br> 11-General Fund <br> 1133 Public Works <br> Building \& Grounds  | Dept. Head Rick Fletcher ~ = Division by Zero <br> * $=$ Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | $\begin{array}{\|c\|} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 5303 | Heavy Duty Mower |  |  |  |  |  |  | \$ |  | \$ | 15,000.00 | $\sim$ | \$ | 15,000.00 | $\sim$ | \$ | 15,000.00 | ~ |
| 5423 | Crew-Cab Pick-Up Truck |  |  |  |  |  |  | \$ |  | \$ | 55,149.80 | $\sim$ | \$ | - | * | \$ | - | * |
| 5431 | Riding Lawnmower |  |  | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 12,175.94 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5436 | Pick-Up Truck W/Extended Cab | \$ | 287.93 | \$ | - | \$ | 44,184.74 | \$ | 42,200.93 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5449 | Tractor W/Boom Mower |  |  |  |  |  |  | \$ | - | \$ | 135,000.00 | $\sim$ | \$ | - | * | \$ | - | * |
| 5527 | Miscellaneous Equipment |  |  |  | 17,000.00 |  | 17,000.00 | \$ | 13,028.88 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5644 | Power Lifts |  |  |  |  |  |  | \$ | - | \$ | 12,000.00 | ~ | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | 287.93 | \$ | 30,000.00 | \$ | 74,184.74 | \$ | 67,405.75 | \$ | 252,149.80 | 740.50\% | \$ | 26,980.00 | -10.07\% | \$ | 26,980.00 | -10.07\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Public Works-Building \& Grounds Budget | \$ | 668,744.22 | \$ | 839,595.00 | \$ | 807,014.74 | \$ | 748,075.97 | \$ | 1,153,488.79 | 37.39\% | \$ | 850,279.07 | 1.27\% | \$ | 856,904.82 | 2.06\% |









| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Public Works - 1133 |
| Division: | Building \& Grounds -1133 |
| Account: | 3511 |

Fiscal Year FY23-24

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dodson Pest Control Billed separate as follows DGDC @ \$30 per month Cemetery @ \$15 per month City Hall (both buildings) @ \$85 per month, Public Works @ | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |  |
| 2 | Keen Plumbing - City Hall | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 3 | Evirocon - City Hall | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 4 | Carolina Phone and Alarm - City Hall | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 5 | Crossroads Fire protection- - City Hall | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |  |
| 6 | NC Department of Labor (Elevator Inspection) City Hall | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 7 | Miscellaneous City Hall repairs. Increase for Historic City Hall wallpaper and paint. | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Building Maintenance Funds: General Maintenance Requirements (Unplanned/ Unscheduled)--replacing exhaust fan motors, replacing ballasts/bulbs, Incandescent/LED lighting conversions, LED emergency lighting conversion, hardware, self-help projects, etc. Staff capabilities have increased, allowing more work/projects to be accomplished, especially in-house. $(\$ 40,000)$ | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 28,000.00 | \$ | 28,000.00 |  |
| 10 |  | \$ | $(3,600.00)$ |  |  |  |  |  |  |  |  |  |
| 11 | Fire sprinkler inspection for PW Complex. |  |  |  |  | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 12 | Back Flow inspection for PW Complex. |  |  |  |  | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 13 | Boiler Safety inspection - City Hall. |  |  |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 14 | Air Tank Pressure Vessel inspection |  |  |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 15 | Generator inspection / service - PW |  |  |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 16 | Envirocon - Annual Fire Alarm Maintenance |  |  |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 17 | Security Central - Annual Security Monitoring at CH |  |  |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 18 | Southern Elevator Company - Maintenance Contract \& Repairs Both City Hall elevators and Handicap lift. Contract is actually $\$ 9288$ divided between Water Treatment Plant, Paramount Theater and City Hall. |  |  |  |  | \$ | 9,300.00 | \$ | 9,300.00 | \$ | 9,300.00 |  |
| 19 | Cummins Atlantic-Generator City Hall |  |  |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 20 | Crossroads--annual fire sprinkler system inspection for CH |  |  |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 21 | Perrys Refridgeration Ice Machine Maintenance PW \& CH |  |  |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 54,500.00 | \$ | 58,100.00 | \$ | 76,300.00 | \$ | 64,300.00 | \$ | 64,300.00 |  |

## G@LDSB?Re

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## Department Overview:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Cemeteries Division are as follows:

## Goals/Major Objectives:

- Enforce updated ordinances and procedures to ensure cemetery standards and appearances are maintained
- Continue to improve the overall appearance of both Cemeteries by repairing damaged or leaning markers and copings
- Complete digital copies of all cemetery records and develop GIS mapping capabilities
- Complete upgrades and repair work in the main office at Willowdale. (Extensive damage caused by termite infestation)


## Significant Budget Issues:

- Funding to replace two part-time positions with one fulltime employee to help alleviate ongoing issues with unreliable part-time help that leaves the cemetery short-staffed
- Funding to purchase mini-excavator to better maneuver around headstones and copings when opening and closing graves
- Funding to replace a decrepit 40 year old metal building used to store and protect all maintenance equipment
- Funds to remove multiple hazardous trees that are dead or dying, causing upheaval, damaging fences, etc.






| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 1142 |  |
| Division: | Cemetery - 1142 |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Landscape Conference in Rocky Mount (2) Licensed Staff. Unable to attend in 22/23 due to completion of office repairs | \$ | 70.00 | \$ | - | \$ | 70.00 | \$ | 70.00 | \$ | 70.00 |  |
| 2 | Chemical Spill Class held @ Public Works (2) Licensed Staff. \$125 per person | \$ | 250.00 | \$ | 200.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 320.00 | \$ | 200.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |


| SUPPORTING SCHEDULE |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund |  |  | Dept. Head-Rick Fletcher |  |  |  |  |  |  |  |  |
|  | Public Works - 1142 |  |  |  |  |  |  |  |  |  |  |  |
|  | Cemetery - 1142 |  |  |  |  |  |  |  |  |  |  |  |
|  | 3914 Contract Services |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Holden Temporaries | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 |  |

FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: STREET MAINTENANCE

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street Maintenance \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Street Maintenance Division are as follows:

## Goals/Major Objectives:

- Continue to improve and streamline the efficiency of operations.
- Increase efforts to repair/replace hazardous sections of city owned sidewalks.
- Improve focus on repair/maintenance of City streets, curb and gutter, and sidewalks.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Continue to broaden CityWorks capabilities to better track citizen requests, manpower and resource expenditures.

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SIGNIFICANT BUDGET ISSUES:
    - Maintenance and/or replacement costs associated with aging vehicle and equipment fleet.
    - Increasing costs of raw materials and supplies needed for infrastructure repairs (concrete, asphalt, stone, dirt, etc.)
    - Increasing costs of sending new employees to school to receive their CDL license.
```




| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 4134 <br> Street Maintenance - 4134 | Dept. He | ad-Rick Fletcher |  |  |  | Font - Detai n Cell - Depa |  | hedule Reques ent Input |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | Sched? | Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | mated Year <br> nd Jun 30 |  | Y23-24 Dept <br> Request |  | FY23-24 <br> Manager ecommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
| 1210 | Salaries \& Wages Regular |  | 12 FTE's | \$ | 460,403.00 | \$ | 405,313.94 | \$ | 457,403.30 | \$ | 468,838.38 | \$ | 468,838.38 |
| 1220 | Salaries \& Wages Overtime |  | June 30: Anticipate this money being used by the end of budget. Street crews responded to several weather related events and flooding rain. <br> 1 July: Funds used for overtime hours when crews are called in during after hours emergency situations and to respond to weather related events such as hurricanes, snow and ice storms. No major events occurred this year other than routine storm damage and downed limbs. | \$ | 4,000.00 | \$ | 3,500.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 1221 | Employee Awards |  | Service awards July 1 ( Douglas Henricksen \$200) (Brian Cox \$200) add 27\% for taxes |  |  |  |  | \$ | 608.00 | \$ | 608.00 | \$ | 608.00 |
| 1274 | Call Duty Pay |  | June 30: Expected to use remaining $\$ 1,375$ to pay for call duty. 1 July: To fund employees for call duty operations. \$125.00/wk $\mathrm{x} 26 \mathrm{wks}=\$ 3,250$. | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 |
| 1275 | Salaries \& Wages Bonus |  | 13 @ \$615.49=\$400 Net bonus | \$ | - |  |  |  |  | \$ | - | \$ | 8,001.37 |
| 1277 | Clothing Allowance |  | Superintendent (\$125) Supervisor (\$450) plus 27\% |  |  | \$ | 575.00 | \$ | 735.00 | \$ | 735.00 | \$ | 735.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 1280 | Vacation Pay Out |  | Eddie Moses \$22.55 x $240=\$ 5412$ | \$ | - | \$ | 5,412.00 | \$ | - | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 36,051.00 | \$ | 32,256.30 | \$ | 35,924.12 | \$ | 36,798.90 | \$ | 37,411.01 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 58,577.00 | \$ | 54,435.14 | \$ | 60,624.88 | \$ | 62,101.15 | \$ | 62,101.15 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 18,850.00 | \$ | 16,866.04 | \$ | 18,783.85 | \$ | 19,241.26 | \$ | 19,241.26 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 81,367.00 | \$ | 88,416.00 | \$ | 88,416.00 | \$ | 81,048.00 | \$ | 81,048.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 458.00 | \$ | 420.48 | \$ | 420.48 | \$ | 420.48 | \$ | 420.48 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 3,793.00 | \$ | 2,879.00 | \$ | 3,064.00 | \$ | 3,064.00 | \$ | 3,064.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 675,349.00 | \$ | 616,923.89 | \$ | 676,829.63 | \$ | 683,705.17 | \$ | 692,318.64 |
| 1932 | Medical Exams |  |  | \$ | - | \$ | 511.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2121 | Uniforms |  | 30 June: Foresee depleting the current available funds by end of year. <br> July: Funds used to provide Hi-visibility level 3 reflective uniform pants, shirts and winter jackets via contract for 10 employees, plus allowance for 1 supervisor and 1 superintendent. 5\% annual cost increase | \$ | 8,000.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 |


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 4134 <br> Street Maintenance | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | ated Year <br> dun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager <br> Recommend. <br> 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
| 2123 | Protective Clothing |  |  | 30 June: Foresee using additional \$700 to purchase replacement chain saw chaps and gloves for the crew. <br> 1 July: Used to purchase required personnel protective items such as rubber boots, gloves, respirators, safety glassses/goggles, hard hats, hearing protection. | \$ | 1,750.00 | \$ | 1,750.00 |  | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 2124 | Shoes-Steel Toe |  |  | To purchase required steel-toe boots. 12 personnel at $\$ 150$ each $=\$ 1,800$ | \$ | 1,725.00 | \$ | 1,910.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 2323 | Training |  | Y | 30 June: $\$ 375$ has been set aside for 3 employees to attend annual Chem Spill response class, $\$ 400$ for registration of 4 employees to attend Flagger certification training and $\$ 600$ for 4 employees to attend Basic Work Zone installer class. Budget trans request: $12 / 21 / 21$ additional $\$ 1,000=\$ 3,200$ spent on training year to date 2022. <br> 1 July: Trenching competent person training: 4 @ \$175ea, Road safety fundamentals 6 @ \$150ea, Chemical Spill response/OHSA level II training 3 @ \$200ea, Work Zone traffic control supervisor training 1@ 450ea, Flagger re-cert safety training 4 @ \$150 ea Intermediate work zone safety training 4 @ 175ea. CDL Training class for 1 employee@ \$1800 These classes are job specific. It highlights statewide best practices in safety and the sustainment of municipal infrastructure. Road scholar Program NC LTAP. | \$ | 3,800.00 | \$ | 1,825.00 | \$ | 5,750.00 | \$ | 3,040.00 | \$ | 3,040.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  |  | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  |  | \$ | 38,017.00 | \$ | 30,000.00 |  | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 |
| 2591 | Fuel For Equipment |  |  |  | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2993 | Operation | al Supplies |  | 30 June: Funds will be used for daily infrustructure repair projects. <br> 1 July: Funds to purchase materials and supplies necessary for street maintenance operations -- including but not limited to: backfill dirt, traffic cones, lumber, cement, ABC stone, traffic signs, chemcial tack for asphalt, brick, replenish, de-icing salt, seeding and land scape materials. Material costs have been gradually increasing this year. Additional cost will be to replenish salt this year 50 tons @ $\$ 159$ ton $=\$ 8 \mathrm{~K}$ (previous years had been $\$ 60 /$ load) | \$ | 19,000.00 | \$ | 19,000.00 | \$ | 27,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |


| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 4134 <br> Street Maintenance - | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | FY22-23 Adopted 6/20/2022 |  | ated Year <br> d Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager ecommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
| 2994 | Tools |  |  | 30 June: Funds will be used to purchase various concrete/asphalt tools and materials. <br> 1 July: Funds used to purchase replacement construction asphalt / concrete specific tools, pipe saws, pole saws, drills, trowels, floats, asphalt rakes, shovels, pitch forks and a variety of battery operated construction hand tools. | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3121 | Travel |  | Y | 1 July: Use to cover the cost of lodging, rental car, and meals for attendance at the annual American Public Works Association "Streets Maintenance" Conference. (\$1,500) | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3210 | Telephone \& Communication Svcs |  |  | 30 June: funds to cover cost of 3 cell phones and two I Pads not yet recieved. <br> July: Cost covers 3 city cell phones: Supervisor, Senior Operator and Call Duty. Additionally, requesting 2 IPADs with data. The IPADs will be used by the concrete and asphalt crews to enter Cityworks info during field operations. | \$ | 4,600.00 | \$ | 3,700.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 3250A | Postage-Internal Charges only! |  |  |  | \$ | 10.00 |  |  | \$ | 10.00 | \$ | 10.00 | \$ | 10.00 |
| 3410 | Printing |  |  | Business cards for Superintendent and Supervisor | \$ | 100.00 |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 3522 | Machine/Equipment Maintenance |  |  | Funds to replace wearable items - e.g. snow plow skids, skid steer cutting blades ( $\$ 3,500$ ), backhoe replacement cutting blades ( $\$ 2 \mathrm{~K})$, pothole patcher pan, front end loader replacement cutting blades, and mechanical repairs made to construction equipment. These wearable items are expensive. Replacement teeth for our Cat skidsteer went up from $\$ 2,300$ to $\$ 4,000$. | \$ | 7,000.00 | \$ | 8,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 3593 | Asphalt Repairs |  |  | 30 June: Will continue to purchase hot/cold asphalt. 1 July: Used to cover the cost to purchase "hot" asphalt and cold mix in the repair of potholes, utility cuts, stormwater cave-ins, and making street patch repairs, causing hazardous driving conditions. Also to help off-set the rising cost of petroleum based materials. | \$ | 26,000.00 | \$ | 25,000.00 | \$ | 26,000.00 | \$ | 24,000.00 | \$ | 24,000.00 |
| 3594 | Concrete | Repairs |  | 30 June: Will continue to purchase concrete, expansion board, and forms to repair sidewalks, etc. <br> 1 July: <br> Covers the cost to replace/repair broken sidewalks, curb, and gutter; supporting city wide infrustucture maintenance. Price increase is due to the rising cost of concrete from a contractor. | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 24,000.00 | \$ | 24,000.00 |
| 3913 | Landfill Ch | harges |  | 30 June: Cover costs of tipping fees at landfill. <br> 1 July: Funds used to cover the cost of disposing of collected construction debris-concrete, asphalt, etc. | \$ | 10,000.00 | \$ | 5,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |

FY24 Budget 11-4134_4 (ADOPTO).xlsx - Justification
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| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 4134 |  |
| Division: Street Maintenance -4134 |  |  |
| Account: | 2323 | Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Trenching competent person training 4 @ \$175.00 | \$ | 700.00 |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 2 | Road safety Fundamentals 6 @ \$150.00 | \$ | 600.00 |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 3 | Chemical Spill response OSHA Level II \$200 $\times 3$ employees | \$ | 600.00 |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 4 | Work Zone traffic control supervisor training 1 @ \$450.00 | \$ | 700.00 |  |  | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 5 | Flagger certification training 4 @ \$150 ea | \$ | 600.00 |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 6 | intermediate work zone safety training 4 @ \$175 | \$ | 600.00 |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 7 | Concrete class 5@ \$175ea |  |  | \$ | 875.00 |  |  |  |  |  |  |  |
| 8 | Chainsaw Safety class 2@ \$100 |  |  | \$ | 200.00 |  |  |  |  |  |  |  |
| 9 | Soil Fundamentals class 3@\$150 |  |  | \$ | 450.00 |  |  |  |  |  |  |  |
| 10 | Basic work Zone installer 2@ \$150 |  |  | \$ | 300.00 |  |  |  |  |  |  |  |
| 11 | CDL Training class $\times 1$ Employee Richard Uzzell |  |  |  |  | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |  |
| 12 | Unspecified Cut by DH |  |  |  |  |  |  | \$ | (2,710.00) | \$ | (2,710.00) | Cut \#2 DH |
|  | Total - 2323 Training | \$ | 3,800.00 | \$ | 1,825.00 | \$ | 5,750.00 | \$ | 3,040.00 | \$ | 3,040.00 |  |

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BEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 4134 |  |
| Division: | Street Maintenance -4134 |  |
| Account: | 3121 Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose |  | FY22-23 <br> Adopted 6/20/2022 | Estimated Year <br> End Jun 30 | FY23-24 Dept Request | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Used to cover the cost of lodging, rental car and meals for attendance at the annual American Public Works Association "Streets Maintenance" Conference for two staff - superinendent and supervisor. | \$ | 1,500.00 |  | \$ 1,500.00 | \$ 1,500.00 | \$ | 1,500.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
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| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 1,500.00 | \$ | \$ 1,500.00 | \$ 1,500.00 | \$ | 1,500.00 |  |



FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: PW-SOLID WASTE

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions: Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Storm Water Maintenance, Solid Waste and Garage. Goals, objectives, and significant budget issues for the Solid Waste Division are as follows:

## Goals/Major Objectives:

- Acquiring experienced and qualified personnel to fill perpetually vacant positions.
- Continue to ensure all personnel are fully trained in equipment and routes to promote safety and efficiency.
- Continued implementation of Cityworks throughout division operations.
- Continue to facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Extend useful life of equipment and vehicles through regular preventative maintenance.
- Maximize revenue generated from all business accounts.
- Continue to market and promote our residential and commercial dumpster service.
- Explore options to upgrade and relocate the City Transfer Station.


## SIGNIFICANT BUDGET ISSUES:

- Costs associated with replacing aging Solid Waste fleet-29\% over 20 years old, $46 \%$ over 15 years old and $66 \%$ over 10 years old.
- Uncertainty in the fluctuation in cost of fuel associated with running daily routes.



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Public Works - 4143 <br> Solid Waste - 4143 | Dept. Head-Rick Fletcher |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24ManagerRecommend.$5 / 15 / 23$ |  | FY23-24 Adopted 06/20/23 |  |
|  | Salaries \& Wages Regular |  | 34 FTE's; Admin moved to 1111 | \$ | 1,333,627.00 | \$ | 1,176,333.95 | \$ | 1,268,558.07 | , | 1,300,272.02 | \$ | 1,300,272.02 |
| 1220 | Salaries \& Wages Overtime |  | Funds for any off schedule occurences | \$ | 11,000.00 | \$ | 28,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 1221 | Employee Awards |  | Funds to cover retirement gifts and service awards for 3 employees: L Smallwood \$50, D. Cogdell \$150, J. Robinson \$200 $=\$ 400+27 \%$ benefits $=\$ 508$ |  |  | \$ | 1,500.00 | \$ | 508.00 | \$ | 508.00 | \$ | 508.00 |
| 1224 | Cell Phone Stipend |  | 3 FTE's @ \$60/mth - Jimmie Batts, Demetrius Cogdell, Superintendent | \$ | 1,500.00 | \$ | 1,650.00 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| 1260 | Salaries \& Wages Part-Time |  | Funds for six (6) temps for leaf season and support with vacancies | \$ | 55,000.00 | \$ | 50,000.00 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 55,000.00 |
| 1272 | Holiday Pay |  | Funds for Solid Waste holiday schedule changes to include Juneteenth | \$ | 36,500.00 | \$ | 37,000.00 | \$ | 37,000.00 | \$ | 37,000.00 | \$ | 37,000.00 |
| 1275 | Salaries \& Wages Bonus |  | 34 @ \$615.49=\$400 Net bonus | \$ | - |  |  |  |  | \$ | - | \$ | 20,926.66 |
| 1277 | Clothing Allowance |  | Jun 30: 1 FTE allowance - Admin (\$200) Jul 1: 2 FTE's allowance - Admin ( $\$ 200$ )/Superintendent ( $\$ 250$ ) plus 27\% |  |  | \$ | 200.00 | \$ | 571.50 | \$ | 571.50 | \$ | 571.50 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 10,500.00 | \$ | 10,500.00 | \$ | 10,500.00 |
| 1280 | Vacation Pay Out |  | Numerous resignations/retirements | \$ | 12,000.00 | \$ | 27,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 111,554.00 | \$ | 101,766.72 | \$ | 107,046.26 | \$ | 109,472.38 | \$ | 111,073.27 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278×12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 174,421.00 | \$ | 171,739.66 | \$ | 180,649.32 | \$ | 184,743.59 | \$ | 184,743.59 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278×4\% Reg, $5 \%$ LEO | \$ | 56,129.00 | \$ | 53,211.36 | \$ | 55,971.90 | \$ | 57,240.46 | \$ | 57,240.46 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 251,498.00 | \$ | 250,512.00 | \$ | 250,512.00 | \$ | 235,776.00 | \$ | 235,776.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 1,336.00 | \$ | 1,191.36 | \$ | 1,191.36 | \$ | 1,191.36 | \$ | 1,191.36 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 50,000.00 | \$ | 120,000.00 | \$ | 135,000.00 | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 8,877.00 | \$ | 8,683.00 | \$ | 9,241.00 | \$ | 9,241.00 | \$ | 9,241.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 2,112,042.00 | \$ | 2,037,388.05 | \$ | 2,138,909.41 | \$ | 2,028,676.31 | \$ | 2,051,203.86 |
| 1932 | Medical Exams |  | Funds to cover drug screens/random drug screens | \$ | 500.00 | \$ | 1,100.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2121 | Uniforms |  | Jun 30: Contract service-end stage of previous contract and uniform allowance <br> Jul 1: 33 FTE's with uniform contract service-new (estimated)contract pricing @ \$676/yr = \$22,308 | \$ | 23,000.00 | \$ | 20,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 |
| 2123 | Protective Clothing |  | Funds to purchase PPE for employees: eyewear, ear plugs, gloves, etc. | \$ | 3,600.00 | \$ | 5,600.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 2124 | Shoes-Steel Toe |  | 33 FTE's @ \$150 and 6 temps @ \$75 | \$ | 5,400.00 | \$ | 5,000.00 | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 5,400.00 |





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BEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 11-General Fund <br> Dept \#: Public Works - 4143 <br> Division: Solid Waste -4143 <br> Account: 2323 Training |  |  |  | Dept. Head-Rick Fletcher |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| 1 | NC-SWANA Transfer Station Cert (4 FTE's @ \$175/ea) | \$ | 700.00 | \$ | 600.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 2 | Chemical Spill Response Training (2 FTE's @ \$125/ea) | \$ | 450.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 3 | National Seminars Training for Administrative Assistants | \$ | 450.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 4 | Renewal-SWANA Collection Operations Certification (1 FTE @ \$700) | \$ | 250.00 |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 5 | CDL Training-2 FTE's @ \$1800/ea | \$ | 350.00 |  |  | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | FY23 Reduced CM |  | (1,000.00) |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 |  |

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## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Public Works - 4143 |
| Division: | Solid Waste -4143 |

Division: Solid Waste - 4143
Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Funds to attend training for employees i.e. transfer station certification, admin trainings, SWANA conference, APWA, etc. | \$ | 2,100.00 | \$ | 150.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | FY23 Reduced by CM | \$ | $(1,000.00)$ |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 1,100.00 | \$ | 150.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |


| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: |  |  |  | Dept. Head-Rick Fletcher |  |  |  |  |  |  |  |  |
|  | Public Works - 4143 |  |  |  |  |  |  |  |  |  |  |  |
|  | Solid Waste - 4143 |  |  |  |  |  |  |  |  |  |  |  |
|  | 4912 Fees \& Dues |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Transfer Station Annual Permit Fee | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 2 | NC Industrial Commission | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 3 | Water Pollution Control | \$ | 50.00 |  |  |  |  |  |  |  |  |  |
| 4 | Waste Water | \$ | 30.00 |  |  |  |  |  |  |  |  |  |
| 5 | SWANA Conference (2 FTE's @ \$125/ea) |  |  |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 6 | APWA-Solid Waste Conference (2 FTE's @ \$125/ea) |  |  |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 1,880.00 | \$ | 1,800.00 | \$ | 2,300.00 | \$ | 2,300.00 |  | 2,300.00 |  |




| SUPPORTING SCHEDULE | Fiscal Year FY20-21 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Finance - 1019 |  |
| Division: | Postage Service Credits -1019 |  |
| Account: | 2603 Postage Machine Supplies |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Monthly Rent \$1,428.00/qtr (Quandient Leasing) |  | \$ | 5,712.00 | \$ | 5,712.00 | \$ | 5,712.00 | \$ | 5,712.00 |  |
| 2 | Postage Costs |  | \$ | 14,108.00 | \$ | 28,221.00 | \$ | 28,221.00 | \$ | 28,221.00 |  |
| 3 | Postage Supplies (ink, service kits, etc...) |  | \$ | 750.00 | \$ | 755.00 | \$ | 755.00 | \$ | 755.00 |  |
| 4 | Property taxes on leased equipment |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 5 | Service agreement with Anza Mailing Systems |  | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2603 Postage Machine Supplies | \$ | \$ | 22,250.00 | \$ | 36,368.00 | \$ | 36,368.00 | \$ | 36,368.00 |  |



North Carolina

## DEPARTMENT/DIVISION: FINANCE DEPARTMENT

## Department Overview:

The Finance Department establishes and maintains an accounting and reporting system in accordance with NC General Statutes, federal laws and regulations, and generally accepted accounting principles governed by the Governmental Accounting Standards Board (GASB). The Finance Department is composed of four sections: Accounting, Billing and Revenue Collections, Procurement and Warehouse, and Insurance Cost and Claims. The Accounting Division encompasses cash, debt management, maintaining accounting and financial records, payroll and benefits management, fixed assets, grant projects, accounts receivable and account collections, procurement card management, accounts payable, conducting the annual audit and financial statement preparation, preparing and monitoring the budget, and development, implementation and assessment of internal controls. The Billing and Revenue Collections Divisions are responsible for reading water meters, turning water meters on and off, billing over 15,000 customers per month for water, sewer, refuse, stormwater, and other miscellaneous services, receiving and posting of payments for utility bills and all other revenues. The Procurement and Warehouse Division is responsible for procurement and purchasing, inventory, and surplus property management. The Insurance Cost and Claims is responsible for renewal of non-health insurance related policies, and claims processing and management.

## Goals/MAJOR ObJECTIVES:

- Timely delivery of annual financial statement audit.
- Budget design, planning, preparation, implementation and execution.
- Maintain or improve the City's highest bond rating possible.
- Create a sound set of historical financial records.
- Create a sound set of written policies, procedures and workflow.
- Continue to improve and modify the internal controls through written policy, communication and training with department heads and staff.
- Safeguard the City's assets by receiving funds and paying obligations timely, as well as adhering to federal, state and local law ordinance and policy.


## SIGNIFICANT BUDGET ISSUES:

A. Staffing levels to complete the late FY22 audit and timely completion of FY23 audit.
B. Staffing levels to modernize and utilize the accounting system to ensure a stable and reliable finance system that can survive employee turnover without affecting the City's ability to timely meet all critical deadlines.
C. Finding and maintaining qualified professional and paraprofessional staff within salary grade minimums to adhere to City personnel policy.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | $\left.\begin{array}{\|ll}\text { E SHEET } & \text { Fiscal Year FY23-24 } \\ \text { 11-General Fund }\end{array}\right\}$ |  | Dept. Head <br> Division by Zer <br> Change < \$500 <br> ple Cell-Financ | Inp | therine Gwyn |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | 21-22 Actual |  | $\begin{aligned} & \text { 2-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | 2-23 Adopted Amended <br> 2/31/2022 |  | timated Year <br> End Jun 30 |  | Y23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Manager Recommend. $5 / 15 / 23$ | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \end{gathered}$ |  | 3-24 Adopted 06/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 758,508.63 | \$ | 971,256.00 | \$ | 971,256.00 | \$ | 925,080.08 | \$ | 976,421.50 | 0.53\% | \$ | 1,000,832.04 | 3.05\% | \$ | 1,000,832.04 | 3.05\% |
| 1224 | Cell Phone Stipend | \$ | 1,384.50 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% | \$ | 1,440.00 | 0.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 6,613.80 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 4,876.50 | \$ | - | * | \$ |  | * | \$ |  | * |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 11,636.97 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ |  | * |
| 1275 | Salaries \& Wages Bonus | \$ | 6,343.47 | \$ | 5,700.00 | \$ | 5,700.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | 11,694.31 | 105.16\% |
| 1278 | Wellness Earnings | \$ | 3,831.28 |  |  | \$ | - | \$ | 4,154.40 | \$ | 4,500.00 | ~ | \$ | 4,500.00 | ~ | \$ | 4,500.00 | ~ |
| 1280 | Vacation Pay Out | \$ | 7.58 |  |  | \$ | - | \$ | 2,631.11 | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 57,463.18 | \$ | 76,224.00 | \$ | 76,224.00 | \$ | 71,770.93 | \$ | 75,150.65 | -1.41\% | \$ | 77,018.06 | 1.04\% | \$ | 77,912.68 | 2.22\% |
| 1821 | NCLGERS-Retirement | \$ | 89,012.46 | \$ | 121,615.00 | \$ | 121,615.00 | \$ | 121,119.31 | \$ | 126,822.87 | 4.28\% | \$ | 129,974.27 | 6.87\% | \$ | 129,974.27 | 6.87\% |
| 1822 | 401-K Retirement | \$ | 31,205.43 | \$ | 38,850.00 | \$ | 38,850.00 | \$ | 37,527.28 | \$ | 39,294.46 | 1.14\% | \$ | 40,270.88 | 3.66\% | \$ | 40,270.88 | 3.66\% |
| 1830 | Hospital Insurance | \$ | 90,444.78 | \$ | 118,352.00 | \$ | 118,352.00 | \$ | 139,992.00 | \$ | 139,992.00 | 18.28\% | \$ | 110,520.00 | -6.62\% | \$ | 110,520.00 | -6.62\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 614.22 | \$ | 725.00 | \$ | 725.00 | \$ | 665.76 | \$ | 665.76 | -8.17\% | \$ | 665.76 | -8.17\% | \$ | 665.76 | -8.17\% |
| 1850 | Unemployment Compensation | \$ | 298.44 | \$ | 500.00 | \$ | 500.00 | \$ | 8,143.00 | \$ | 8,500.00 | 1600.00\% | \$ | 8,500.00 | 1600.00\% | \$ | 8,500.00 | 1600.00\% |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 5,640.54 | \$ | 5,979.00 | \$ | 5,979.00 | \$ | 6,186.00 | \$ | 6,583.00 | 10.10\% | \$ | 6,583.00 | 10.10\% | \$ | 6,583.00 | 10.10\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | $(142,401.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 1,063,005.28 | \$ | 1,362,641.00 | \$ | 1,220,240.00 | \$ | 1,323,586.37 | \$ | 1,379,370.24 | 1.23\% | \$ | 1,380,304.01 | 1.30\% | \$ | 1,392,892.93 | 2.22\% |
| 1911 | Audit | \$ | 49,537.50 | \$ | 54,500.00 | \$ | 54,500.00 | \$ | 55,000.00 | \$ | 95,000.00 | 74.31\% | \$ | 95,000.00 | 74.31\% | \$ | 95,000.00 | 74.31\% |
| 1913 | Lease/Rental of Ofiice Space |  |  |  |  |  |  | \$ | - | \$ | 9,000.00 | ~ | \$ | - | * | \$ | - | * |
| 1915 | Bank Fees | \$ | 24,921.40 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | 0.00\% | \$ | 23,000.00 | 0.00\% | \$ | 23,000.00 | 0.00\% |
| 1932 | Medical Exams | \$ | 530.00 | \$ | - | \$ | 375.00 | \$ | 465.00 | \$ | 138.00 | * | \$ | 138.00 | * | \$ | 138.00 | * |
| 1991 | Consultant Fees | \$ | 49,834.05 | \$ | 44,950.00 | \$ | 44,950.00 | \$ | 43,335.15 | \$ | 66,450.00 | 47.83\% | \$ | 66,450.00 | 47.83\% | \$ | 66,450.00 | 47.83\% |
| 2203 | Employee Appreciation | \$ | 325.78 | \$ | 357.00 | \$ | 357.00 | \$ | 357.00 | \$ | 380.00 | * | \$ | 380.00 | * | \$ | 380.00 | * |
| 2323 | Training | \$ | 4,637.60 | \$ | 3,200.00 | \$ | 3,100.00 | \$ | 2,775.00 | \$ | 3,640.00 | 13.75\% | \$ | 3,640.00 | 13.75\% | \$ | 3,640.00 | 13.75\% |
| 2601 | Office Supplies | \$ | 5,533.63 | \$ | 5,600.00 | \$ | 5,525.00 | \$ | 5,525.00 | \$ | 5,600.00 | 0.00\% | \$ | 5,600.00 | 0.00\% | \$ | 5,600.00 | 0.00\% |
| 2603 | Postage Machine Supplies | \$ | 22,073.54 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2912 | Data Processing Forms | \$ | 3,452.22 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 3,500.00 | 0.00\% | \$ | 3,500.00 | 0.00\% | \$ | 3,500.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 9,429.48 | \$ | 2,400.00 | \$ | 2,300.00 | \$ | 2,600.00 | \$ | 2,400.00 | 0.00\% | \$ | 2,400.00 | 0.00\% | \$ | 2,400.00 | 0.00\% |
| 3121 | Travel | \$ | 3,457.64 | \$ | 3,950.00 | \$ | 3,850.00 | \$ | 3,673.40 | \$ | 5,400.00 | 36.71\% | \$ | 5,400.00 | 36.71\% | \$ | 5,400.00 | 36.71\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,361.51 | \$ | 1,850.00 | \$ | 1,850.00 | \$ | 1,000.00 | \$ | 460.00 | * | \$ | 460.00 | * | \$ | 460.00 | * |
| 3250 | Postage | \$ | 70.76 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3250A | Postage-Internal Charges only! | \$ | 4,657.12 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 7,312.00 | 46.24\% | \$ | 7,312.00 | 46.24\% | \$ | 7,312.00 | 46.24\% |
| 3410 | Printing | \$ | 1,720.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 5,656.05 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,000.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 3521 | Office Machine Maintenance | \$ | 3,370.74 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 3522 | Machine/Equipment Maintenance |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 250.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3812 | Cash Over/Short | \$ | 171.60 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3914 | Contract Services | \$ | 29,514.26 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 50,400.00 | \$ | 51,150.00 | 241.00\% | \$ | 46,750.00 | 211.67\% | \$ | 46,750.00 | 211.67\% |
| 3950 | Education Reimbursement | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,580.32 | \$ | 5,100.00 | 104.00\% | \$ | 5,100.00 | 104.00\% | \$ | 5,100.00 | 104.00\% |
| 3999 | Tax Listing | \$ | 277,892.17 | \$ | 280,000.00 | \$ | 280,000.00 | \$ | 274,204.00 | \$ | 278,301.00 | -0.61\% | \$ | 296,843.00 | 6.02\% | \$ | 300,902.00 | 7.47\% |
| 3999A | Tax Listing Fees - NCVTS | \$ | 72,374.25 | \$ | 72,000.00 | \$ | 72,000.00 | \$ | 83,686.00 | \$ | 82,833.00 | 15.05\% | \$ | 87,091.00 | 20.96\% | \$ | 88,154.00 | 22.44\% |
| 4221 | Software License Fees | \$ | 21,923.54 | \$ | 24,500.00 | \$ | 24,500.00 | \$ | 22,820.00 | \$ | 54,920.00 | 124.16\% | \$ | 39,920.00 | 62.94\% | \$ | 39,920.00 | 62.94\% |
| 4407 | Penalties Payroll | \$ | 3,848.52 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |





| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Finance - 2111 <br> Division: Finance - 2111 | Dept. Head-Catherine Gwynn | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure | Sched? |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | timated Year <br> End Jun 30 |  | Y23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
| Total Operating Expenditures |  | \$ | 609,555.00 | \$ | 648,902.90 | \$ | 773,089.00 | \$ | 770,664.00 | \$ | 775,786.00 |
|  |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| Total Capital Outlay |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  | \$ | - |  |  |  |  |  |  |  |  |
| Total Debt Service |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Finance-Finance Budget |  | \$ | 1,972,196.00 | \$ | 1,972,489.27 | \$ | 2,152,459.24 | \$ | 2,150,968.01 | \$ | 2,168,678.93 |

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| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 11-General Fund |
| Dept \#: | Finance-2111 |
| Division: | Finance-2111 |
| Account: | 1991 Consultant Fees |

Fiscal Year FY23-24
Dept. Head-Catherine Gwynn

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | RiskVersity-Risk Management - Monthly services \$375 per month | \$ | 6,000.00 | \$ | 4,500.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 2 | Cavanaugh Macdonald -GASB 73 LEO Separation Allowance Study | \$ | 750.00 | \$ | 712.85 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 3 | Davenport \& Company - Financial Advisors | \$ | 31,500.00 | \$ | 31,422.30 | \$ | 31,500.00 | \$ | 31,500.00 | \$ | 31,500.00 |  |
| 4 | Implementation of GASB 87 for Leases | \$ | - | \$ | - | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |  |
| 5 | Cavanuagh MacDonald - GASB Statement 75 OPEB Study | \$ | 6,700.00 | \$ | 6,700.00 | \$ | 6,700.00 | \$ | 6,700.00 | \$ | 6,700.00 |  |
| 6 | RiskVersity-Risk Management - RFP for Insurance Broker Services |  |  |  |  | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 44,950.00 | \$ | 43,335.15 | \$ | 66,450.00 | \$ | 66,450.00 | \$ | 66,450.00 |  |



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| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund |  |  | Dept. Head-Catherine Gwynn |  |  |  |  |  |  |  |  |
|  | Finance-2111 |  |  |  |  |  |  |  |  |  |  |  |
|  | Finance-2111 |  |  |  |  |  |  |  |  |  |  |  |
|  | 3914 Contract Services |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Contract Professional Assistance-FY22 Audit, GASB 87 Leases, GASB 96 SBITAs - 125 hours @ \$150/hr | \$ | - |  |  | \$ | 18,750.00 | \$ | 18,750.00 |  | 18,750.00 |  |
| 2 | Contract Clerical Services - assist in ARPA record management, reception duties $800 \mathrm{hrs} @ \$ 17.38 / \mathrm{hr}$ | \$ | 15,000.00 | \$ | 20,200.00 | \$ | 12,000.00 | \$ | 12,000.00 |  | 12,000.00 |  |
| 3 | Contract Peak Time CSR (JMA) - 1,070 hrs @ \$15 |  |  | \$ | 25,800.00 | \$ | 16,000.00 | \$ | 16,000.00 |  | 16,000.00 |  |
| 4 | Finance Salary Study |  |  | \$ | 4,400.00 | \$ | 4,400.00 | \$ | - |  | - |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 15,000.00 | \$ | 50,400.00 | \$ | 51,150.00 | \$ | 46,750.00 |  | 46,750.00 |  |

## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR

| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 11-General Fund |  |  | Dept. Head-Catherine Gwynn |  |  |  |  |  |  |  |  |
|  | Finance - 2111 |  |  |  |  |  |  |  |  |  |  |  |
|  | Finance - 2111 |  |  |  |  |  |  |  |  |  |  |  |
|  | 4221 Software License Fees |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Lobby Central \$840 | \$ | 24,500.00 | \$ | 840.00 | \$ | 840.00 | \$ | 840.00 | \$ | 840.00 |  |
| 2 | TCS Online Time Clock |  |  | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 |  |
| 3 | CFS Tax |  |  | \$ | - | \$ | 505.00 | \$ | 505.00 | \$ | 505.00 |  |
| 4 | ProWare Fixed Asset Keeper |  |  | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 5 | ProWare Quick Trial Balance |  |  | \$ | - | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 6 | CPA Trial Balance Financial Software |  |  | \$ | - | \$ | 845.00 | \$ | 845.00 | \$ | 845.00 |  |
| 7 | 1095 Service |  |  | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |  |
| 8 | Debt Book |  |  | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 |  |
| 9 | Vendor Registry |  |  | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 10 | Black Mountain Software for Assessments \& Miscellaneous Billing $\$ 25,000.00$ (my ballpark-waiting on quote from rep cfg 3/18/2023 9:38 PM) |  |  |  |  | \$ | 25,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | Add back for Logics replacement. |
|  | Total - 4221 Software License Fees | \$ | 24,500.00 | \$ | 22,820.00 | \$ | 54,920.00 | \$ | 39,920.00 |  | 39,920.00 |  |



| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 11-General Fund |
| Dept \#: | Finance-2111 |
| Division: | Finance-2111 |
| Account: | 4912 |

Fiscal Year FY23-24
Dept. Head-Catherine Gwynn

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCGFOA Membership Dues - CFG, Dre \& Terrie @ \$50 each | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 2 | ACFE Dues CFG | \$ | 205.00 | \$ | 205.00 | \$ | 205.00 | \$ | 205.00 | \$ | 205.00 |  |
| 3 | DOT.gov Domain Renewal | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 4 | AICPA Membership Dues 12-Month Renewal(Regular) CFG | \$ | 520.00 | \$ | 550.00 | \$ | 520.00 | \$ | 520.00 | \$ | 520.00 |  |
| 5 | Notary Fee Appointment Dues (Latanya) | \$ | - | \$ | 50.00 |  |  |  |  |  |  |  |
| 6 | CPE and Training | \$ | 75.00 | \$ | 71.03 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |  |
| 7 | GFOA Certification-Annual CAFR | \$ | 515.00 |  |  | \$ | 515.00 | \$ | 515.00 | \$ | 515.00 |  |
| 8 | GFOA Certification-Budget | \$ | 515.00 |  |  | \$ | 515.00 | \$ | 515.00 | \$ | 515.00 |  |
| 9 | NC State Board of CPA Examiners CFG License | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |  |
| 10 | GFOA Renewal Fees-City of Goldsboro | \$ | 305.00 | \$ | 305.00 | \$ | 305.00 | \$ | 305.00 | \$ | 305.00 |  |
| 11 | NCACPA CPE/Dues | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |  |
| 12 | Amazon Business Prime Membership Fees - not sure - sent email to Alec | \$ | 1,300.00 | \$ | 1,299.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 13 | PRIMA Conference Membership Fees (CFG, Nona \& Latanya) @ \$50 ea |  |  | \$ | 100.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 14 | GFOA GAAFR Dues |  |  | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | NC Government Finance Officers Association (NCGFOA) |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Government Finance Officers Association (GFOA) |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Association of Certified Fraud Examiners (ACFE) |  |  |  |  |  |  |  |  |  |  |  |
| 20 | American Institute of Certified Public Accountants (AICPA) |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Certified Information Technology Professional AICPA (CITP) |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Carolinas Association of Governmental Purchasing (CAGP) |  |  |  |  |  |  |  |  |  |  |  |
| 23 | NC Association of Certified Public Accountants (NCACPA) |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 4,695.00 | \$ | 3,905.03 | \$ | 4,910.00 | \$ | 4,910.00 | \$ | 4,910.00 |  |



| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Finance - 2112 <br> Division: Office Supply Credits - $\mathbf{2 1 1 2}$ |  | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 4973 | Office Supply Credits | Y | See attached detail schedule. | \$ | (7,115.00) | \$ | $(6,295.10)$ | \$ | $(7,450.00)$ | \$ | $(7,450.00)$ |  | $(7,450.00)$ |
| 9511 | Stockroom-Office Supplies |  | Letter and Legal and 11x17 paper; City envelopes; Annual Calendars for City Departments | \$ | 7,115.00 | \$ | 6,295.10 | \$ | 7,450.00 | \$ | 7,450.00 | \$ | 7,450.00 |
|  | Total Operating Expenditures |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Finance-Office Supply Credits Budget |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| SUPPORTING SCHEDULE | Fiscal Year FY20-21 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Finance -2112 |  |
| Division: | $\sim-2111$ |  |
| Account: | 4973 | Office Supply Credits |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 DeptRequest |  | FY23-24 <br> Manager <br> Recommend. <br> $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Stockroom Office Supplies - Acct \#9511 (Inventory) \#9561 (Expenditure) |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 1011-Mayor/Council | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) |  |
| 3 | 1012-City Manager | \$ | (275.00) | \$ | (475.00) | \$ | (475.00) | \$ | (475.00) | \$ | (475.00) |  |
| 4 | 1016-HR | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) | \$ | (250.00) |  |
| 5 | 1017-Community Relations | \$ | (300.00) | \$ | (218.90) | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) |  |
| 6 | 1018-Paramount | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) | \$ | (100.00) |  |
| 7 | 1020-GEC | \$ | (50.00) | \$ | (75.00) | \$ | (75.00) | \$ | (75.00) | \$ | (75.00) |  |
| 8 | 1024-Inspections | \$ | (400.00) | \$ | (350.00) | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) |  |
| 9 | 1025-DGDC | \$ | (300.00) | \$ | (250.00) | \$ | (300.00) | \$ | (300.00) | \$ | (300.00) |  |
| 10 | 1030-Information Technology |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 1111-PW-Admin | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |  |
| 12 | 1114-PW-Garage |  |  |  |  |  |  |  |  |  |  |  |
| 13 | 1133-PW-Bldg Maintanance |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 1142-PW-Cemetery |  |  |  |  |  |  |  |  |  |  |  |
| 15 | 2111-Finance | \$ | (450.00) | \$ | (450.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) |  |
| 16 | 3151-Planning | \$ | (200.00) | \$ | (216.20) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |  |
| 17 | 4134-PW-Streets |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 4143-PW-Solid Waste |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 4172-Engineering | \$ | (300.00) | \$ | (300.00) | \$ | (350.00) | \$ | (350.00) | \$ | (350.00) |  |
| 20 | 5120-Fire | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) |  |
| 21 | 6121-Police | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) | \$ | (500.00) |  |
| 22 | 7460-Parks \& Rec | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ | \$ | $(1,500.00)$ |  |
| 23 | 7461-Golf | \$ | (400.00) | \$ | (380.00) | \$ | (400.00) | \$ | (400.00) | \$ | (400.00) |  |
| 24 | 4137-Stormwater |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 4174-Billing \& Meters Services |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 4175-PW-Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 4176-PU-Water | \$ | (350.00) | \$ | (84.24) | \$ | (350.00) | \$ | (350.00) | \$ | (350.00) |  |
| 28 | 4177-PU-Waste | \$ | (700.00) | \$ | (263.64) | \$ | (700.00) | \$ | (700.00) | \$ | (700.00) |  |
| 29 | 4179-PU-Compost | \$ | (200.00) | \$ | (42.12) | \$ | (200.00) | \$ | (200.00) | \$ | (200.00) |  |
| 30 | 9077-T \& T | \$ | (40.00) | \$ | (40.00) | \$ | (50.00) | \$ | (50.00) | \$ | (50.00) |  |
|  | Total - 4973 Office Supply Credits | \$ | (7,115.00) | \$ | $(6,295.10)$ | \$ | $(7,450.00)$ | \$ | $(7,450.00)$ | \$ | $(7,450.00)$ |  |




## FISCAL YEAR 2023-2024 BUDGET

 DEPARTMENT/DIVISION: PLANNING DEPARTMENT
## Department Overview:

The Planning Department's mission is to provide guidance for the orderly growth and development of the City of Goldsboro and its one-mile extraterritorial jurisdiction, which includes the administration of the City's transportation planning and code enforcement processes. The Department is committed to providing exceptional customer service and supporting the City's Strategic Plan to improve the effectiveness, efficiency, and accountability of our services.

## Goals/Major Objectives:

- Maintain exceptional customer service in guiding the public through the numerous processes administered by the department including Change of Zones, Special Uses, Street Closings, Annexations, Variances, Subdivisions, Site Plans, Certificates of Appropriateness, etc.
- Provide staff support to the Planning Commission, Board of Adjustment, Historic District Commission, Transportation Advisory Committee and Technical Coordinating Committee.
- Submit all legal documentation as it relates to the numerous processes administered by the department to include transportation-related tasks.
- Continue Code Enforcement activities to beautify and improve the appearance of the city through education and management.
- Manage and maintain the City's Unified Development Ordinance by providing City Council with all the necessary information which to make informed decisions affecting the community.
- Update and implement the City's Comprehensive Land Use Plan.
- Provide support to other City departments as requested.


## SIGNIFICANT BUDGET ISSUES:

- Continued and additional management of Code Enforcement Ordinances due to an increase in citizen complaints and our growing city. (Additional staff, operations, additional equipment/vehicle, and maintenance)
- Continued and additional management of Planning processes due to an increase in development and our growing city. (Additional staff, operations)
- Securement and demolition increase due to the implementation of the update to the Minimum Housing Ordinance.
- Updating the City's Comprehensive Land Use Plan.
- Provide transportation planning for the Goldsboro Urban Area to ensure a continuing, cooperative, and comprehensive approach is being used to address both short and long-range transportation needs as require by FHWA (Federal Highway Administration) including ADA compliance.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | $\left.\begin{array}{\|l\|l}\text { RE SHEET } & \text { Fiscal Year FY23-24 } \\ \text { 11-General Fund }\end{array}\right\}$ | $\begin{aligned} & \text { Dept. Head } \\ \sim & =\text { Division by Zero } \\ *= & \text { Change }<\$ 500 \end{aligned}$ |  | Ke | y Talton |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | -22 Actual |  | $\begin{aligned} & 23 \text { Adopted } \\ & 20 / 2022 \end{aligned}$ |  | -23 Adopted mended /31/2022 |  | mated Year <br> d Jun 30 |  | 3-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) |  | 3-24 Manager ecommend. $5 / 15 / 23$ | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |  | 24 Adopted 6/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 370,680.96 | \$ | 432,678.00 | \$ | 432,678.00 | \$ | 419,971.70 | \$ | 544,286.93 | 25.79\% | \$ | 432,344.15 | -0.08\% | \$ | 432,344.15 | -0.08\% |
| 1224 | Cell Phone Stipend | \$ | 1,384.50 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 1,439.88 | \$ | 2,880.00 | 33.33\% | \$ | 2,880.00 | 33.33\% | \$ | 2,880.00 | 33.33\% |
| 1275 | Salaries \& Wages Bonus | \$ | 2,681.57 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 6,770.39 | ~ |
| 1278 | Wellness Earnings | \$ | 1,915.64 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 3,300.00 | 37.50\% | \$ | 2,700.00 | 12.50\% | \$ | 2,700.00 | 12.50\% |
| 1280 | Vacation Pay Out | \$ | 6,501.50 |  |  | \$ | - | \$ | - | \$ |  | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 28,138.20 | \$ | 33,449.00 | \$ | 33,449.00 | \$ | 32,421.59 | \$ | 42,110.72 | 25.90\% | \$ | 33,501.20 | 0.16\% | \$ | 34,019.13 | 1.70\% |
| 1821 | NCLGERS-Retirement | \$ | 43,561.09 | \$ | 54,349.00 | \$ | 54,349.00 | \$ | 54,714.07 | \$ | 71,065.28 | 30.76\% | \$ | 56,536.01 | 4.02\% | \$ | 56,536.01 | 4.02\% |
| 1822 | 401-K Retirement | \$ | 15,271.35 | \$ | 17,490.00 | \$ | 17,490.00 | \$ | 16,952.46 | \$ | 22,018.68 | 25.89\% | \$ | 17,516.97 | 0.15\% | \$ | 17,516.97 | 0.15\% |
| 1830 | Hospital Insurance | \$ | 49,979.00 | \$ | 59,176.00 | \$ | 59,176.00 | \$ | 81,048.00 | \$ | 81,048.00 | 36.96\% | \$ | 51,576.00 | -12.84\% | \$ | 51,576.00 | -12.84\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 232.04 | \$ | 382.00 | \$ | 382.00 | \$ | 385.44 | \$ | 385.44 | * | \$ | 385.44 | * | \$ | 385.44 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 4,300.00 | \$ | 4,300.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 2,525.78 | \$ | 2,677.00 | \$ | 2,677.00 | \$ | 2,706.00 | \$ | 2,880.00 | 7.58\% | \$ | 2,880.00 | 7.58\% | \$ | 2,880.00 | 7.58\% |
| 1899 | Less: Reimbursed by Grants | \$ | (31,096.54) | \$ | $(66,542.00)$ | \$ | $(132,826.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 491,775.09 | \$ | 542,519.00 | \$ | 476,235.00 | \$ | 612,039.14 | \$ | 769,975.05 | 41.93\% | \$ | 600,319.76 | 10.65\% | \$ | 607,608.09 | 12.00\% |
| 1932 | Medical Exams | \$ | 173.00 | \$ | 324.00 | \$ | 324.00 | \$ | - | \$ | 440.00 | * | \$ | 440.00 | * | \$ | 440.00 | * |
| 1991 | Consultant Fees | \$ | 8,975.00 | \$ | 25,000.00 | \$ | 33,750.00 | \$ | 14,752.55 | \$ | 200,000.00 | 700.00\% | \$ | - | * | \$ | - | * |
| 2121 | Uniforms |  |  |  |  |  |  | \$ |  | \$ | 3,300.00 | ~ | \$ | 3,300.00 | $\sim$ | \$ | 3,300.00 | $\sim$ |
| 2124 | Shoes-Steel Toe |  |  |  |  |  |  | \$ | - | \$ | 1,050.00 | $\sim$ | \$ | 1,050.00 | $\sim$ | \$ | 1,050.00 | $\sim$ |
| 2203 | Employee Appreciation | \$ | 117.72 | \$ | 153.00 | \$ | 153.00 | \$ | 158.17 | \$ | 220.00 | * | \$ | 220.00 | * | \$ | 220.00 | * |
| 2323 | Training |  |  |  |  |  |  | \$ | - | \$ | 8,170.00 | ~ | \$ | 6,145.00 | ~ | \$ | 6,145.00 | ~ |
| 2501A | Fleet Charges Internal Use Only! | \$ | 1,785.24 | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,101.52 | \$ | 1,550.00 | 0.00\% | \$ | 1,550.00 | 0.00\% | \$ | 1,550.00 | 0.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 3,491.10 | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 3,052.63 | \$ | 5,200.00 | 0.00\% | \$ | 5,200.00 | 0.00\% | \$ | 5,200.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 845.84 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,000.00 | \$ | 1,600.00 | 0.00\% | \$ | 1,600.00 | 0.00\% | \$ | 1,600.00 | 0.00\% |
| 2603 | Postage Machine Supplies |  |  | \$ | 75.00 | \$ | 75.00 | \$ | - | \$ | 75.00 | * | \$ | 75.00 | * | \$ | 75.00 | * |
| 2701 | Advertising Legal Display Ads(1215) | \$ | 9,019.34 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 9,900.00 | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% | \$ | 15,000.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 4,390.07 | \$ | 5,810.00 | \$ | 5,810.00 | \$ | 4,425.00 | \$ | 3,600.00 | -38.04\% | \$ | 3,600.00 | -38.04\% | \$ | 3,600.00 | -38.04\% |
| 3121 | Travel | \$ | 2,060.83 | \$ | 7,010.00 | \$ | 7,010.00 | \$ | 1,251.13 | \$ | 6,450.00 | -7.99\% | \$ | 2,850.00 | -59.34\% | \$ | 2,850.00 | -59.34\% |
| 3210 | Telephone \& Communication Svcs | \$ | 2,573.34 | \$ | 4,536.00 | \$ | 4,536.00 | \$ | 2,909.48 | \$ | 8,400.00 | 85.19\% | \$ | 8,400.00 | 85.19\% | \$ | 8,400.00 | 85.19\% |
| 3250A | Postage-Internal Charges only! | \$ | 6,534.86 | \$ | 6,712.00 | \$ | 6,712.00 | \$ | 8,059.65 | \$ | 10,316.00 | 53.69\% | \$ | 10,316.00 | 53.69\% | \$ | 10,316.00 | 53.69\% |
| 3410 | Printing | \$ | 967.50 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 808.57 | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% |
| 3421 | Copy Machine Cost | \$ | 2,854.60 | \$ | 2,848.00 | \$ | 2,848.00 | \$ | 2,508.37 | \$ | 2,190.00 | -23.10\% | \$ | 2,190.00 | -23.10\% | \$ | 2,190.00 | -23.10\% |
| 3513 | Tree Replacement |  |  | \$ | 3,400.00 | \$ | 3,400.00 | \$ | 1,440.00 | \$ | 3,400.00 | 0.00\% | \$ | 3,400.00 | 0.00\% | \$ | - | * |
| 3532 | Maintenance of Enhancement Areas | \$ | 51,455.84 | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 49,242.63 | \$ | 60,880.00 | -6.34\% | \$ | 60,880.00 | -6.34\% | \$ | - | * |
| 3914 | Contract Services | \$ | 29,467.90 | \$ | 44,252.00 | \$ | 44,252.00 | \$ | 28,453.13 | \$ | 44,252.00 | 0.00\% | \$ | - | * | \$ | 22,200.00 | -49.83\% |
| 3950 | Education Reimbursement |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,158.87 | \$ | 2,500.00 | 108.33\% | \$ | 2,500.00 | 108.33\% | \$ | 2,500.00 | 108.33\% |
| 3954 | House Securement |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 2,286.48 | \$ | 10,000.00 | 100.00\% | \$ | - | * | \$ | - | * |
| 3991 | Commission Expenses | \$ | 1,050.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 1,500.00 | \$ | 2,100.00 | -50.00\% | \$ | 2,100.00 | -50.00\% | \$ | 2,100.00 | -50.00\% |
| 3993 | Building Demolition | \$ | 5,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 220,000.00 | 450.00\% | \$ | - | * | \$ | - | * |
| 3994 | Tree Service | \$ | 41,930.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | 0.00\% | \$ | 19,115.00 | -61.77\% | \$ | - | * |
| 3996 | Clean and Cut Lots | \$ | 14,625.83 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 15,000.00 | -70.00\% | \$ | 50,000.00 | 0.00\% | \$ | 50,000.00 | 0.00\% |
| 4511 | Multi-Peril Insurance | \$ | 2,080.00 | \$ | 2,205.00 | \$ | 2,205.00 | \$ | 2,272.00 | \$ | 2,648.00 | 20.09\% | \$ | 2,648.00 | 20.09\% | \$ | 2,648.00 | 20.09\% |
| 4521 | Auto Liability | \$ | 779.37 | \$ | 806.00 | \$ | 806.00 | \$ | 681.00 | \$ | 796.00 | -1.24\% | \$ | 796.00 | -1.24\% | \$ | 796.00 | -1.24\% |
| 4543 | Insurance Deductible Claims | \$ | 8,900.25 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |

FY24 Budget 11-3151_3 (ADOPTO).xlsx - Expenditure


| JUSTIFICATI Fund: Dept \#: Division: |   <br> ON SHEET Fiscal Year FY23-24 <br>  11-General Fund <br>  Planning - 3151 <br>  Planning - 3151 | Dept. Head-Kenny Talton |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 9 FTE 's | \$ | 432,678.00 | \$ | 419,971.70 | \$ | 544,286.93 | \$ | 432,344.15 | \$ | 432,344.15 |
| 1224 | Cell Phone Stipend |  | 4 FTE's @ 27.69/pp (Director, 1 CE, 2 Planners) | \$ | 2,160.00 | \$ | 1,439.88 | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 1275 | Salaries \& Wages Bonus |  | 11 @ \$615.49 = \$400 Net | \$ |  | \$ |  | \$ | - | \$ |  | \$ | 6,770.39 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 3,300.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| 1280 | Vacation Pay Out |  | None anticipated | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX*7.65\% | \$ | 33,449.00 | \$ | 32,421.59 | \$ | 42,110.72 | \$ | 33,501.20 | \$ | 34,019.13 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278× 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 54,349.00 | \$ | 54,714.07 | \$ | 71,065.28 | \$ | 56,536.01 | \$ | 56,536.01 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 $\times 4 \%$ Reg, $5 \%$ LEO | \$ | 17,490.00 | \$ | 16,952.46 | \$ | 22,018.68 | \$ | 17,516.97 | \$ | 17,516.97 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 59,176.00 | \$ | 81,048.00 | \$ | 81,048.00 | \$ | 51,576.00 | \$ | 51,576.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 382.00 | \$ | 385.44 | \$ | 385.44 | \$ | 385.44 | \$ | 385.44 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 4,300.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,677.00 | \$ | 2,706.00 | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | (66,542.00) |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 542,519.00 | \$ | 612,039.14 | \$ | 769,975.05 | \$ | 600,319.76 | \$ | 607,608.09 |
| 1932 | Medical Exams |  | 6 Safety Sensitive FTE + 2 New Hires @ \$54 each | \$ | 324.00 | \$ | - | \$ | 440.00 | \$ | 440.00 | \$ | 440.00 |
| 1991 | Consultant Fees | Y | Comprehensive Landuse Plan-10 yr Update | \$ | 25,000.00 | \$ | 14,752.55 | \$ | 200,000.00 | \$ | - | \$ |  |
| 2121 | Uniforms |  | Line item created - Previously in 2993 \$300/yr x 11 FTE (Planning \& Code Enforcement) |  |  | \$ | - | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 3,300.00 |
| 2124 | Shoes-Steel Toe |  | Line item created - Previously in 2993 \$150/yr $\times 7$ FTE (Planning \& Code Enforcement) |  |  | \$ | - | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 1,050.00 |
| 2203 | Employee Appreciation |  | 11 FTE | \$ | 153.00 | \$ | 158.17 | \$ | 220.00 | \$ | 220.00 | \$ | 220.00 |
| 2323 | Training | Y | Registration fees for conferences, AICP Cert (1),Board Workshop for Planning and Development Regulation (7 Planning Commission \& 7 Council) |  |  | \$ | - | \$ | 8,170.00 | \$ | 6,145.00 | \$ | 6,145.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Provided by Maintenance Shop | \$ | 1,550.00 | \$ | 1,101.52 | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,550.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Provided by Maintenance Shop | \$ | 5,200.00 | \$ | 3,052.63 | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 5,200.00 |
| 2601 | Office Supplies |  | General office supplies (pens,ink,notebooks, etc.) Additonal cubicle parts for new FTE | \$ | 1,600.00 | \$ | 1,000.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 2603 | Postage Machine Supplies |  |  | \$ | 75.00 | \$ | - | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |
| 2701 | Advertising Legal Display Ads(1215) |  | Legal ads for Public Hearing-Council \& Planning Commission | \$ | 15,000.00 | \$ | 9,900.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 2993 | Operational Supplies |  | ```General Code Enforcement needs for operation (Tags, door hangers,PPE) Plotter Supplies Uniforms removed - Line item 2121 & 2124 created``` | \$ | 5,810.00 | \$ | 4,425.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 3121 | Travel | Y | Various conferences \& School of Govnt Planning Courses | \$ | 7,010.00 | \$ | 1,251.13 | \$ | 6,450.00 | \$ | 2,850.00 | \$ | 2,850.00 |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br>  11-General Fund <br> Planning - 3151  <br>  Planning - 3151 | Dept. Head-Kenny Talton |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | mated Year <br> nd Jun 30 |  | F23-24 Dept Request |  | FY23-24 Manager ecommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
|  <br>  <br> 3210 | Telephone \& Communication Svcs |  | Service for 7 Ipads - 5 Code Enforcement (field) + 2 Office Use (\$3192.84) <br> Service for 5 phones - 4 Code Enforcement +1 Asst. Director (\$2700) <br> 5 new Ipads to replace older model Ipads in the field(Keeping 2 older Ipads for office use) (\$2500) | \$ | 4,536.00 | \$ | 2,909.48 | \$ | 8,400.00 | \$ | 8,400.00 | \$ | 8,400.00 |
| 3250A | Postage-Internal Charges only! |  | Includes \$3616 for allocated fixed cost from Finance | \$ | 6,712.00 | \$ | 8,059.65 | \$ | 10,316.00 | \$ | 10,316.00 | \$ | 10,316.00 |
| 3410 | Printing |  | Printing Business Cards, Nameplates (Staff/Commission),UDO Amendments/Comprehensive Landuse Plan | \$ | 1,000.00 | \$ | 808.57 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 3421 | Copy Machine Cost |  | Provided by IT | \$ | 2,848.00 | \$ | 2,508.37 | \$ | 2,190.00 | \$ | 2,190.00 | \$ | 2,190.00 |
| 3513 | Tree Replacement |  | Tree Replacement and Beautification | \$ | 3,400.00 | \$ | 1,440.00 | \$ | 3,400.00 | \$ | 3,400.00 | \$ | - |
| 3532 | Maintenance of Enhancement Areas |  | Enhancement Areas - Contracted through FY24-\$54,400 Welcome Sign Mainteance \& land lease - <br> 2 @ $\$ 400 /$ month (maintenance) \& 1 @ $\$ 480 / \mathrm{Yr}$ (Lease) <br> Duke Energy - Average $\$ 100 /$ month (Lights for signs) | \$ | 65,000.00 | \$ | 49,242.63 | \$ | 60,880.00 | \$ | 60,880.00 | \$ | - |
| 3914 | Contract Services | Y | Holden Temporary - 2 Staff assist Code Enforcement with Trash pickup (rate set by Finance) | \$ | 44,252.00 | \$ | 28,453.13 | \$ | 44,252.00 | \$ | - | \$ | 22,200.00 |
| 3950 | Education Reimbursement |  | 1 FTE - Tuition assistance Program | \$ | 1,200.00 | \$ | 1,158.87 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 3954 | House Securement |  | Prep for demolition @ Avg. \$500/dwelling (20 dwellings) | \$ | 5,000.00 | \$ | 2,286.48 | \$ | 10,000.00 | \$ | - | \$ | - |
| 3991 | Commission Expenses |  | \$25/per meeting (12 Meetings) (7 members) | \$ | 4,200.00 | \$ | 1,500.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |
| 3993 | Building Demolition |  | 20 dwellings $\times \$ 1000$ (asbestos) $=\$ 20,000$ <br> 20 dwellings $\times \$ 10,000$ (Demo) $=\$ 220,000$ | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 220,000.00 | \$ | - | \$ | - |
| 3994 | Tree Service |  | Citizen requests for maintenance, cutting, grinding stumps throughout year \& emergencies. <br> (Planning maintains a continuous list of trees that need attention - Every year there is roll over) | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 19,115.00 | \$ |  |
| 3996 | Clean and Cut Lots |  | Reduction is based on new FTE for internal Grass Cuts \& Unsightly Lots. If not approved we will need the ful $\$ 50000$ Purchase of trash bags, gloves, vests, etc. for Temporary workers. | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 15,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 2,205.00 | \$ | 2,272.00 | \$ | 2,648.00 | \$ | 2,648.00 | \$ | 2,648.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 806.00 | \$ | 681.00 | \$ | 796.00 | \$ | 796.00 | \$ | 796.00 |
| 4543 | Insurance Deductible Claims |  |  | \$ | - | \$ | - | \$ | - |  |  |  |  |
| 4911 | Subscriptions | Y | Goldsboro News Argus | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |
| 4912 | Fees \& Dues | Y | Member Fees-NCAHCO,NCAPA/AICP,NCAZO,NCAFPM | \$ | 4,590.00 | \$ | 1,270.00 | \$ | 1,490.00 | \$ | 1,490.00 | \$ | 1,490.00 |
| 9561 | Office Supplies |  | Paper \& Envelopes | \$ | 200.00 | \$ | 216.20 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 9934 | Transportation Planning Grant |  | Transportation Planning PWP Funds -\$322,705.23 SP\&R Funds-Teir $15 \%$ Match. $95 \%$ Reimbursable- $\$ 200,000$ | \$ | 352,543.00 | \$ | 225,476.01 | \$ | 522,705.23 | \$ | 522,705.23 | \$ | 522,705.23 |



##  BEMORE DO MORE SEYMOUR




##  <br> BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: Dept \#: Division: Account: |  |  |  | Dept. Head-Kenny Talton |  |  |  |  |  |  |  |  |
|  | Planning - 3151 |  |  |  |  |  |  |  |  |  |  |  |
|  | Planning - 3151 |  |  |  |  |  |  |  |  |  |  |  |
|  | 3121 Travel |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Laserfiche User Group (1) 1 night | \$ | 50.00 | \$ |  |  | - |  | - | \$ | - |  |
| 2 | NCACHO Annual Conference (5) 3 nights | \$ | 5,000.00 | \$ | - |  | 3,000.00 |  | 1,200.00 | \$ | 1,200.00 | Per CM Send 2 vs. 5 |
| 3 | NCAPA Conference (3) 4 days (Required Certification) | \$ | 1,800.00 | \$ | - |  | 1,800.00 |  | - | \$ | - | Per CM Take online. |
| 4 | NCAZO Conference (1) 3 days (Required Certification) | \$ | 60.00 | \$ | - |  | 1,000.00 |  | 1,000.00 | \$ | 1,000.00 |  |
| 5 | NC Preservation Conference (1) 2 nights | \$ | 50.00 | \$ | - |  | - |  | - | \$ | - |  |
| 6 | NC School of Government - Planning Courses (2) | \$ | 50.00 | \$ | - |  | 50.00 |  | 50.00 |  | 50.00 |  |
| 7 | Eastern Carolina RPO Meeting-Hwy 70 Corridor |  |  | \$ | 126.25 |  |  |  |  |  |  |  |
| 8 | Centralina Council of Government |  |  | \$ | 495.73 |  | - |  | - | \$ | - |  |
| 9 | NCAFPM Floodplain Institute (1) 3 days |  |  | \$ | 552.90 |  | 600.00 |  | 600.00 | \$ | 600.00 |  |
| 10 | Comprehensive Economic Development Meeting |  |  | \$ | 76.25 |  | - |  | - | \$ | - |  |
|  | Total - 3121 Travel | \$ | 7,010.00 | \$ | 1,251.13 |  | 6,450.00 |  | 2,850.00 |  | 2,850.00 |  |



## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | ---: | :--- |
| Fund: | 11-General Fund | Dept. Head-Kenny Talton |
| Dept \#: | Planning - 3151 |  |
| Division: | Planning -3151 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AICP Certification (Moved to SCH2323) | \$ | 560.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 2 | NCAPA (Member Fees based on Salary) (3 staff) | \$ | 340.00 | \$ | - | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |  |
| 3 | ASLA Dues (Amer. Society Landscape Architects) (Remove) | \$ | 470.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 4 | NCAHO (Code Enforcement-Member Fee + Conference) (5) | \$ | 1,750.00 | \$ | 760.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 5 | NCAPA Planning Conference (3) (Moved to SCH2323) | \$ | 900.00 | \$ | - |  |  |  |  |  |  |  |
| 6 | NCAZO Conference (1) (Moved to SCH2323) | \$ | 250.00 | \$ | - |  |  |  |  |  |  |  |
| 7 | NCAZO Member Fees-\$60 (3 Staff) | \$ | 60.00 | \$ | 60.00 | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |  |
| 8 | NC Preservation Conference (Remove) | \$ | 260.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 9 | NCAFPM (Member Fees) (1 Staff) |  |  | \$ | - | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |  |
| 10 | Centralina Council of Government |  |  | \$ | 450.00 | \$ | - | \$ | - | \$ | - |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 4,590.00 | \$ | 1,270.00 | \$ | 1,490.00 | \$ | 1,490.00 | \$ | 1,490.00 |  |

## DEPARTMENT/DIVISION: ENGINEERING


#### Abstract

DEPARTMENT OVERVIEW: The Engineering Department provides engineering and surveying services necessary for the design and construction of streets, sidewalks, storm drainage lines, water lines and sanitary sewer lines within public rights of way and new subdivisions to assure compliance with City standards. Engineering services include project design and surveying, preparation of plans, specifications and contract documents, and provision of construction phase contract administration. We administer the City's Flood Damage Prevention Ordinance and maintain files of elevation certificates and administer the mandatory state and federal stormwater rules for all new and existing development. Engineering also receives petitions for street and utility improvements, prepares assessment rolls, and maintains assessment files. We provide assistance for new connections to City utilities and maintain records for utility tap connections. The Engineering Department also oversees the Goldsboro Traffic Signal System and the Signs and Markings Shop. The traffic signal system is comprised of over 42 miles of fiber optic cable that currently connects 127 NCDOT and City of Goldsboro signals. Staff is responsible for day-to-day operations, maintenance, timing of our area's traffic signals and installation of traffic signs/markings.


## Goals/Major Objectives:

- Customer services and engineering services provided to citizens
- Water and sewer infrastructure
- Pavement condition survey
- Street resurfacing and storm drainage improvements
- Construction Surveying and Project Design
- Managing private development
- Traffic Signals and Signs/Markings


## Significant Budget Issues:

- Funding for infrastructure improvements
- Capital improvement projects
- Staffing levels

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | $\left.\begin{array}{ll}\text { RE SHEET } & \text { Fiscal Year FY23-24 } \\ \text { 11-General Fund }\end{array}\right\}$4172 Engineering <br> 4172 $\sim$ |  | pt. Head vision by Zero ange < \$500 Cell-Finance | Bo | bby Croom |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | -22 Actual |  | $\begin{aligned} & \text { 2-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | -23 Adopted Amended 2/31/2022 |  | imated Year <br> End Jun 30 |  | Y23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Manager Recommend. $5 / 15 / 23$ | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ |  | 23-24 Adopted 06/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 606,471.94 | \$ | 784,081.00 | \$ | 784,081.00 | \$ | 777,355.19 | \$ | 869,086.76 | 10.84\% | \$ | 845,124.60 | 7.79\% | \$ | 845,124.60 | 7.79\% |
| 1220 | Salaries \& Wages Overtime | \$ | 3,406.97 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,450.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 750.00 | ~ | \$ | 750.00 | ~ | \$ | 750.00 | ~ |
| 1224 | Cell Phone Stipend | \$ | 2,298.27 | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 2,880.00 | \$ | 3,600.00 | 25.00\% | \$ | 3,600.00 | 25.00\% | \$ | 3,600.00 | 25.00\% |
| 1274 | Call Duty Pay | \$ | 6,250.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 4,000.26 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 8,616.86 | ~ |
| 1278 | Wellness Earnings | \$ | 2,827.30 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 3,600.00 | -28.00\% | \$ | 3,600.00 | -28.00\% | \$ | 3,600.00 | -28.00\% |
| 1280 | Vacation Pay Out | \$ | 299.45 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 46,053.59 | \$ | 61,465.00 | \$ | 61,465.00 | \$ | 60,908.17 | \$ | 67,973.06 | 10.59\% | \$ | 66,139.96 | 7.61\% | \$ | 66,799.15 | 8.68\% |
| 1821 | NCLGERS-Retirement | \$ | 71,113.84 | \$ | 99,870.00 | \$ | 99,870.00 | \$ | 102,787.51 | \$ | 114,710.10 | 14.86\% | \$ | 111,616.58 | 11.76\% | \$ | 111,616.58 | 11.76\% |
| 1822 | 401-K Retirement | \$ | 24,930.28 | \$ | 32,138.00 | \$ | 32,138.00 | \$ | 31,847.41 | \$ | 35,541.47 | 10.59\% | \$ | 34,582.98 | 7.61\% | \$ | 34,582.98 | 7.61\% |
| 1830 | Hospital Insurance | \$ | 68,683.95 | \$ | 88,764.00 | \$ | 88,764.00 | \$ | 88,416.00 | \$ | 103,152.00 | 16.21\% | \$ | 88,416.00 | -0.39\% | \$ | 88,416.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 295.24 | \$ | 458.00 | \$ | 458.00 | \$ | 420.48 | \$ | 490.56 | * | \$ | 490.56 | * | \$ | 490.56 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 4,187.64 | \$ | 4,439.00 | \$ | 4,439.00 | \$ | 4,903.00 | \$ | 5,218.00 | 17.55\% | \$ | 5,218.00 | 17.55\% | \$ | 5,218.00 | 17.55\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | $(136,654.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 840,818.73 | \$ | 1,092,595.00 | \$ | 955,941.00 | \$ | 1,085,467.75 | \$ | 1,215,621.95 | 11.26\% | \$ | 1,171,038.68 | 7.18\% | \$ | 1,180,314.73 | 8.03\% |
| 1932 | Medical Exams | \$ | 405.00 | \$ | 160.00 | \$ | 160.00 | \$ | 102.00 | \$ | 160.00 | * | \$ | 160.00 | * | \$ | 160.00 | * |
| 1991 | Consultant Fees |  |  | \$ | 51,400.00 | \$ | 51,400.00 | \$ | 15,000.00 | \$ | 55,000.00 | 7.00\% | \$ | 33,520.00 | -34.79\% | \$ | 33,520.00 | -34.79\% |
| 2121 | Uniforms | \$ | 172.98 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% |
| 2123 | Protective Clothing | \$ | 222.95 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | * | \$ | 350.00 | * | \$ | 350.00 | * |
| 2124 | Shoes-Steel Toe | \$ | 756.21 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 | 0.00\% | \$ | 1,350.00 | 0.00\% | \$ | 1,350.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 167.26 | \$ | 204.00 | \$ | 204.00 | \$ | 156.00 | \$ | 260.00 | * | \$ | 260.00 | * | \$ | 260.00 | * |
| 2323 | Training | \$ | 1,542.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,130.00 | \$ | 11,900.00 | 164.44\% | \$ | 6,400.00 | 42.22\% | \$ | 6,400.00 | 42.22\% |
| 2391 | First Aid | \$ | 35.49 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 6,080.19 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,500.00 | \$ | 6,500.00 | 8.33\% | \$ | 6,500.00 | 8.33\% | \$ | 6,500.00 | 8.33\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 8,517.63 | \$ | 25,344.00 | \$ | 25,344.00 | \$ | 20,000.00 | \$ | 25,000.00 | -1.36\% | \$ | 25,000.00 | -1.36\% | \$ | 25,000.00 | -1.36\% |
| 2601 | Office Supplies |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | * | \$ | 150.00 | * | \$ | 150.00 | * |
| 2993 | Operational Supplies | \$ | 3,487.21 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 2994 | Tools | \$ | 349.15 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | * | \$ | 375.00 | * | \$ | 375.00 | * |
| 3121 | Travel | \$ | 1,505.54 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 6,552.00 | \$ | 10,400.00 | 136.36\% | \$ | 7,400.00 | 68.18\% | \$ | 7,400.00 | 68.18\% |
| 3210 | Telephone \& Communication Svcs | \$ | 3,525.85 | \$ | 5,065.00 | \$ | 5,065.00 | \$ | 3,100.00 | \$ | 3,900.60 | -22.99\% | \$ | 3,900.60 | -22.99\% | \$ | 3,900.60 | -22.99\% |
| 3250A | Postage-Internal Charges only! | \$ | 180.97 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 373.00 | * | \$ | 373.00 | * | \$ | 373.00 | * |
| 3310 | Electricity | \$ | (181.07) |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3312 | Traffic Signal Electricity | \$ | 9,395.57 | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 8,162.00 | \$ | 9,500.00 | 0.00\% | \$ | 9,500.00 | 0.00\% | \$ | 9,500.00 | 0.00\% |
| 3410 | Printing |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 3421 | Copy Machine Cost | \$ | 3,671.46 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | 0.00\% | \$ | 4,300.00 | 0.00\% | \$ | 4,300.00 | 0.00\% |
| 3422 | Outside Copy Machine Cost |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | * | \$ | 100.00 | * | \$ | 100.00 | * |
| 3509 | Signs \& Markings Maint. Materials | \$ | 16,271.68 | \$ | 25,000.00 | \$ | 28,888.57 | \$ | 25,000.00 | \$ | 25,000.00 | 0.00\% | \$ | 25,000.00 | 0.00\% | \$ | 25,000.00 | 0.00\% |
| 3510 | Repairs (Insurance Claims) | \$ | 5,862.75 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3521 | Office Machine Maintenance | \$ | 16.48 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3522 | Machine/Equipment Maintenance | \$ | 325.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | 0.00\% | \$ | 650.00 | 0.00\% | \$ | 650.00 | 0.00\% |
| 3592 | Maintenance Materials | \$ | 22,358.57 | \$ | 50,000.00 | \$ | 61,743.45 | \$ | 50,000.00 | \$ | 50,000.00 | 0.00\% | \$ | 50,000.00 | 0.00\% | \$ | 50,000.00 | 0.00\% |
| FY24 Budget 1 | 11-4172_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6/20/2023 |




| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Engineering - 4172 <br> Division: $\sim-4172$ |  | Dept. Head- Bobby Croom |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? $\quad$ Detailed Justification |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | Estimated YearEnd Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 2993 | Operational Supplies |  | Drafting supplies and surveying field supplies, and misc. engineering supplies | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 2994 | Tools |  | Bush axes, shovels, picks, handles, traffic cones, etc. | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |
| 3121 | Travel | Y | Meetings, seminars, conferences, schools, etc. Conferences and schools are held at various locations and are scheduled throughout the year and exact locations and registration fees are not known at this time | \$ | 4,400.00 | \$ | 6,552.00 | \$ | 10,400.00 | \$ | 7,400.00 | \$ | 7,400.00 |
| 3210 | Telephone \& Communication Svcs |  | Cell phones: 1 Traffic Signal Employee, Surveyor, and Survey Technician @ $\$ 45.00$ each $\times 3 \times 12$ months $=\$ 1,620.00$. Ipads: Traffic Signal Tech II, Project Manager, Construction Inspector, Surveyor, and Survey Technician @ \$38.01 each $\times 5 \times 12$ months = \$2,280.60 | \$ | 5,065.00 | \$ | 3,100.00 | \$ | 3,900.60 | \$ | 3,900.60 | \$ | 3,900.60 |
| 3250A | Postage-Internal Charges only! |  | Engineering correspondence, contracts, \& certified mail | \$ | 300.00 | \$ | 300.00 | \$ | 373.00 | \$ | 373.00 | \$ | 373.00 |
| 3310 | Electricity |  |  | \$ |  |  |  |  |  |  |  |  |  |
| 3312 | Traffic Signal Electricity |  | Electricity for Traffic Signals | \$ | 9,500.00 | \$ | 8,162.00 | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 9,500.00 |
| 3410 | Printing |  | Contract documents, forms, brochures, etc. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 3421 | Copy Machine Cost |  | Rental/maintenance costs for Konica Minolta 368 for Engineering Department \& Traffic Signal Shop | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 |
| 3422 | Outside Copy Machine Cost |  | Deeds, plats, etc. Copies at Wayne County Courthouse | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 3509 | Signs \& Markings Maint. Materials |  | Maintenance materials for signs and markings | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 3521 | Office Machine Maintenance |  | Maintenance for office machines | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3522 | Machine/Equipment Maintenance |  | Annual testing for Bucket Truck Calibration/Certification | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| 3592 | Maintenance Materials |  | Traffic signal maintenance and repairs | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 3700 | Advertising |  | (Previous for CWEP - Moved to Stormwater) | \$ | - |  |  |  |  |  |  |  |  |
| 4221 | Software License Fees |  | Traffic Signal Software maintenance agreement @\$15,000 and CCTV maintenance agreement @ $\$ 9,100$. Both maintenance agreements are reimbursible $87 \%$ by NCDOT; 811 Software License Agreement = \$3,700 | \$ | 24,100.00 | \$ | 24,100.00 | \$ | 27,800.00 | \$ | 27,800.00 | \$ | 27,800.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 2,488.00 | \$ | 3,386.00 | \$ | 3,946.00 | \$ | 3,946.00 | \$ | 3,946.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 2,013.00 | \$ | 2,392.00 | \$ | 2,797.00 | \$ | 2,797.00 | \$ | 2,797.00 |
| 4911 | Subscriptions | Y | NC 811 Notifications by email for utility locations - average monthly invoice $=\$ 262.00$ | \$ | 3,500.00 | \$ | 2,567.00 | \$ | 3,144.00 | \$ | 3,144.00 | \$ | 3,144.00 |
| 4912 | Fees \& Dues | Y | Professional Engineering Licenses and Membership Renewals | \$ | 3,540.00 | \$ | 4,036.00 | \$ | 2,385.00 | \$ | 2,385.00 | \$ | 2,385.00 |
| 4990 | Equipment Expense |  | Misc. equipment expense and new video server CPU for the Closed Circuit TV server upgrade for the traffic signal system. Cost is reimbursible from NCDOT at $87 \%$ of the City's cost. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |


| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Engineering -4172 <br> Division: $\sim-4172$ |  | Dept. Head- Bobby Croom |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | timated Year <br> End Jun 30 |  | Y23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |
| 9561 Office Supplies |  |  | Office Supplies - Inventory (increase in cost of copier paper | \$ | 300.00 | \$ | 300.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
|  | Total Operating Expenditures |  |  | \$ | 231,539.00 | \$ | 189,508.00 | \$ | 255,140.60 | \$ | 225,160.60 |  | 225,160.60 |
| 5702 | City Hall Construction | Construction of office door and wall. Last phase of GIS Staff relocation to separate Engineering staff from Planning Dept. |  | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | \$ | - |
| Total Debt Service |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Engineering-~ Budget |  |  |  | \$ | 1,324,134.00 | \$ | 1,274,975.75 | \$ | 1,475,762.55 | \$ | 1,396,199.28 |  | 1,405,475.33 |

BE MORE DO MORE SEYMOUR



\section*{SUPPORTING SCHEDULE <br> | Fund: | 11-General Fund |
| :--- | :---: |
| Dept \#: | Engineering - 4172 |
| Division: | $\sim-4172$ |
| Account: | 2323 |
|  | Training |}

Fiscal Year FY23-24
Dept. Head- Bobby Croom

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Professional Development - Training courses and seminars | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 2 | IMSA Continuing Education for Traffic Staff | \$ | - |  |  | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |  |
| 3 | NC ARC User Group Conference (2) GIS Manager \& GIS Specialist Conference 2024 | \$ | 500.00 | \$ | 350.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 4 | NCGIS Spring Conference (2) GIS Manager \& GIS Specialist (Every two years - next conference in 2025) | \$ | 500.00 | \$ | 700.00 | \$ | - | \$ | - | \$ | - |  |
| 5 | SCM Recertification - Construction Inspector \& Project Manager (Every 3 Years-Next Certification December 2023 for Project Manager) | \$ | - |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 6 | NCAFPM Floodplain Bi-Annual Managers Conference Engineering Director \& Civil Engineer for FY23/24 | \$ | 1,000.00 | \$ | 580.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 7 | Asphalt Certification for NCDOT Projects (Project Manager \& Construction Inspector @ \$125.00 each) |  |  |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 8 | ESRI Southeast User Conference (2) GIS Manager \& GIS Specialist | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | - | \$ | - |  |
| 9 | ESRI - 3 Classes for GIS Specialist |  |  |  |  | \$ | 4,500.00 | \$ | - | \$ | - |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 4,500.00 | \$ | 4,130.00 | \$ | 11,900.00 | \$ | 6,400.00 | \$ | 6,400.00 |  |




| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 11-General Fund |
| Dept \#: | Engineering -4172 |
| Division: | $\sim-4172$ |
| Account: | 4912 |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Professional Engineer License Fees (Three Engineers) @ \$75.00 | \$ | 226.00 | \$ | 225.00 | \$ | 225.00 | \$ | 225.00 | \$ | 225.00 |  |
| 2 | American Waterworks Association (Membership terminated 2021) | \$ | - |  |  |  |  |  |  |  |  |  |
| 3 | American Public Works Association (Agency Membership) | \$ | 1,200.00 | \$ | 1,206.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 4 | NC Association of Floodplain Managers (Engineering Director and |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Civil Engineer @ \$60.00 ea. for FY23-24) | \$ | 60.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |  |
| 6 | ITE (Traffic Engineer) | \$ | 320.00 | \$ | 345.00 | \$ | 345.00 | \$ | 345.00 | \$ | 345.00 |  |
| 7 | IMSA Membership for 3 Traffic Signal Employees and Sign Technician | \$ | - | \$ | 540.00 | \$ | 270.00 | \$ | 270.00 | \$ | 270.00 |  |
| 8 | NC Society of Surveyors (City Surveyor License Fees) | \$ | 260.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |  |
| 9 | ESRI SouthEast User Conference (Moved to Other Training) | \$ | 600.00 | \$ | 600.00 |  |  |  |  |  |  |  |
| 10 | NC ARC User Group Conference (Moved to Other Training) | \$ | 600.00 | \$ | 600.00 |  |  |  |  |  |  |  |
| 11 | NC GIS Spring Conference (Moved to Other Training) | \$ | 275.00 | \$ | 275.00 |  |  |  |  |  |  |  |
| 12 | NC AUG Membership for GIS Manager \& GIS Specialist |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
|  | Total - 4912 Fees \& Dues | \$ | 3,541.00 | \$ | 4,036.00 | \$ | 2,385.00 | \$ | 2,385.00 | \$ | 2,385.00 |  |


| EXPENDITURE SHEET Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: Dept \#: Division: | 11-General Fund | $\begin{aligned} & \text { Dept. Head } \\ \sim= & \text { Division by Zero } \\ *= & \text { Change }<\$ 500 \end{aligned}$ |  | Bobby Croom |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4135 |  |  | ~ = Division by Zero* = Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4135 Streets Utilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY21-22 Actual |  |  |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3310 | Electricity | \$ | $(19,647.97)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |  |
| 3311 | Street Lights | \$ | 498,795.04 | \$ | 470,000.00 | \$ | 470,000.00 | \$ | 495,000.00 | \$ | 470,000.00 | 0.00\% | \$ | 470,000.00 | 0.00\% | \$ | 470,000.00 | 0.00\% |  |
| 3595 | Railroad Signal Maintenance | \$ | 16,732.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | 0.00\% | \$ | 22,000.00 | 0.00\% | \$ | 22,000.00 | 0.00\% |  |
| 3596 | Bridge Inspections \& Repairs | \$ | 2,576.84 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | * | \$ | - | * | \$ | - | * |  |
|  | Total Operating Expenditures | \$ | 498,455.91 | \$ | 496,000.00 | \$ | 496,000.00 | \$ | 521,000.00 | \$ | 492,000.00 | -0.81\% | \$ | 492,000.00 | -0.81\% | \$ | 492,000.00 | -0.81\% |  |
| 5993 | Railroad Signals |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |  |
|  | Total Capital Outlay | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |  |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |  |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |  |
|  | Total Engineering-Streets Utilities Budget | \$ | 498,455.91 | \$ | 501,000.00 | \$ | 501,000.00 | \$ | 521,000.00 | \$ | 497,000.00 | -0.80\% | \$ | 497,000.00 | -0.80\% | \$ | 497,000.00 | -0.80\% |  |





| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 11-General Fund <br> Dept \#: Engineering - 4136 <br> Division: Street Paving -4136 |  | Dept. Head- Bobby Croom |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ \text { 6/20/2022 } \end{gathered}$ | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | Manager Recommend. $5 / 15 / 23$ | FY23-24 <br> Adopted <br> 06/20/23 |
| 3588 | Street Resurfacing |  | Paved streets in poor condition. Numerous phone calls are received from citizens concerning poor condition of existing pavement. |  |  |  |  | 500,000.00 | \$ | \$ |
|  | Total Operating Expenditures |  |  |  | \$ | - |  | 500,000.00 | \$ | \$ |
| 5733 | Paving Multi-Use Areas |  | Paving petition for Branch Street from Vann Street to southern end. Paving of dirt streets in poor condition: Slocumb Street from Simmons Street to Deadend and Atlantic Avenue from North Audubon Avenue to Deadend | \$ | \$316,217.00 |  | \$ 904,500.00 |  | \$ | \$ |
|  | Total Capital Outlay |  |  |  | \$ | 316,217.00 | \$ | 904,500.00 | \$ | \$ |
|  |  |  |  |  |  |  |  |  | \$ | \$ |
|  | Total Debt Service |  |  |  | \$ | - | \$ | - | \$ | \$ |
|  | Total Engineering-Street Paving Budget |  |  |  | \$ | 316,217.00 | \$ | 1,404,500.00 | \$ | \$ |



## DEPARTMENT OVERVIEW:

The Goldsboro Fire Department (GFD) protects lives, the environment, and property by providing prompt, skillful, and cost-effective fire protection and life safety services. An all-hazards emergency response organization, those services include but are not limited to firefighting, Haz-Mat response, technical rescue, confined space rescue, trench rescue, water rescue, vehicle extrication, search and rescue, emergency medical (EMS), building pre-planning, fire inspections, code enforcement, hydrant maintenance, life safety education, and fire cause investigation. The department currently operates five Engine Companies and one Tower Company. The six (6) companies respond out of five stations strategically placed throughout the city. The companies are supported by an assigned shift commander and a multi-functional administrative team. Operations are continuous across three (3) shifts and the current staffing consists of 82 uniformed personnel, 2 administrative employees, and 3 part-time employees.

## Goals/Major ObJectives:

- Continue efforts to meet UNC SOG metrics, NFPA, and ISO benchmarks related to response times, apparatus replacement, and staffing.
- Recruit and retain the best firefighters for service delivery to the citizens.
- Increase training opportunities for staff members. Advanced training will allow our employees to broaden their knowledge and encourage growth in the department and the city.
- Continue implementing our CIP for all apparatus, equipment, and facilities to provide a safe work environment to our employees and the best service to our community.
- Prepare for future growth in current and upcoming annexations of the City of Goldsboro
- Unfreeze 3 operations and 2 part-time positions.


## SIGNIFICANT BUDGET ISSUES:

- Increase training opportunities by continuing making improvements/upgrades at Training Facility to allow for in-house training opportunities and provide educational opportunities.
- Continue upgrade/replacement of current SCBA to the 4500 -psi operating system.
- Purchase of dual band portable radios to allow for inter-agency operability with mutual-aid organizations (local, state, and federal).
- Complete the replacement of bay doors at Fire Station 5 that are obsolete and discontinued.
- Purchase of Fire Apparatus to replace the 1991 Pierce Dash. This will allow the department to be more in line with our CIP, bring the fleet closer in alignment with NFPA standards, and reduce major costly repairs.

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | 5120 Fire Department <br> 11-General Fund   <br> 5120 Fire | Dept. Head <br> ~ = Division by Zero <br> * $=$ Change < $\$ 500$ |  | Ro | Stempien |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | $\begin{gathered} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{gathered}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 3,420,889.93 | \$ | 4,048,624.00 | \$ | 4,048,624.00 | \$ | 4,007,715.11 | \$ | 4,288,930.70 | 5.94\% | \$ | 4,277,099.05 | 5.64\% | \$ | 4,277,099.05 | 5.64\% |
| 1220 | Salaries \& Wages Overtime | \$ | 221,531.67 | \$ | 198,000.00 | \$ | 198,000.00 | \$ | 196,000.00 | \$ | 198,000.00 | 0.00\% | \$ | 198,000.00 | 0.00\% | \$ | 198,000.00 | 0.00\% |
| 1224 | Cell Phone Stipend | \$ | 1,052.22 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,500.00 | 4.17\% | \$ | 1,500.00 | 4.17\% | \$ | 1,500.00 | 4.17\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 12,536.75 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 11,000.00 | \$ | 60,000.00 | 200.00\% | \$ | 40,000.00 | 100.00\% | \$ | 40,000.00 | 100.00\% |
| 1272 | Holiday Pay | \$ | 130,382.12 | \$ | 167,700.00 | \$ | 167,700.00 | \$ | 162,000.00 | \$ | 169,000.00 | 0.78\% | \$ | 169,000.00 | 0.78\% | \$ | 169,000.00 | 0.78\% |
| 1275 | Salaries \& Wages Bonus | \$ | 29,792.79 |  |  | \$ |  | \$ | 125.00 | \$ | 1,250.00 | ~ | \$ | 1,250.00 | ~ | \$ | 52,951.16 | ~ |
| 1278 | Wellness Earnings | \$ | 19,271.80 | \$ | 22,500.00 | \$ | 22,500.00 | \$ | 21,000.00 | \$ | 25,200.00 | 12.00\% | \$ | 25,200.00 | 12.00\% | \$ | 25,200.00 | 12.00\% |
| 1280 | Vacation Pay Out | \$ | 40,725.45 | \$ | 28,033.00 | \$ | 28,033.00 | \$ | 6,500.00 | \$ | 47,200.00 | 68.37\% | \$ | 47,200.00 | 68.37\% | \$ | 47,200.00 | 68.37\% |
| 1810 | Social Security | \$ | 284,563.61 | \$ | 343,202.00 | \$ | 343,202.00 | \$ | 337,042.18 | \$ | 366,517.67 | 6.79\% | \$ | 364,082.55 | 6.08\% | \$ | 368,037.69 | 7.24\% |
| 1821 | NCLGERS-Retirement | \$ | 440,722.30 | \$ | 557,647.00 | \$ | 557,647.00 | \$ | 568,786.21 | \$ | 618,528.52 | 10.92\% | \$ | 614,419.05 | 10.18\% | \$ | 614,419.05 | 10.18\% |
| 1822 | 401-K Retirement | \$ | 154,503.36 | \$ | 179,452.00 | \$ | 179,452.00 | \$ | 176,231.20 | \$ | 191,643.23 | 6.79\% | \$ | 190,369.96 | 6.08\% | \$ | 190,369.96 | 6.08\% |
| 1830 | Hospital Insurance | \$ | 493,868.54 | \$ | 576,966.00 | \$ | 576,966.00 | \$ | 618,912.00 | \$ | 618,912.00 | 7.27\% | \$ | 582,072.00 | 0.88\% | \$ | 582,072.00 | 0.88\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 2,741.61 | \$ | 3,129.00 | \$ | 3,129.00 | \$ | 2,943.36 | \$ | 2,943.36 | -5.93\% | \$ | 2,943.36 | -5.93\% | \$ | 2,943.36 | -5.93\% |
| 1860 | Worker's Comp Claims Cost | \$ | 52,733.76 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 35,000.00 | \$ | 45,000.00 | 0.00\% | \$ | 45,000.00 | 0.00\% | \$ | 45,000.00 | 0.00\% |
| 1861 | Worker's Compensation Insurance | \$ | 29,944.49 | \$ | 31,741.00 | \$ | 31,741.00 | \$ | 25,441.00 | \$ | 27,074.00 | -14.70\% | \$ | 27,074.00 | -14.70\% | \$ | 27,074.00 | -14.70\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (673,801.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 5,335,260.40 | \$ | 6,223,434.00 | \$ | 5,549,633.00 | \$ | 6,170,136.06 | \$ | 6,661,699.48 | 7.04\% | \$ | 6,585,209.97 | 5.81\% | \$ | 6,640,866.27 | 6.71\% |
| 1932 | Medical Exams | \$ | 20,019.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 30,000.00 | 20.00\% | \$ | 30,000.00 | 20.00\% | \$ | 30,000.00 | 20.00\% |
| 1991 | Consultant Fees |  |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 50,000.00 | 233.33\% | \$ | - | * | \$ | - | * |
| 2111 | Cleaning Supplies | \$ | 6,364.53 | \$ | 8,900.00 | \$ | 8,900.00 | \$ | 7,000.00 | \$ | 16,000.00 | 79.78\% | \$ | 16,000.00 | 79.78\% | \$ | 16,000.00 | 79.78\% |
| 2121 | Uniforms | \$ | 24,733.40 | \$ | 40,000.00 | \$ | 42,041.79 | \$ | 34,000.00 | \$ | 44,600.00 | 11.50\% | \$ | 39,050.00 | -2.38\% | \$ | 39,050.00 | -2.38\% |
| 2123 | Protective Clothing | \$ | 13,553.28 | \$ | 70,000.00 | \$ | 108,329.87 | \$ | 70,000.00 | \$ | 97,000.00 | 38.57\% | \$ | 91,000.00 | 30.00\% | \$ | 91,000.00 | 30.00\% |
| 2125 | Shoes-Uniform | \$ | 4,916.97 | \$ | 11,700.00 | \$ | 11,700.00 | \$ | 10,400.00 | \$ | 13,500.00 | 15.38\% | \$ | 13,500.00 | 15.38\% | \$ | 13,500.00 | 15.38\% |
| 2203 | Employee Appreciation | \$ | 1,217.56 | \$ | 1,428.00 | \$ | 1,428.00 | \$ | 1,269.24 | \$ | 1,740.00 | 21.85\% | \$ | 1,740.00 | 21.85\% | \$ | 1,740.00 | 21.85\% |
| 2323 | Training | \$ | 9,677.43 | \$ | 35,280.00 | \$ | 41,787.48 | \$ | 24,280.00 | \$ | 25,735.00 | -27.05\% | \$ | 25,035.00 | -29.04\% | \$ | 25,035.00 | -29.04\% |
| 2391 | First Aid | \$ | 8,736.87 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 22,200.00 | 48.00\% | \$ | 18,000.00 | 20.00\% | \$ | 18,000.00 | 20.00\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 134,352.30 | \$ | 89,500.00 | \$ | 89,500.00 | \$ | 89,500.00 | \$ | 89,500.00 | 0.00\% | \$ | 79,500.00 | -11.17\% | \$ | 79,500.00 | -11.17\% |
| 2502 | Vehicle Fuel | \$ | 317.31 | \$ | 200.00 | \$ | 1,001.00 | \$ | 200.00 | \$ | 1,700.00 | 750.00\% | \$ | 1,700.00 | 750.00\% | \$ | 1,700.00 | 750.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 47,109.50 | \$ | 231,901.00 | \$ | 231,901.00 | \$ | 72,000.00 | \$ | 100,000.00 | -56.88\% | \$ | 85,000.00 | -63.35\% | \$ | 85,000.00 | -63.35\% |
| 2511 | Oil \& Lubricants | \$ | 1,332.73 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 2594 | Vehicle Repairs | \$ | 22,462.51 | \$ | 75,000.00 | \$ | 86,946.98 | \$ | 75,000.00 | \$ | 86,450.00 | 15.27\% | \$ | 76,450.00 | 1.93\% | \$ | 76,450.00 | 1.93\% |
| 2601 | Office Supplies | \$ | 2,846.80 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,000.00 | \$ | 4,600.00 | 2.22\% | \$ | 4,600.00 | 2.22\% | \$ | 4,600.00 | 2.22\% |
| 2993 | Operational Supplies | \$ | 41,900.08 | \$ | 65,000.00 | \$ | 73,676.64 | \$ | 65,000.00 | \$ | 43,800.00 | -32.62\% | \$ | 43,800.00 | -32.62\% | \$ | 43,800.00 | -32.62\% |
| 2994 | Tools | \$ | 3,355.04 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 8,600.00 | 22.86\% | \$ | 7,700.00 | 10.00\% | \$ | 7,700.00 | 10.00\% |
| 3121 | Travel | \$ | 471.91 | \$ | 6,850.00 | \$ | 6,850.00 | \$ | 6,182.00 | \$ | 26,500.00 | 286.86\% | \$ | 14,700.00 | 114.60\% | \$ | 14,700.00 | 114.60\% |
| 3210 | Telephone \& Communication Svcs | \$ | 15,961.56 | \$ | 18,400.00 | \$ | 18,400.00 | \$ | 18,400.00 | \$ | 23,500.00 | 27.72\% | \$ | 23,500.00 | 27.72\% | \$ | 23,500.00 | 27.72\% |
| 3250 | Postage | \$ | 307.36 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 3250A | Postage-Internal Charges only! | \$ | 287.43 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | 457.00 | * | \$ | 457.00 | * | \$ | 457.00 | * |
| 3310 | Electricity | \$ | 25,237.14 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 28,000.00 | \$ | 30,000.00 | 0.00\% | \$ | 30,000.00 | 0.00\% | \$ | 30,000.00 | 0.00\% |
| 3330 | Natural Gas | \$ | 7,421.24 | \$ | 7,800.00 | \$ | 7,800.00 | \$ | 7,800.00 | \$ | 8,600.00 | 10.26\% | \$ | 8,600.00 | 10.26\% | \$ | 8,600.00 | 10.26\% |
| 3410 | Printing | \$ | 604.79 | \$ | 750.00 | \$ | 750.00 | \$ | 450.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 1,370.35 | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,300.00 | -16.13\% | \$ | 1,300.00 | -16.13\% | \$ | 1,300.00 | -16.13\% |
| 3510 | Repairs (Insurance Claims) | \$ | 6,175.49 | \$ | - | \$ | 53,429.03 | \$ | 50,500.60 | \$ | - | * | \$ | - | * | \$ | - | * |


| EXPENDITURE SHEET Fiscal Year FY23-24  <br> Fund:  11-General Fund <br> Dept \#: 5120 Fire Department <br> Division: 5120 Fire |  | $\begin{aligned} & \quad \text { Dept. Head Ron Stempien } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{gathered}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 3511 | Building Maintenance | \$ | 21,013.23 | \$ | 44,000.00 | \$ | 45,301.23 | \$ | 44,000.00 | \$ | 37,000.00 | -15.91\% | \$ | 22,150.00 | -49.66\% | \$ | 22,150.00 | -49.66\% |
| 3521 | Office Machine Maintenance | \$ | 202.83 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 9,625.04 | \$ | 20,000.00 | \$ | 19,921.00 | \$ | 20,000.00 | \$ | 37,750.00 | 88.75\% | \$ | 25,000.00 | 25.00\% | \$ | 25,000.00 | 25.00\% |
| 3914 | Contract Services | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 30,400.00 | 176.36\% | \$ | 26,400.00 | 140.00\% | \$ | 26,400.00 | 140.00\% |
| 3950 | Education Reimbursement | \$ | 2,695.53 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 2,500.00 | \$ | 12,500.00 | 66.67\% | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% |
| 4221 | Software License Fees |  |  | \$ | 26,326.00 | \$ | 26,326.00 | \$ | 26,300.00 | \$ | 21,000.00 | -20.23\% | \$ | 21,000.00 | -20.23\% | \$ | 21,000.00 | -20.23\% |
| 4391 | Equipment Rent | \$ | 4,200.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,200.00 | \$ | 5,200.00 | 15.56\% | \$ | 5,200.00 | 15.56\% | \$ | 5,200.00 | 15.56\% |
| 4401 | Generator Contract | \$ | 1,532.95 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,200.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 4511 | Multi-Peril Insurance | \$ | 24,776.40 | \$ | 26,261.00 | \$ | 26,261.00 | \$ | 52,408.00 | \$ | 61,080.00 | 132.59\% | \$ | 61,080.00 | 132.59\% | \$ | 61,080.00 | 132.59\% |
| 4521 | Auto Liability | \$ | 64,483.00 | \$ | 66,435.00 | \$ | 66,435.00 | \$ | 34,037.00 | \$ | 39,804.00 | -40.09\% | \$ | 39,804.00 | -40.09\% | \$ | 39,804.00 | -40.09\% |
| 4911 | Subscriptions | \$ | 2,333.18 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,495.00 | \$ | 2,900.00 | 16.00\% | \$ | 2,900.00 | 16.00\% | \$ | 2,900.00 | 16.00\% |
| 4912 | Fees \& Dues | \$ | 5,273.00 | \$ | 7,365.00 | \$ | 7,365.00 | \$ | 6,984.00 | \$ | 8,950.00 | 21.52\% | \$ | 8,150.00 | 10.66\% | \$ | 8,150.00 | 10.66\% |
| 4990 | Equipment Expense |  |  | \$ | 7,600.00 | \$ | 7,600.00 | \$ | 7,600.00 | \$ | 44,800.00 | 489.47\% | \$ | 21,900.00 | 188.16\% | \$ | 21,900.00 | 188.16\% |
| 9561 | Office Supplies | \$ | 319.48 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
|  | Total Operating Expenditures | \$ | 548,187.22 | \$ | 992,896.00 | \$ | 1,115,851.02 | \$ | 845,705.84 | \$ | 1,035,216.00 | 4.26\% | \$ | 860,766.00 | -13.31\% | \$ | 860,766.00 | -13.31\% |
| 5075 | Paving-Fire Department |  |  |  |  |  |  | \$ | - | \$ | 65,000.00 | $\sim$ | \$ | - | * | \$ |  | * |
| 5185 | Facility Updates-Fire Station 5 |  |  | \$ | 14,100.00 | \$ | 5,300.00 | \$ | 20,000.00 | \$ | 82,000.00 | 481.56\% | \$ | 25,000.00 | 77.30\% | \$ | 25,000.00 | 77.30\% |
| 5186 | Facility Updates-Fire Training |  |  |  |  |  |  | \$ | - | \$ | 92,500.00 | ~ | \$ | - | * | \$ |  | * |
| 5401 | Administrative Car | \$ | 43,138.37 | \$ | 49,200.00 | \$ | 58,000.00 | \$ | 68,100.00 | \$ | 74,400.00 | 51.22\% | \$ | - | * | \$ | - | * |
| 5496 | Aerial Fire Truck |  |  | \$ | 1,136,600.00 | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5500 | Engine Replacement |  |  |  |  |  |  | \$ | - | \$ | 838,474.00 | ~ | \$ | - | * | \$ | - | * |
| 5521 | Fire Hose | \$ | 12,035.00 | \$ | 19,600.00 | \$ | 33,495.65 | \$ | 19,600.00 | \$ | 52,725.00 | 169.01\% | \$ | 52,725.00 | 169.01\% | \$ | 52,725.00 | 169.01\% |
| 5527 | Miscellaneous Equipment |  |  | \$ | 21,300.00 | \$ | 23,683.00 | \$ | 25,280.93 | \$ | 157,500.00 | 639.44\% | \$ | 27,000.00 | 26.76\% | \$ | 27,000.00 | 26.76\% |
| 5735 | Air Packs | \$ | 33,236.62 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 70,600.00 | 236.19\% | \$ | 60,600.00 | 188.57\% | \$ | 60,600.00 | 188.57\% |
| 5736 | 6 Thermal Imaging Camera |  |  | \$ | 5,700.00 | \$ | 5,779.00 | \$ | 5,800.00 | \$ | 6,300.00 | 10.53\% | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| Total Capital Outlay |  | \$ | 88,409.99 | \$ | 1,267,500.00 | \$ | 147,257.65 | \$ | 159,780.93 | \$ | 1,439,499.00 | 13.57\% | \$ | 165,325.00 | -86.96\% | \$ | 165,325.00 | -86.96\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| Total Fire Department-Fire Budget |  | \$ | 5,971,857.61 | \$ | 8,483,830.00 | \$ | 6,812,741.67 | \$ | 7,175,622.83 | \$ | 9,136,414.48 | 7.69\% | \$ | 7,611,300.97 | -10.28\% | \$ | 7,666,957.27 | -9.63\% |




| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 11-General Fund Fire Department - 5120 Fire - 5120 |  | Dept. Head-Ron Stempien | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | $\begin{aligned} & \text { Sch } \\ & \text { ed? } \end{aligned}$ | Detailed Justification |  | $\begin{aligned} & 23 \text { Adopted } \\ & 20 / 2022 \end{aligned}$ |  | ated Year <br> d Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. $5 / 15 / 23$ |  | Adopted 20/23 |
| 2125 | Shoes-Uniform |  |  | These funds are requested to purchase non-slip OSHA-required safety shoes for personnel. Shoes are distributed annually and as needed. The amount requested will cover purchasing shoes for 87 personnel and additional purchases for new hires and when shoes are in need of replacement due to damage sustained during training, emergency response calls, etc. (90 pairs * \$150.00) An increase in this account is due to the price increase of saftey shoes issued to department personnel and to avoid personnel using personal funds to cover costs of required uniform footware. | \$ | 11,700.00 | \$ | 10,400.00 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 |
| 2203 | Employee | Appreciation |  | 87 employees * \$20.00. | \$ | 1,428.00 | \$ | 1,269.24 | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 |
| 2323 | Training |  | Y | These funds are requested to provide local, state and national certified training, outside training classes and media resources. These funds also include funding for the Explorer Program, inspections reimbursement, annual promotion assessments and training equipment. (See attached SCH2323) | \$ | 35,280.00 | \$ | 24,280.00 | \$ | 25,735.00 | \$ | 25,035.00 | \$ | 25,035.00 |
| 2391 | First Aid |  |  | These funds are requested to purchase emergency medical supplies to be used on emergency calls including surgical gloves, surgical masks, N-95 masks, mass casualty supplies, and hand sanitizer. Also included in this funding is the purchase of new EMS bags for all apparatus (9@\$800 each) | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 22,200.00 | \$ | 18,000.00 | \$ | 18,000.00 |



EEMORE DO MORE SEYMOUR


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 |  | Dept. Head-Ron Stempien |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sch  <br> ed? Detailed Justification |  |  | $\begin{aligned} & 23 \text { Adopted } \\ & 20 / 2022 \end{aligned}$ |  | ated Year Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. $5 / 15 / 23$ |  | 24 Adopted /20/23 |
| 2993 | Operatio | al Supplies |  | These funds will be used to cover the costs of operational supplies for the department. This line item includes items such as, batteries, class A \& B foam, station appliances, hose testing supplies, annual ceremony supplies (promotion/graduation/retirement), fire prevention supplies (plastic fire hats, stickers, coloring books, trading cards, magnets, etc.), and other operational supplies for the department not otherwise specified in other line items. Included in this line is the cost to purchase physical fitness equipment for substations including treadmills and dumbbells to accomplish required physical fitness training per SOG. These items were requested in previous three fiscal year budgets; however, due to budget cuts, this purchase was not accomplished. | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 43,800.00 | \$ | 43,800.00 | \$ | 43,800.00 |
| 2994 | Tools |  |  | These funds are requested to purchase tools to replace broken equipment and purchase rescue equipment for special teams. An additional cost is added to include miscellaneous tools for department use and apparatus tools such as axes, drills, wrench sets, pliers, saws, blades, etc. These funds will also cover Hydrant Cap Gauges used with hydrant testing. | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 8,600.00 | \$ | 7,700.00 | \$ | 7,700.00 |



| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> 11-General Fund <br> Fire Department - 5120 <br> Fire - 5120 | Dept. Head-Ron Stempien |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sch <br> ed?$\quad$ Detailed Justification |  | FY22-23 Adopted6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 Adopted 06/20/23 |  |
| 3410 | Printing |  |  | These funds are requested to cover the cost of printed materials such as inspection reports, uniform request forms, advertising, recruiting brochures and booklets, honor guard materials, business cards, etc. | \$ | 750.00 | \$ | 450.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 3421 | Copy Mac | chine Cost |  | These funds are requested to include copy contract for 1 printer for Station 1. This budget is contracted through a leasing program through IT Department. | \$ | 1,550.00 | \$ | 1,550.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 3510 | Repairs (In | Insurance Claims) |  |  | \$ | - | \$ | 50,500.60 | \$ | - | \$ | - | \$ | - |
| 3511 | Building M | Maintenance | Y | These funds are requested to provide maintenance and repairs to 5 fire stations. See attached SCH3511. | \$ | 44,000.00 | \$ | 44,000.00 | \$ | 37,000.00 | \$ | 22,150.00 | \$ | 22,150.00 |
| 3521 | Office Ma | achine Maintenance |  | These funds were not needed in FY23, and therefore no funds will be requested in FY24. | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 3522 | Machine/ | Equipment Maintenance | Y | These funds are requested to provide maintenance of items not covered in line items $2501 / 3421$. See attached SCH3522 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 37,750.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 3914 | Contract | Services | Y | These funds are requested for to cover the cost of contracted services as well as annual testing of various equipment. See attached SCH3914 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 30,400.00 | \$ | 26,400.00 | \$ | 26,400.00 |
| 3950 | Education | Reimbursement |  | These funds are requested to reimburse employees for tuition, fees and books for college according to COG personnel policy. This year we project that we will have 5 employees who will receive the max reimbursement for education. 5 employees * $\$ 2,500=\$ 12,500$ (Brandon Jones, Jared Barwick, Jennifer Boatright, Brian Davis, Zachary Brooks) | \$ | 7,500.00 | \$ | 2,500.00 | \$ | 12,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |




FY24 Budget 11-5120_3 (ADOPTO).xlsx - Justification

BE MORE DO MORE SEYMOUR






| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire -5120 |  |
| Account: | 1991 | Consultant Fees |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | $\begin{aligned} & \text { Estimated Year } \\ & \text { End Jun } 30 \end{aligned}$ |  | FY23-24 DeptRequest |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Structural Engineer Study of Headquarters | \$ | 15,000.00 | \$ | 15,000.00 |  |  |  |  |  |  |  |
| 2 | Feasibility (Needs Assessment) Study for Station 3 |  |  |  |  | \$ | 50,000.00 | \$ | - | \$ | - |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 50,000.00 | \$ | - | \$ | - |  |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Fire Department - 5120 |
| Division: | Fire -5120 |
| Account: | 2323 Training |

Fiscal Year FY23-24
Dept. Head-Ron Stempien

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Note: Moved items to Facility Updates - Training Facility (5186) and moved training supplies to Operational Supplies (2993) per Finance. | \$ | - |  |  |  |  |  |  |  |  |  |
| 2 | Mobile Classroom Rental <br> Note: Moved to Equipment Rental (4391) per Finance | \$ | - |  |  |  |  |  |  |  |  |  |
| 3 | Assessment Centers, Fire Training Media Resources | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 4 | Candidate Physical Agility Test Materials (Hiring Process) | \$ | 100.00 | \$ | 100.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 5 | Training Equipment (Fuel, Lumber, Prop Materials, OSB, Wheat Straw, Etc.). | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,600.00 |  |
| 6 | Goldsboro Fire Explorer Program: Includes competition fees, travel, and lodging; training equipment. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | Cut \#2 DH 4/28/23 |
| 7 | Outside Training Schools/Conferences:Mid-Winter Chiefs Conference (4/\$200 each), NC Breathing Equipment Firefighter Survival School ( $2 / \$ 250$ each), FDIC ( $2 / \$ 640$ each), NC Fire Prevention School ( $2 / \$ 150$ each), SAFER ( $6 / \$ 100$ each), National Honor Guard Academy ( $2 / \$ 625$ each), FDTN - Live Fire and Eng/Trk 1 ( $4 / \$ 1,200$ ), Fire Rescue International ( $2 / \$ 700$ ), Catawaba River Flood Exercise, National Fire Academy (Many trainings tentative due to class availablity and limited seating. Selection can be based off of experience and prerequisites) | \$ | 21,000.00 | \$ | 10,000.00 | \$ | 11,500.00 | \$ | 10,800.00 | \$ | 10,800.00 | Cut \#2 DH 4/28/23 |
| 8 | Level I, II or III Inspections Training Certification Reimbursement (3 employees * \$145) | \$ | 580.00 | \$ | 580.00 | \$ | 435.00 | \$ | 435.00 | \$ | 435.00 |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 35,280.00 | \$ | 24,280.00 | \$ | 25,735.00 | \$ | 25,035.00 | \$ | 25,035.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire - 5120 |  |
| Account: | 3121 Travel |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | $\overline{123-24}$ <br> anager <br> mmend. 15/23 |  | $\begin{aligned} & \text { Y23-24 } \\ & \text { dopted } \\ & 6 / 20 / 23 \end{aligned}$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | International Association of Fire Chief's Conference - Fire Chief and Deputy Chief (Includes travel expenses, meals, lodging and airfare) | \$ | 4,150.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 2 | NCFRAP Meetings (2) - Administrative Staff - (Lodging, mileage, food - 4 days total/2 personnel) |  |  | \$ | 700.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |  |
| 3 | SAFER Conference (Fuel, Food, Parking - 4 days/6 personnel) |  |  |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 4 | Various Community Meetings, Luncheons \& Events (Fire Chief \& Command Staff Personnel) | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 5 | Mid-Winter Chiefs Conference (Lodging, fuel, food - 5 days / 4 personnel) | \$ | 2,100.00 | \$ | - | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 |  |
| 6 | Fire Rescue International (Lodging, airfare, food, rental car-5 days/2 personnel) |  |  |  |  | \$ | 3,600.00 | \$ | 1,800.00 | \$ | 1,800.00 | Cut \#2 DH 4/28/23 |
| 7 | NC Breathing Equipment Firefighter Survival School (Lodging, food, fuel 5 days/2 personnel) |  |  |  |  | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |  |
| 8 | FDIC - (Lodging, airfare, food, rental car - 6 days/2 personnel) |  |  | \$ | 4,882.00 | \$ | 4,900.00 | \$ | 4,900.00 | \$ | 4,900.00 |  |
| 9 | NC Fire Prevention School (Lodging, food, fuel - 5 days/2 personnel) |  |  |  |  | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 |  |
| 10 | FDTN (Lodging, airfare, food, rental - 3 days/4 personnel) |  |  |  |  | \$ | 4,700.00 | \$ | 4,700.00 | \$ | 4,700.00 |  |
| 11 | National Honor Guard Academy (Lodging, Food, rental car - 6 days/2 personnel) |  |  |  |  | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 |  |
| 12 | NC Catawba Flood Excercises (Expences may be reimbursed) |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 13 | National Fire Academy - All expences will be reimbursed by organization |  |  |  |  | \$ | - | \$ | - | \$ | - |  |
| 14 | Cut \#1 CM 4/23/23 |  |  |  |  |  |  | \$ | 10,000.00) | \$ | $(10,000.00)$ | Cut \#1 CM 4/23/23 |
|  | Total - 3121 Travel | \$ | 6,850.00 | \$ | 6,182.00 | \$ | 26,500.00 | \$ | 14,700.00 | \$ | 14,700.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire -5120 |  |
| Account: | 3511 Building Maintenance |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | \$ | 44,000.00 | \$ | 44,000.00 |  |  |  |  |  |  |  |
| 2 | Emergency Bay Door Repairs |  |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 3 | HVAC Repairs and Maintenance - We do not use Piedmont as they have a longer response time. We require a quick response due to 24 hour staff |  |  |  |  | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 4 | Substation Plumbing Repairs |  |  |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 5 | Window Tint Station 1 Bay |  |  |  |  | \$ | 3,500.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
| 6 | Bay Lighting upgrade to LED |  |  |  |  | \$ | 2,000.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
| 7 | Window Blinds (Stations 1, 2, \& 3) |  |  |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 8 | LED Outdoor Lights (5@\$250 each) |  |  |  |  | \$ | 1,250.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
| 9 | Vinyl Fence Around Generator (4) |  |  |  |  | \$ | 1,200.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
| 10 | Storage Cabinets (4) |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 11 | Piping for Grill Access (2@ \$950) |  |  |  |  | \$ | 1,900.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
| 12 | Bar Stools (8@\$130) |  |  |  |  | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |
| 13 | Dining Room Set |  |  |  |  | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 14 | Misc Building Maintenance |  |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 15 | Substation Painting |  |  |  |  | \$ | 5,000.00 | \$ | - | \$ | - | Realloction by DH 4/28/23 |
|  | Total - 3511 Building Maintenance | \$ | 44,000.00 | \$ | 44,000.00 | \$ | 37,000.00 | \$ | 22,150.00 | \$ | 22,150.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department - 5120 |  |
| Division: | Fire - 5120 |  |
| Account: | $\mathbf{3 5 2 2}$ | Machine/Equipment Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | \$ | 20,000.00 | \$ | 20,000.00 |  |  |  |  |  |  |  |
| 2 | Radio Maintenance Agreement |  |  |  |  | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 |  |
| 3 | Portable Radio Immersible Re-Certification (38@ \$100 each) |  |  |  |  | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 |  |
| 4 | Miscellanious costs to repair equipment |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 5 | Portable Radio Batteries (20@\$90 each) |  |  |  |  | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |  |
| 6 | Fire Mic Replacements \& Repairs (10 @ \$125 each) |  |  |  |  | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |  |
| 7 | Radio Repairs - (Cases, Knobs, Antennas, etc) |  |  |  |  | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 8 | Radio Harness and Installation for Radios |  |  |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 9 | Base Stations/Speakers (5 @ \$1000 each) |  |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 10 | Repairs \& Maintenance for 75 Air Packs and 80 Face Pieces |  |  |  |  | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 11 | Chain Saw Maintenance |  |  |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 12 | Calibration of Fit Test Machine |  |  |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 13 | Ice Machine Repairs |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 14 | Cut \#1 CM 4/23/23 |  |  |  |  |  |  | \$ | 12,750.00) | \$ | $(12,750.00)$ |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3522 Machine/Equipment Maintenance | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 37,750.00 | \$ | 25,000.00 | \$ | 25,000.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire -5120 |  |
| Account: | 3914 Contract Services |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | \$ | 11,000.00 | \$ | 11,000.00 |  |  |  |  |  |  |  |
| 2 | Mar Mac Volunteer Fire Department |  |  |  |  | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |  |
| 3 | Belfast Volunteer Fire Department |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 4 | Arrington Volunteer Fire Department |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 5 | Rosewood Volunteer Fire Department |  |  |  |  | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |  |
| 6 | Roll-up Door Maintenance W/Contract |  |  |  |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 7 | Breathing Air Compressor Annual Service |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 8 | Quarterly Air Sample Test Program |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 9 | Annual Aerial and Ground Ladder Certification |  |  |  |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 10 | Annual Fire Extinguisher Service and Recharge |  |  |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 11 | Annual Flow Test and Repair Labor for Air Packs and Rit Bags |  |  |  |  | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 4,750.00 |  |
| 12 | Hydrostatic Test for Cylinders (45 @ \$25 each) |  |  |  |  | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |  |
| 13 | Cut \#1 CM 4/23/23 |  |  |  |  |  |  | \$ | (4,000.00) | \$ | (4,000.00) |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 30,400.00 | \$ | 26,400.00 | \$ | 26,400.00 |  |

## Gㄴ․․․ <br> BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Ron Stempien |
| Dept \#: | Fire Department -5120 |  |
| Division: | Fire -5120 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | International Association of Fire Chiefs (4 employees +annual dues) | \$ | 375.00 | \$ | 491.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 2 | International Association of Emergency Managers | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 3 | Fire Department Training Network Membership Renewal Fee | \$ | 300.00 | \$ | 300.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 4 | Explorer Post Renewal Fee | \$ | 400.00 | \$ | 215.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 5 | NC Association of EMS \& Rescue Membership Dues | \$ | 1,400.00 | \$ | 1,208.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |  |
| 6 | Fire Inspection Certification Renewals (30 @ \$20.00) | \$ | 600.00 | \$ | 600.00 | \$ | 660.00 | \$ | 660.00 | \$ | 660.00 |  |
| 7 | NC Fire Chief Association Dues (8 @ \$35.00, potential increase) | \$ | 240.00 | \$ | 280.00 | \$ | 325.00 | \$ | 325.00 | \$ | 325.00 |  |
| 8 | NC Fire Marshal Dues (1 @ \$15.00) | \$ | 15.00 | \$ | 15.00 | \$ | 15.00 | \$ | 15.00 | \$ | 15.00 |  |
| 9 | NC State Firefighters Assocation Dues (85 @ \$25.00) | \$ | 2,125.00 | \$ | 1,975.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |  |
| 10 | Wayne County Firefighter's Association (83 @ \$5.00) | \$ | 415.00 | \$ | 405.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 11 | NC Fire \& Rescue Administrative Professionals Dues (2 @ \$50.00) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 12 | Recertification Fee - Car Seat Safety Technicians (10 @ \$55.00) | \$ | 715.00 | \$ | 715.00 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 |  |
| 13 | NC Industrial Commission (Finance) | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 14 | NC IAAI - 14 Members *\$20 | \$ | 280.00 | \$ | 280.00 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 15 | Chief Fire Officer Candidate Fee (3 @ \$395) |  |  |  |  | \$ | 1,200.00 | \$ | 400.00 | \$ | 400.00 | Reallocation by DH |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 7,365.00 | \$ | 6,984.00 | \$ | 8,950.00 | \$ | 8,150.00 | \$ | 8,150.00 |  |


| SUPPORTING SCHEDULE |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: |  |  |  | Dept. Head-Ron Stempien |  |  |  |  |  |  |  |  |
|  | Fire Department - 5120 |  |  |  |  |  |  |  |  |  |  |  |
|  | Fire-5120 |  |  |  |  |  |  |  |  |  |  |  |
|  | 4990 Equipment Expense |  |  |  |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  | \$ | 7,600.00 | \$ | 7,600.00 |  |  |  |  |  |  |  |
| 2 | Gas Monitors (2 @\$1450 each) |  |  |  |  | \$ | 2,900.00 | \$ | - | \$ | - | Reallocation by DH 4/28/23 |
| 3 | Misc Equipment needed for new Engine 2 |  |  |  |  | \$ | 20,000.00 | \$ | - | \$ | - |  |
| 4 | Mattresses for Station 1 (36@ \$400 each) |  |  |  |  | \$ | 14,400.00 | \$ | 14,400.00 | \$ | 14,400.00 |  |
| 5 | Replacement Program for Aging Doors Operators and Controllers (3 @ \$1500 each) |  |  |  |  | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4990 Equipment Expense | \$ | 7,600.00 | \$ | 7,600.00 | \$ | 44,800.00 | \$ | 21,900.00 | \$ | 21,900.00 |  |

## DEPARTMENT/DIVISION: POLICE 6121

## DEPARTMENT OVERVIEW:

The mission of the Goldsboro Police Department is to work cooperatively with the public and within the framework of the United States Constitution and North Carolina law to protect the well-being and enhance the quality of life of our residents and visitors. In 2022/2023, the Police Department was authorized 120 full time positions (107) sworn officers and (13) civilians, assigned to four divisions: Office of the Chief of Police, Operations Bureau, Support Services Bureau, and Investigative Services Bureau. In addition, the Department was authorized (01) part-time Custodian. The activities of the Department include the enforcement of the laws; prevention and detection of criminal activity; apprehension of offenders; control of traffic; participation in court proceedings; protection of constitutional guarantees; resolution of conflict and the maintenance of the feeling of safety and security in the community.

## Goals/Major Objectives:

- Continue operational efforts to work in partnership with the community to preserve life, enforce the law, maintain order, provide quality police services and reduce the fear and incidence of crime and traffic offenses.
- Continue Crime Prevention and Community Police/Problem Solving Initiatives including National Night Out, Crime Watch, Gangs Resistance Education and Training (G.R.E.A.T.) Program, Goldsboro Partners Against Crime (GPAC), the Housing Unit, the Special Enforcement Unit (SEU), Gang Suppression Unit (GSU).
- Fill vacancies outside of the twenty (20) frozen positions.
- Reestablish the School Resource Officer (SRO) program with three (3) full-time SROs and one (1) part-time SRO.
- Continue operational efforts to work in partnership with/as Goldsboro /Wayne County Inter-Agency Drug Task Force to serve the community.
- Continuation of the Emergency Response Team (ERT).
- Continue implementation of and efforts to maintain CALEA Accreditation; prepare for and earn North Carolina Law Enforcement Accreditation (NCLEA).
- Continue training in Community Policing, Diversity and Cultural Sensitivity, De-escalation, and other areas of specialized training as may be identified.
- Continue Recruitment efforts with reorganization and updates to the program to address work force needs and striving to increase our minority demographics in a manner consistent with Equal Opportunity Commission (EOC).
- Invest in advance technology and training to expand our ability to investigate crimes and increase the Department's clearance rate for violent crimes.


## SIGNIFICANT BUDGET ISSUES:

## OPERATIONAL:

- Need for COLA adjustment to help employees deal with rising inflation and increased costs of health care, as well as, keeping pace with other Law Enforcement Agency salaries and benefits.
- Overall salary adjustment(s) to address increases from local and benchmarked agencies.
- Longevity pay to aid in the retention of long-term employees.


## CAPITAL ISSUES:

- Replace (16) Vehicles, including all emergency equipment, to replace a portion of the fleet having reached the end of their service life, no longer operationally relevant, or are out of service permanently.
- (15) Patrol Vehicles, (01) vehicle assigned to Investigations.
- Continued maintenance of the Public Safety Complex to include replacing the chiller, server room AC, repaving of John Street Parking Lot(s), waterproofing exterior, and addressing other infrastructure concerns.
- Purchase/replace office furniture.
- Maintain ShotSpotter Flex: Subscription based service designed to detect, locate and alert on gunfire.
- Replacement of essential equipment, including radios, vests, in-car and body worn cameras.
- Purchase latent evidence processing equipment to increase clearance rate
- Purchase K9 to replace a retiring K9
- Purchase SPEED/MESSAGE trailer to replace current Speed Trailer

| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br> 11-General Fund  <br> 6121 Police Department <br> 6121 Police | $\begin{aligned} & \quad \text { Dept. Head Mike West } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | FY22-23 Adopted$6 / 20 / 2022$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 Adopted V. FY23-24 MGR SUB \% $\Delta$ Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 4,562,745.71 | \$ | 5,535,311.00 | \$ | 5,531,311.00 | \$ | 5,008,094.36 | \$ | 5,848,587.00 | 5.66\% | \$ | 5,787,592.80 | 4.56\% | \$ | 5,787,592.80 | 4.56\% |
| 1220 | Salaries \& Wages Overtime | \$ | 27,136.10 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 60,000.00 | \$ | 55,000.00 | 57.14\% | \$ | 55,000.00 | 57.14\% | \$ | 55,000.00 | 57.14\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 1,300.00 | ~ | \$ | 1,300.00 | ~ | \$ | 1,300.00 | ~ |
| 1224 | Cell Phone Stipend | \$ | 35,341.67 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 32,000.00 | \$ | 67,680.00 | 50.40\% | \$ | 67,680.00 | 50.40\% | \$ | 67,680.00 | 50.40\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 13,237.00 | \$ | 15,450.00 | \$ | 15,450.00 | \$ | 5,638.50 | \$ | 15,450.00 | 0.00\% | \$ | 15,836.25 | 2.50\% | \$ | 15,836.25 | 2.50\% |
| 1271 | Separation Pay | \$ | 224,125.85 | \$ | 213,209.00 | \$ | 213,209.00 | \$ | 189,370.54 | \$ | 173,651.54 | -18.55\% | \$ | 173,651.54 | -18.55\% | \$ | 173,651.54 | -18.55\% |
| 1272 | Holiday Pay | \$ | 105,369.73 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | 0.00\% | \$ | 130,000.00 | 0.00\% | \$ | 130,000.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 16,625.02 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 34,821.53 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 74,166.55 | ~ |
| 1277 | Clothing Allowance | \$ | 15,050.00 | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 14,800.00 | \$ | 19,200.00 | 0.00\% | \$ | 19,200.00 | 0.00\% | \$ | 19,200.00 | 0.00\% |
| 1278 | Wellness Earnings | \$ | 22,883.82 | \$ | 36,300.00 | \$ | 36,300.00 | \$ | 25,120.00 | \$ | 31,500.00 | -13.22\% | \$ | 31,500.00 | -13.22\% | \$ | 31,500.00 | -13.22\% |
| 1280 | Vacation Pay Out | \$ | 53,039.05 | \$ | 15,400.00 | \$ | 15,400.00 | \$ | 50,000.00 | \$ | 35,000.00 | 127.27\% | \$ | 35,000.00 | 127.27\% | \$ | 35,000.00 | 127.27\% |
| 1810 | Social Security | \$ | 378,472.07 | \$ | 464,422.00 | \$ | 464,422.00 | \$ | 423,888.29 | \$ | 489,857.69 | 5.48\% | \$ | 485,221.19 | 4.48\% | \$ | 490,894.93 | 5.70\% |
| 1820 | LEOB-Retirement | \$ | 525,578.77 | \$ | 657,554.00 | \$ | 657,554.00 | \$ | 833,462.65 | \$ | 832,774.50 | 26.65\% | \$ | 797,439.32 | 21.27\% | \$ | 797,439.32 | 21.27\% |
| 1821 | NCLGERS-Retirement | \$ | 53,464.73 | \$ | 61,689.00 | \$ | 61,689.00 | \$ | 71,680.58 | \$ | 71,680.58 | 16.20\% | \$ | 73,472.59 | 19.10\% | \$ | 73,472.59 | 19.10\% |
| 1822 | 401-K Retirement | \$ | 236,651.89 | \$ | 276,910.00 | \$ | 276,910.00 | \$ | 314,857.72 | \$ | 314,616.10 | 13.62\% | \$ | 302,764.31 | 9.34\% | \$ | 302,764.32 | 9.34\% |
| 1830 | Hospital Insurance | \$ | 551,212.64 | \$ | 680,524.00 | \$ | 680,524.00 | \$ | 884,160.00 | \$ | 884,160.00 | 29.92\% | \$ | 692,592.00 | 1.77\% | \$ | 692,592.00 | 1.77\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 3,351.20 | \$ | 4,617.00 | \$ | 4,617.00 | \$ | 4,204.80 | \$ | 4,204.80 | -8.93\% | \$ | 4,204.80 | -8.93\% | \$ | 4,204.80 | -8.93\% |
| 1860 | Worker's Comp Claims Cost | \$ | 47,038.21 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 75,000.00 | 25.00\% | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 34,984.07 | \$ | 37,083.00 | \$ | 37,083.00 | \$ | 34,708.00 | \$ | 36,937.00 | -0.39\% | \$ | 36,937.00 | -0.39\% | \$ | 36,937.00 | -0.39\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (890,216.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 6,941,129.06 | \$ | 8,313,669.00 | \$ | 7,419,453.00 | \$ | 8,167,985.44 | \$ | 9,112,599.21 | 9.61\% | \$ | 8,735,391.80 | 5.07\% | \$ | 8,815,232.10 | 6.03\% |
| 1932 | Medical Exams | \$ | 6,631.00 | \$ | 14,200.00 | \$ | 14,200.00 | \$ | 14,200.00 | \$ | 18,200.00 | 28.17\% | \$ | 15,200.00 | 7.04\% | \$ | 15,200.00 | 7.04\% |
| 1991 | Consultant Fees |  |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 37,825.00 | \$ | 25,000.00 | 66.67\% | \$ | 25,000.00 | 66.67\% | \$ | 25,000.00 | 66.67\% |
| 2111 | Cleaning Supplies | \$ | 68.56 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,000.00 | \$ | 3,000.00 | 0.00\% | \$ | 1,000.00 | -66.67\% | \$ | 1,000.00 | -66.67\% |
| 2121 | Uniforms | \$ | 32,285.41 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 60,000.00 | 0.00\% | \$ | 60,000.00 | 0.00\% | \$ | 60,000.00 | 0.00\% |
| 2123 | Protective Clothing | \$ | 17,103.04 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | 0.00\% | \$ | 42,000.00 | 0.00\% | \$ | 42,000.00 | 0.00\% |
| 2125 | Shoes-Uniform | \$ | 8,504.35 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 3,000.00 | \$ | 13,200.00 | 46.67\% | \$ | 10,200.00 | 13.33\% | \$ | 10,200.00 | 13.33\% |
| 2203 | Employee Appreciation | \$ | 2,145.68 | \$ | 2,057.00 | \$ | 2,057.00 | \$ | 2,057.00 | \$ | 2,400.00 | 16.67\% | \$ | 2,400.00 | 16.67\% | \$ | 2,400.00 | 16.67\% |
| 2321 | Police Library | \$ | 803.20 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 6,000.00 | 361.54\% | \$ | 1,500.00 | 15.38\% | \$ | 1,500.00 | 15.38\% |
| 2323 | Training | \$ | 9,537.20 | \$ | 50,590.00 | \$ | 50,590.00 | \$ | 24,087.14 | \$ | 78,749.00 | 55.66\% | \$ | 33,749.00 | -33.29\% | \$ | 33,749.00 | -33.29\% |
| 2501 | Vehicle Operation/Maintenance | \$ | 42.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 170,809.90 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% |
| 2502 | Vehicle Fuel |  |  | \$ | - | \$ | 801.00 | \$ | 801.00 | \$ | 1,000.00 | ~ | \$ | 1,000.00 | ~ | \$ | 1,000.00 | ~ |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 170,247.32 | \$ | 398,269.00 | \$ | 398,269.00 | \$ | 200,000.00 | \$ | 200,000.00 | -49.78\% | \$ | 200,000.00 | -49.78\% | \$ | 200,000.00 | -49.78\% |
| 2601 | Office Supplies | \$ | 4,786.05 | \$ | 12,400.00 | \$ | 12,400.00 | \$ | 8,000.00 | \$ | 12,400.00 | 0.00\% | \$ | 4,400.00 | -64.52\% | \$ | 4,400.00 | -64.52\% |
| 2916 | Explorer Post 209 | \$ | 2,316.14 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 5,300.00 | 76.67\% | \$ | 2,800.00 | -6.67\% | \$ | 2,800.00 | -6.67\% |
| 2918 | Emergency Response Team | \$ | 9,642.00 | \$ | 45,400.00 | \$ | 45,400.00 | \$ | 45,400.00 | \$ | 49,626.00 | 9.31\% | \$ | 34,626.00 | -23.73\% | \$ | 34,626.00 | -23.73\% |
| 2984 | Vending Machine Supplies | \$ | 350.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2986 | Tasers | \$ | 21,988.58 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 25,612.00 | 11.36\% | \$ | 25,612.00 | 11.36\% | \$ | 25,612.00 | 11.36\% |
| 2987 | Vehicle Equipment | \$ | 24,139.15 | \$ | 36,538.00 | \$ | 40,250.67 | \$ | 40,250.67 | \$ | 25,000.00 | -31.58\% | \$ | 25,000.00 | -31.58\% | \$ | 25,000.00 | -31.58\% |
| 2993 | Operational Supplies | \$ | 107,220.07 | \$ | 120,000.00 | \$ | 135,782.76 | \$ | 133,239.76 | \$ | 150,000.00 | 25.00\% | \$ | 130,000.00 | 8.33\% | \$ | 130,000.00 | 8.33\% |
| 3121 | Travel | \$ | 15,763.64 | \$ | 59,250.00 | \$ | 59,250.00 | \$ | 18,238.65 | \$ | 96,489.00 | 62.85\% | \$ | 36,335.00 | -38.68\% | \$ | 36,335.00 | -38.68\% |
| FY24 Budget 11-6121_5 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6/20/2023 |


| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 11-General Fund   <br> 6121 Police Department  <br> 6121 Police  | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Mi | ke West |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 3130 | Events Costs | \$ | 4,947.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 2,500.00 | \$ | 26,810.00 | 168.10\% | \$ | 1,810.00 | -81.90\% | \$ | 1,810.00 | -81.90\% |
| 3210 | Telephone \& Communication Svcs | \$ | 48,298.07 | \$ | 45,600.00 | \$ | 45,600.00 | \$ | 45,600.00 | \$ | 49,250.00 | 8.00\% | \$ | 49,250.00 | 8.00\% | \$ | 49,250.00 | 8.00\% |
| 3250 | Postage | \$ | 176.53 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3250A | Postage-Internal Charges only! | \$ | 890.48 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,508.00 | 25.67\% | \$ | 1,508.00 | 25.67\% | \$ | 1,508.00 | 25.67\% |
| 3310 | Electricity | \$ | 77,880.15 | \$ | 74,400.00 | \$ | 74,400.00 | \$ | 74,400.00 | \$ | 80,350.00 | 8.00\% | \$ | 80,350.00 | 8.00\% | \$ | 80,350.00 | 8.00\% |
| 3330 | Natural Gas | \$ | 45,430.36 | \$ | 32,000.00 | \$ | 32,000.00 | \$ | 56,200.00 | \$ | 61,000.00 | 90.63\% | \$ | 61,000.00 | 90.63\% | \$ | 61,000.00 | 90.63\% |
| 3410 | Printing | \$ | 916.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 3,200.00 | 113.33\% | \$ | 1,700.00 | 13.33\% | \$ | 1,700.00 | 13.33\% |
| 3421 | Copy Machine Cost | \$ | 12,510.07 | \$ | 16,300.00 | \$ | 16,300.00 | \$ | 16,300.00 | \$ | 18,617.00 | 14.21\% | \$ | 18,617.00 | 14.21\% | \$ | 18,617.00 | 14.21\% |
| 3510 | Repairs (Insurance Claims) | \$ | 12,232.39 | \$ | - | \$ | 1,045.00 | \$ | 6,799.76 | \$ | 10,000.00 | ~ | \$ | 10,000.00 | ~ | \$ | 10,000.00 | ~ |
| 3511 | Building Maintenance | \$ | 21,320.64 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 20,350.00 | -63.00\% | \$ | 20,350.00 | -63.00\% | \$ | 20,350.00 | -63.00\% |
| 3521 | Office Machine Maintenance | \$ | 150.14 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 0.00\% | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 59.42 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3525 | Police Car Camera Maintenance | \$ | 2,503.91 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 1,000.00 | \$ | 6,000.00 | 0.00\% | \$ | 2,000.00 | -66.67\% | \$ | 2,000.00 | -66.67\% |
| 3591 | Radio Maintenance | \$ | 6,177.65 | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 7,500.00 | \$ | 11,500.00 | 0.00\% | \$ | 8,000.00 | -30.43\% | \$ | 8,000.00 | -30.43\% |
| 3705 | Police ShotSpotter Fees | \$ | 210,000.00 | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 221,000.00 | 0.00\% | \$ | 221,000.00 | 0.00\% | \$ | 221,000.00 | 0.00\% |
| 3950 | Education Reimbursement | \$ | 2,175.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 2,500.00 | \$ | 10,000.00 | 0.00\% | \$ | 5,000.00 | -50.00\% | \$ | 5,000.00 | -50.00\% |
| 3952 | BLET/Non-Certified Employee Prog | \$ | (668.50) | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 1,736.77 | \$ | 5,000.00 | 0.00\% | \$ | 2,500.00 | -50.00\% | \$ | 2,500.00 | -50.00\% |
| 3953 | Gangs Resist Education | \$ | 333.86 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | 0.00\% | \$ |  | * | \$ | - | * |
| 3995 | VICE Operations | \$ | 25,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 50,000.00 | 25.00\% | \$ | 35,000.00 | -12.50\% | \$ | 35,000.00 | -12.50\% |
| 4221 | Software License Fees | \$ | 133,056.62 | \$ | 166,600.00 | \$ | 166,600.00 | \$ | 285,479.00 | \$ | 288,516.00 | 73.18\% | \$ | 288,516.00 | 73.18\% | \$ | 288,516.00 | 73.18\% |
| 4402 | Heating \& Air Conditioner Contract |  |  | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 40,280.00 | 6.00\% | \$ | 40,280.00 | 6.00\% | \$ | 40,280.00 | 6.00\% |
| 4511 | Multi-Peril Insurance | \$ | 95,144.74 | \$ | 100,845.00 | \$ | 100,845.00 | \$ | 108,831.00 | \$ | 126,840.00 | 25.78\% | \$ | 126,840.00 | 25.78\% | \$ | 126,840.00 | 25.78\% |
| 4521 | Auto Liability | \$ | 28,382.18 | \$ | 29,369.00 | \$ | 29,369.00 | \$ | 29,640.00 | \$ | 34,662.00 | 18.02\% | \$ | 34,662.00 | 18.02\% | \$ | 34,662.00 | 18.02\% |
| 4543 | Insurance Deductible Claims | \$ | 2,435.00 | \$ | - | \$ | 5,023.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4911 | Subscriptions |  |  | \$ | 220.00 | \$ | 220.00 | \$ | - | \$ | 220.00 | * | \$ | 220.00 | * | \$ | 220.00 | * |
| 4912 | Fees \& Dues | \$ | 9,370.07 | \$ | 12,515.00 | \$ | 12,515.00 | \$ | 12,506.76 | \$ | 16,771.76 | 34.01\% | \$ | 16,771.76 | 34.01\% | \$ | 16,771.76 | 34.01\% |
| 4990 | Equipment Expense | \$ | 6,367.66 | \$ | 20,150.00 | \$ | 20,150.00 | \$ | 20,509.00 | \$ | 2,000.00 | -90.07\% | \$ | 2,000.00 | -90.07\% | \$ | 2,000.00 | -90.07\% |
| 9561 | Office Supplies | \$ | 493.49 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | * | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | 1,349,966.22 | \$ | 1,947,203.00 | \$ | 1,973,567.43 | \$ | 1,836,601.51 | \$ | 2,052,850.76 | 5.43\% | \$ | 1,828,696.76 | -6.09\% | \$ | 1,828,696.76 | -6.09\% |
| 5189 | HVAC |  |  | \$ | 180,000.00 | \$ | 180,000.00 | \$ | 180,000.00 | \$ | 250,000.00 | 38.89\% | \$ | - | * | \$ | - | * |
| 5190 | Software-Capital Expense |  |  | \$ | 76,000.00 | \$ | 76,000.00 | \$ | 76,000.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5400 | Police Car Upfits |  |  |  |  |  |  | \$ | - | \$ | 361,663.00 | $\sim$ | \$ | 194,184.00 | $\sim$ | \$ | 194,184.00 | ~ |
| 5401 | Administrative Car | \$ | 41,038.51 | \$ | 100,664.00 | \$ | 278,158.73 | \$ | 115,848.00 | \$ | 83,742.00 | -16.81\% | \$ | 48,000.00 | -52.32\% | \$ | 48,000.00 | -52.32\% |
| 5404 | Line Cars |  |  |  |  |  |  | \$ | - | \$ | 672,000.00 | ~ | \$ | 336,000.00 | ~ | \$ | 336,000.00 | ~ |
| 5527 | Miscellaneous Equipment |  |  | \$ | 11,315.00 | \$ | 11,315.00 | \$ | 11,315.00 | \$ | 190,189.50 | 1580.86\% | \$ | - | * | \$ | - | * |
| 5591 | Portable Hand Held Radios |  |  | \$ | 92,169.00 | \$ | 92,169.00 | \$ | 100,000.00 | \$ | 120,819.00 | 31.08\% | \$ | - | * | \$ | - | * |
| 5695 | Police Car Cameras |  |  |  |  |  |  | \$ | - | \$ | 108,160.00 | ~ | \$ | - | * | \$ | - | * |
| 5816 | Furnace/Electric Air Conditioner |  |  |  |  |  |  | \$ | - | \$ | 14,000.00 | $\sim$ | \$ | 14,000.00 | ~ | \$ | 14,000.00 | ~ |
|  |  |  |  |  |  |  |  | \$ | - | \$ |  | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| Total Capital Outlay |  | \$ | 41,038.51 | \$ | 460,148.00 | \$ | 637,642.73 | \$ | 483,163.00 | \$ | 1,800,573.50 | 291.30\% | \$ | 592,184.00 | 28.69\% | \$ | 592,184.00 | 28.69\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |



| ION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 11-General Fund <br> Police Department - 6121 <br> Police-6121 | Dept. Head-Mike West |  |  |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 Adopted 6/20/2022 |  | Estimated YearEnd Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted <br> $06 / 20 / 23$ |  |
| 1210 | Salaries \& Wages Regular |  | 120 FTE'S (15 Frozen \& Unfunded) | \$ | 5,535,311.00 | \$ | 5,008,094.36 | \$ | 5,848,587.00 | \$ | 5,787,592.80 | \$ | 5,787,592.80 |
| 1220 | Salaries \& Wages Overtime |  | Overtime for call back pay for officers; ATF OT does reimburse a portion of the OT ~ $\$ 11 \mathrm{~K}$ | \$ | 35,000.00 | \$ | 60,000.00 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 55,000.00 |
| 1221 | Employee Awards |  | Employee Service Awards |  |  |  |  | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 1224 | Cell Phone Stipend |  | 94 employees X \$720 annual (\$67,680) | \$ | 45,000.00 | \$ | 32,000.00 | \$ | 67,680.00 | \$ | 67,680.00 | \$ | 67,680.00 |
| 1262 | Salaries \& Wages Perm. Part-Time |  | Custodian (position reclassified and increase of hours to 25 hours per week) | \$ | 15,450.00 | \$ | 5,638.50 | \$ | 15,450.00 | \$ | 15,836.25 | \$ | 15,836.25 |
| 1271 | Separation Pay |  | Separation pay for 13 personnel | \$ | 213,209.00 | \$ | 189,370.54 | \$ | 173,651.54 | \$ | 173,651.54 | \$ | 173,651.54 |
| 1272 | Holiday Pay |  | (13) Holidays $\times \$ 10,000$ per Holiday | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 |
| 1274 | Call Duty Pay |  | On-Call Investigations (\$250.00 BW $\times 4=\$ 1,000 \mathrm{BW} \times 26 \mathrm{PR}$ ) | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 |
| 1275 | Salaries \& Wages Bonus |  | 120 * \$615.49=\$400 Net bonus; 1 @ \$307.75=\$200 | \$ | - |  |  |  |  | \$ | - | \$ | 74,166.55 |
| 1277 | Clothing Allowance |  | 24 officers @ \$800.00 annually | \$ | 19,200.00 | \$ | 14,800.00 | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 19,200.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 36,300.00 | \$ | 25,120.00 | \$ | 31,500.00 | \$ | 31,500.00 | \$ | 31,500.00 |
| 1280 | Vacation Pay Out |  | Estimated VPO for possible retirements: <br> L. Bethea = \$7435.66 | \$ | 15,400.00 | \$ | 50,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| 1810 | Social Security |  | Sum of accounts 1210-1290 $\times 7.65 \%$ | \$ | 464,422.00 | \$ | 423,888.29 | \$ | 489,857.69 | \$ | 485,221.19 | \$ | 490,894.93 |
| 1820 | LEOB-Retirement |  | Sum of accounts 1210-1278 X 14.24\% (Leo) | \$ | 657,554.00 | \$ | 833,462.65 | \$ | 832,774.50 | \$ | 797,439.32 | \$ | 797,439.32 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo) | \$ | 61,689.00 | \$ | 71,680.58 | \$ | 71,680.58 | \$ | 73,472.59 | \$ | 73,472.59 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 276,910.00 | \$ | 314,857.72 | \$ | 314,616.10 | \$ | 302,764.31 | \$ | 302,764.32 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 680,524.00 | \$ | 884,160.00 | \$ | 884,160.00 | \$ | 692,592.00 | \$ | 692,592.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 4,617.00 | \$ | 4,204.80 | \$ | 4,204.80 | \$ | 4,204.80 | \$ | 4,204.80 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 75,000.00 | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 37,083.00 | \$ | 34,708.00 | \$ | 36,937.00 | \$ | 36,937.00 | \$ | 36,937.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 8,313,669.00 | \$ | 8,167,985.44 | \$ | 9,112,599.21 | \$ | 8,735,391.80 | \$ | 8,815,232.10 |
| 1932 | Medical Exams |  | Pre-Employment, Post-Conditional, and Critical Incident <br> Appointments (Medical, Drug Screen, Psychological, Hepatitis B): <br> 12 Hepatitis Shots $\times \$ 150=\$ 1,800$ <br> 12 Pre-hire/Post Conditional Exams (Officers) x $\$ 700=\$ 8,400$ <br> 12 Eye Exams for (Gas Mask Lenses) x $\$ 100=\$ 1200$ <br> 12 Hepatitis B Series/A-titer x \$16 = \$192 <br> 127 TB Tests x \$5 = \$450 <br> 5 Critical Incident/Fitness for Duty Test $x \$ 525=\$ 2,625$ <br> 6 Psychological Exams for ERT members $\times \$ 575=\$ 3,450$ | \$ | 14,200.00 | \$ | 14,200.00 | \$ | 18,200.00 | \$ | 15,200.00 | \$ | 15,200.00 |
| 1991 | Consultant Fees | Y | Assessment for anticipated Command Staff vacancy(s) Structural Engineering Study of Building | \$ | 15,000.00 | \$ | 37,825.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |


| ION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 11-General Fund <br> Police Department - 6121 <br> Police-6121 | Dept. Head-Mike West |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{aligned} & \text { FY22-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | Estimated Year End Jun 30 |  | $\begin{aligned} & \text { FY23-24 Dept } \\ & \text { Request } \end{aligned}$ |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted$06 / 20 / 23$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2111 | Cleaning Supplies |  | Supplies (disinfectants, trash bags, mops, etc.) necessary for cleaning of complex specific to PD needs. <br> 10 Cases 60 gal Trash Can Liners $\times \$ 63=\$ 630$ <br> 10 Cases 5.5 gal Trash Can Liners $\times \$ 29=\$ 290$ <br> Cleaning Duster Spray for Computers/Electronics = \$42 <br> SaniZide+ Disinfectant Cleaner/Handwash/Sporicidin $=\$ 2000$ <br> Shop towels, dish det., misc. clean, disinfect wipes = \$400 <br> Mops, mop heads, broom, sponges = \$200 | \$ | 3,000.00 | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2121 | Uniforms | Uniforms for New Hires as well as replacements due to wear and damage, including sworn officers from all units as well as civilian uniformed personnel and the Crisis Negotiation Team. Increase in requested amount reflects increase in quotes from uniform vendors compounded for number of uniforms needed. |  | \$ | 60,000.00 | 60,000.00 |  |  | \$ 60,000.00 | \$ 60,000.00 |  |  | \$ 60,000.00 |
| 2123 | Protective Clothing |  | Used for new and replacement bulletproof vests/carriers and Animal Control bite gloves. Capital program replacement of (25) bulletproof vests per FY for expirations. Grant funds replace approximately half of the cost/vest back into the General Fund. <br> 8 New Hire Body Armor $\mathrm{x} \$ 1118=\$ 8,944$ <br> 25 Body Armor replacements $x \$ 1118=\$ 27,950$ <br> 25 Body Armor Carrier replacements x \$264=\$4,725 <br> 2 bite gloves for Animal Control $\mathrm{x} \$ 60=120$ | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 2125 | Shoes-Uniform |  | Used to purchase shoes for new hires, all sworn personnel, plainclothes, Honor Guard, ERT Unit, SEU Unit, Bicycle Patrol Unit, Crime Scene, Police Equip. Maint. Worker, Senior Maint. Worker, and Animal Control Officer. (110x\$120) | \$ | 9,000.00 | \$ | 3,000.00 | \$ | 13,200.00 | \$ | 10,200.00 | \$ | 10,200.00 |
| 2203 | Employee Appreciation |  | 120 employees $\times \$ 20.00$ | \$ | 2,057.00 | \$ | 2,057.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 2321 | Police Library |  | Purchase of Annual Mandatory In-Service Training CD's, General Statute Updates, BLET Manuals | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 6,000.00 | \$ | 1,500.00 | S | 1,500.00 |
| 2323 | Training | $Y$ | See schedule. | \$ | 50,590.00 | \$ | 24,087.14 | \$ | 78,749.00 | \$ | 33,749.00 | + | 33,749.00 |
| 2501 | Vehicle Operation/Maintenance |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 2501A | Fleet Charges Internal Use Only! |  | Operation and maintenance of fleet of 115 vehicles. | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |
| 2502 | Vehicle fuel |  | Diesel Fuel for Generator | \$ |  | \$ | 801.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | Fuel for vehicle fleet. | \$ | 398,269.00 | \$ | 200,000.00 | \$ | 200,000.00 | \$ | 200,000.00 | \$ | 200,000.00 |
| 2601 | Office Supplies |  | Ink, standard office supplies, bankers boxes, file folders, writing utensils, paper, and office furniture. | \$ | 12,400.00 | \$ | 8,000.00 | \$ | 12,400.00 | \$ | 4,400.00 | \$ | 4,400.00 |
| 2916 | Explorer Post 209 |  | Vehicle rentals for out of area events, recruitment events and supplies, uniforms and supplies, training equipment, awards banquet, charter fees |  | 3,000.00 | S | 3,000.00 | \$ | 5,300.00 | \$ | 2,800.00 | \$ | 2,800.00 |


| ION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 11-General Fund <br> Police Department - 6121 <br> Police-6121 | Dept. Head-Mike West |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY22-23 Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Estimated Year } \\ \text { End Jun } 30 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { FY23-24 Dept } \\ & \text { Request } \\ & \hline \end{aligned}$ |  | FY23-24 Manager <br> Recommend. <br> $5 / 15 / 23$ |  | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  |
| 2918 | Emergency Response Team |  | Funding for uniforms, equipment, and operational needs of the ERT to continue activation of the Emergency Response Team and maintain 12 Operators (Vests, helmets, carriers, etc). Added funding for Crisis Negotiation Team equipment (Backpack, coms, cell phone = \$7663.82). | \$ | 45,400.00 | \$ | 45,400.00 | \$ | 49,626.00 | \$ | 34,626.00 | \$ | 34,626.00 |
| 2984 | Vending Machine Supplies |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 2986 | Tasers |  | Year (5) of 5 year contract $=\$ 8,913$ <br> Taser Supplies: cartridges, batteries, holsters, adapters, this includes annual required proprietory training materials = \$13,998 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 25,612.00 | \$ | 25,612.00 | \$ | 25,612.00 |
| 2987 | Vehicle Equipment |  | Replacement Equipment for current Police Fleet (MRAP, UTV, etc.) | \$ | 36,538.00 | \$ | 40,250.67 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 2993 | Operational Supplies |  | Supply costs for crime scene/property/evidence, Animal Control, weapons, ammo, K-9 supplies, bicycle patrol, officer awards, retirement ceremonies, and other operational supplies. | \$ | 120,000.00 | \$ | 133,239.76 | \$ | 150,000.00 | \$ | 130,000.00 | \$ | 130,000.00 |
| 3121 | Travel | Y | See schedule. | \$ | 59,250.00 | \$ | 18,238.65 | \$ | 96,489.00 | \$ | 36,335.00 | \$ | 36,335.00 |
| 3130 | Events Costs |  | Funds for participation in community events to build strong and meaningful police-community partnerships. <br> Special Events - $\$ 6,360$ <br> National Night Out - \$3,000 <br> Police Activities League - $\$ 6,100$ <br> Recruiting - \$5,500 <br> GPAC - $\$ 5,450$ <br> Chili Cook Off - $\$ 400$ | \$ | 10,000.00 | \$ | 2,500.00 | \$ | 26,810.00 | \$ | 1,810.00 | \$ | 1,810.00 |
| 3210 | Telephone \& Communication Svcs |  | Monthly Service - $\$ 3716.67 \times 12=\$ 44,600$ Dedicated phone for Intelligence Room \$500 | \$ | 45,600.00 | \$ | 45,600.00 | \$ | 49,250.00 | \$ | 49,250.00 | \$ | 49,250.00 |
| 3250 | Postage |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 3250A | Postage-Internal Charges only! |  | $\$ 100.00$ per month $\times 12$ months $=\$ 1,200.00$ (Includes $\$ 308$ for allocated costs from Finance) | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,508.00 | \$ | 1,508.00 | \$ | 1,508.00 |
| 3310 | Electricity |  | $\$ 6,250.00 \mathrm{pm} \times 12$ months $=\$ 75,000.00$ (Increase due to new building/new on-demand system) | \$ | 74,400.00 | \$ | 74,400.00 | \$ | 80,350.00 | \$ | 80,350.00 | \$ | 80,350.00 |
| 3330 | Natural Gas |  | $\begin{aligned} & \$ 1,250 \mathrm{pm} \times 12 \text { months }=\$ 15,000.00 \\ & \text { (Increase due to new building } / \text { new on-demand system) } \end{aligned}$ | \$ | 32,000.00 | \$ | 56,200.00 | \$ | 61,000.00 | \$ | 61,000.00 | \$ | 61,000.00 |
| 3410 | Printing |  | Receipt/Parking ticket books $=\$ 1500$ <br> Fingerprint cards = \$200 <br> Victim/witness brochures, ShotSpotter door hangers, business cards for Investigations, GPAC/VCTF/Animal Control brochures = \$1500 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 3,200.00 | \$ | 1,700.00 | \$ | 1,700.00 |


| ION SHEET Fund: | Fiscal Year FY23-24 <br> 11-General Fund | Dept. Head-Mike West |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | $\begin{aligned} & \text { FY23-24 Dept } \\ & \text { Request } \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { FY23-24 Manager } \\ \text { Recommend. } \\ 5 / 15 / 23 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{gathered}$ |  |
| 3421 | Copy Machine Cost |  | Lease and maintenance on 3 current copiers (I.T.) - $\$ 10,800$ Copy paper cost ( $100 \times \$ 32.50+\$ 2.50$ inside delivery) - $\$ 3,500$ Staples: 20x\$99 (corner staples booklet) - $\$ 1980$ | \$ | 16,300.00 | \$ | 16,300.00 | \$ | 18,617.00 | \$ | 18,617.00 | \$ | 18,617.00 |
| 3510 | Repairs (Insurance Claims) |  |  | \$ | - | \$ | 6,799.76 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 3511 | Building Maintenance |  | Pest Control \$2,050 <br> Carpet Cleaning, Fire Alarm Monitoring, Ceiling tiles in locker rooms, LED bulbs $\$ 9,500$ <br> Generator Maintenance Contract (Nixon Power) \$1500 Southeastern Laboratories, Inc. protective agrrement for HVAC water systems $\$ 1,300$ <br> HVAC System Filters for Public Safety Complex $\$ 6,000$ | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 20,350.00 | \$ | 20,350.00 | \$ | 20,350.00 |
| 3521 | Office Machine Maintenance |  | Annual maintenace fees for machines/equipment in all PD divisions | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - |
| 3522 | Machine/Equipment Maintenance |  | Repairs of machines/equipment not covered by contracts to include photographic equipment, projectors, vacuum cleaners, lawn mowers, and edgers. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 3525 | Police Car Camera Maintenance |  | Police in-car camera maintenance and repairs. The funds are for items damaged by wreck or accessories as needed. | \$ | 6,000.00 | \$ | 1,000.00 | \$ | 6,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 3591 | Radio Maintenance |  | Portable radio repairs, parts, radar certfications, and LIDAR certifications. <br> Portable Radio Repairs $\$ 812$ bench fee per repair x $8=\$ 6,496$ <br> RadioParts = \$3000 <br> Radar Certifications ( 25 current $\times \$ 50$ ) $=\$ 1,250$ <br> LIDAR Ceritifications $(8 \times \$ 85)=\$ 680$ | \$ | 11,500.00 | \$ | 7,500.00 | \$ | 11,500.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 3705 | Police ShotSpotter Fees |  | Annual Contract - Y2 of 3 year contract | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 221,000.00 | \$ | 221,000.00 |
| 3950 | Education Reimbursement |  | Reimbursement for (4) officers $\times \$ 2,500$ each | \$ | 10,000.00 | \$ | 2,500.00 | \$ | 10,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 3952 | BLET/Non-Certified Employee Prog |  | Basic Law Enforcement Training (BLET) Scholarship for $2 \times \$ 2,500$ per trainee | \$ | 5,000.00 | \$ | 1,736.77 | \$ | 5,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 3953 | Gangs Resist Education |  | Gang Resistance Education Program Materials - Shirts, awards, motivational teaching aids for curriculum and summer camps. | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - |
| 3995 | VICE Operations |  | Operations of the VICE Unit for patrol and drug enforcement, leased copier, binoculars, casper software | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 50,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| 4221 | Software License Fees | Y | See schedule. | \$ | 166,600.00 | + | 285,479.00 | \$ | 288,516.00 | \$ | 288,516.00 | S | 288,516.00 |
| 4402 | Heating \& Air Conditioner Contract |  | Service contract for heating and air: <br> Siemens BAS Controls $=\sim \$ 16,800$ <br> Siemens HVAC contract $=\sim$ \$ 18,720 <br> (anticipated increase due to inflation) | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 40,280.00 | \$ | 40,280.00 | \$ | 40,280.00 |





FY24 Budget 11-6121_5 (ADOPTO).xlsx - Capital


## SUPPORTING SCHEDULE

$\begin{array}{ll}\text { Fund: } & \text { 11-General Fund } \\ \text { Dept \#: } & \text { Police Department -6121 } \\ \text { Division: } & \text { Police-6121 }\end{array}$
Account: 1991 Consultant Fees

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Assessment for anticipated Command Staff vacancy(s) | \$ | - | \$ | 22,825.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |  |
| 2 | Structural Engineering Study of Building | \$ | 15,000.00 | \$ | 15,000.00 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 1991 Consultant Fees | \$ | 15,000.00 | \$ | 37,825.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |  |

## SUPPORTING SCHEDULE

## Fund: 11-General Fund <br> Dept \#: Police Department-6121 <br> Division: Police-6121 <br> Account: 2323 Training

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | One Solution Conference - Support Services - 3 people \$550 | \$ | - |  |  | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,650.00 |  |
| 2 | NC Internal Affairs Conference - Registration for IA Sgt (\$250/person) | \$ | 175.00 | \$ | 225.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 3 | CALEA Conference Registration (\$760/person) | \$ | - |  |  | \$ | 1,520.00 | \$ | 1,520.00 | \$ | 1,520.00 |  |
| 4 | Power DMS Ignite Conferenc Registration ( \$900/person) - CALEA | \$ | 900.00 |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 5 | NCLE Officer's Association (1 emp/\$65) |  |  |  |  | \$ | 65.00 | \$ | 65.00 | \$ | 65.00 |  |
| 6 | Children's Advocacy Conference (1 registration - Invest.) \$600 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 7 | NC Juvenile Officers's Association (1 emp) \$150 |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 8 | Fingerprint Classification Sirchie (1 person/\$650) | \$ | - |  |  | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |  |
| 9 | Police Management Development (1 Officer = \$500) | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 10 | AOMP (Tuition for 2 positions; \$6567x2) | \$ | 13,134.00 | \$ | 13,134.00 | \$ | 13,134.00 | \$ | 13,134.00 | \$ | 13,134.00 |  |
| 11 | NC Association of Chiefs of Police Conference Registration for $2 x \$ 175=$ \$350) | \$ | 350.00 |  |  | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 12 | Emergency Response Training \$2000 | \$ | 5,000.00 | \$ | 150.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 13 | NC Law Enforcement Training Officers Assocation Conference Registration ( $2 x \$ 75=\$ 125$ ) | \$ | 100.00 |  |  | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |  |
| 14 |  |  |  |  |  | \$ | 395.00 | \$ | 395.00 | \$ | 395.00 |  |
| 15 | Crime Analysis (International Association of Crime Analysts) x2 (online) \$395/class |  |  |  |  | \$ | 790.00 | \$ | 790.00 | \$ | 790.00 |  |
| 16 | Shotgun Amorer's School (3 pp - 2 days) \$404 | \$ | 404.00 |  |  | \$ | 404.00 | \$ | 404.00 | \$ | 404.00 |  |
| 17 | AR Platform Armorers Course (2x \$255) | \$ | 510.00 |  |  | \$ | 510.00 | \$ | 510.00 | \$ | 510.00 |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Taser instructor Recertification (2x\$375) | \$ | 750.00 | \$ | 229.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 20 | Crowd Control/Cold Case/Drug Enforce/DOJ Workshops \$3000 | \$ | 3,000.00 |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 21 | FBI Academy (1 officer) \$1000 | \$ | - |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 22 | NC Association of Identification Conference Registration for $2 x \$ 140=$ \$280) - CSU | \$ | 280.00 | \$ | 390.00 | \$ | 420.00 | \$ | 420.00 | \$ | 420.00 |  |
| 23 | Glock Instructor Workshop (2 pp - \$500 reg) | \$ | 1,000.00 |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 24 | Promotional Assessments (1 assessment @ \$950 x 5) | \$ | - | \$ | 380.66 | \$ | 4,750.00 | \$ | 4,750.00 | \$ | 4,750.00 |  |
| 25 | Glock Adv. Armorers Course (3 officers) \$800 | \$ | 800.00 |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 26 | Misc. Training - Administration/Training Office \$4000 | \$ | 4,000.00 | \$ | 4,032.39 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | OCEDTF Conference Registration \$1200 | \$ | 1,200.00 | \$ | 1,081.50 | \$ | 1,805.00 | \$ | 1,805.00 | \$ | 1,805.00 |  |
| 29 | CJIN/DCI Mobile Data Terminal Certifications - New Officers |  |  |  |  |  |  |  |  |  |  |  |
| 30 | NC Firearms Instructors Conference (Conference Registration for $4 x \$ 175=\$ 700$ ) | \$ | 350.00 |  |  | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |

## SUPPORTING SCHEDULE

## Fund: 11-General Fund <br> Dept \#: Police Department-6121 <br> Division: Police-6121 <br> Account: 2323 Training

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ | Estimated Year <br> End Jun 30 | FY23-24 Dept Request | FY23-24 <br> Manager Recommend. 5/15/23 | $\begin{gathered} \text { FY23-24 } \\ \text { Adopted } \\ 06 / 20 / 23 \\ \hline \end{gathered}$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | NC Police Executives Association Conference Registration for 2x\$165 = \$330) | \$ 330.00 | \$ 330.00 | \$ 330.00 | \$ 330.00 | \$ 330.00 |  |
| 32 | Glock armorer Course (2x\$250) | \$ 500.00 | \$ 82.59 | \$ 500.00 | \$ 500.00 | \$ 500.00 |  |
| 33 | NCLEPAA (Conference Registration (\$80x4 = \$320) for 4 | \$ | \$ 290.00 | \$ 580.00 | \$ 580.00 | \$ 580.00 |  |
| 34 | NC Reentry Conference | MOVED | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 |  |
| 35 | NCLE Torch Run Conf | MOVED | \$ 75.00 | \$ 75.00 | \$ 75.00 | \$ 75.00 |  |
| 36 | NC School Directors Conference Fee 1 person | MOVED | \$ 110.00 | \$ 110.00 | \$ 110.00 | \$ 110.00 |  |
| 37 |  | MOVED |  |  |  |  |  |
| 38 |  | MOVED |  |  |  |  |  |
| 39 | K-9 Conference (4 pp - 4 days) Registration (4x\$315=1260) | \$ 4,000.00 |  | \$ 1,260.00 | \$ 1,260.00 | \$ 1,260.00 |  |
| 40 | NC Gang Investigator's Association Conference Registration (4x\$250= 1000) | \$ 500.00 |  | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |  |
| 41 | Virtual Crime Scene Processing and Photography hosted by Sirchie (\$650.00 x 2= \$1300) | \$ 1,300.00 |  | \$ 1,300.00 | \$ 1,300.00 | \$ 1,300.00 |  |
| 42 | Leadership Development for Law Enforcment Managers (x 2) | MOVED | \$ 40.00 | MOVED to 3121 |  |  |  |
| 43 |  | MOVED |  | \$ 510.00 | \$ 510.00 | \$ 510.00 |  |
| 44 | Ocean Systems (Forensic Digital Solutions) training. FVA-101. ( 2 x $\$ 1,495.00=\$ 2990.00$ ) | \$ 2,990.00 |  | \$ 2,990.00 | \$ 2,990.00 | \$ 2,990.00 |  |
| 45 | National Forensic Academy at University of Tennesse. 1 Employee 10 weeks/Tuition + Lodging $(\$ 11,500)$ | \$ |  | \$ 11,500.00 | \$ 11,500.00 | \$ 11,500.00 |  |
| 46 |  | MOVED |  |  |  |  |  |
| 47 | Community Oriented Policing (10x\$16=\$160) | \$ 160.00 | \$ 32.00 | \$ 320.00 | \$ 320.00 | \$ 320.00 |  |
| 48 | NC Child Abuse Intervention Training (1 pp x 3 days) \$823 | \$ 823.00 |  | \$ 823.00 | \$ 823.00 | \$ 823.00 |  |
| 49 |  | MOVED |  |  |  |  |  |
| 50 |  | MOVED |  |  |  |  |  |
| 51 |  | MOVED |  |  |  |  |  |
| 52 | IAI Certification Prep, Testing \& Materials (4 officers) \$5630 | \$ |  | \$ 5,630.00 | \$ 5,630.00 | \$ 5,630.00 |  |
| 53 | Crime Prevention (2 pp x 5 days) \$200 | \$ 200.00 |  | \$ 450.00 | \$ 450.00 | \$ 450.00 |  |
| 54 | Fingerprint Classification Sirchie (1 person x 650) | \$ 650.00 |  | \$ 650.00 | \$ 650.00 | \$ 650.00 |  |
| 55 | NC Law Enforcement Women's AssociationConf. Registration (2x\$150) | \$ 300.00 | \$ 125.00 | \$ 300.00 | \$ 300.00 | \$ 300.00 |  |
| 56 | FTA Alcohol Testing (1 person-1 day) | MOVED |  |  |  |  |  |
| 57 |  | MOVED |  |  |  |  |  |
| 58 |  | MOVED |  |  |  |  |  |
| 59 | Cellebrite Certified Operator Training (2 people) | MOVED |  |  |  |  |  |
| 60 | Cellebrite Certified Operator Recertification (2 ppl) | MOVED |  |  |  |  |  |
| 61 | IPMBA Police Cyclist Course (5 ppl - 5 days) | MOVED |  |  |  |  |  |

## SUPPORTING SCHEDULE

Fiscal Year FY23-24

| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 11-General Fund |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 2323 Training |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | Crisis Negotiator School (\$750x2=\$1500) | MOVED | \$ | 575.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 63 | Street Cop Training (4pplx\$600) | \$ 1,200.00 |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 64 | NC Traffic Safety Conference 5x\$150 Registration (new) | \$ 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 65 | Cell Phone Analysis ( 2 persons - 3 days) | MOVED |  |  |  |  |  |  |  |  |  |
| 66 | International Conference of Police Chaplains Conference Registration for Chaplain = \$250 | \$ 250.00 |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 67 | K9 Supervisor School - Online (\$239) | \$ 239.00 |  |  | \$ | 239.00 | \$ | 239.00 | \$ | 239.00 |  |
| 68 | NCLEAN Conference Registration ( $2 \times \$ 50$ ) | \$ 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 69 | Basic Narcotics Investigation (4 persons - 5 days) | \$ |  |  |  |  |  |  |  |  |  |
| 70 | NC Association of School Resource Officers (Conference Registration for 3x\$275 = \$825) | \$ 825.00 |  |  | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 71 | NHTSA Child Passenger Safety Technician (Class Registration for 6x\$95 = \$570) | \$ 570.00 |  |  | \$ | 570.00 | \$ | 570.00 | \$ | 570.00 |  |
| 72 | NC Association Property \& Evidence Conference Registration for Spring \& Fall for 2 each $=4 x \$ 40=\$ 160$ ) | \$ 160.00 | \$ | 180.00 | \$ | 225.00 | \$ | 225.00 | \$ | 225.00 |  |
| 73 | International Association of Identification Conference Registration for 2 $(\$ 395 \times 2 \text { = } \$ 790)-\text { CSU }$ | \$ 790.00 |  |  | \$ | 1,194.00 | \$ | 1,194.00 | \$ | 1,194.00 |  |
| 74 | G.R.E.A.T. Training ( 1 emp - 10 days) \$495 | \$ |  |  |  |  |  |  |  |  |  |
| 75 | NC Narcotics Enforcement Officers Associaton Registration 4x\$225 | \$ 900.00 | \$ | 775.00 | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 |  |
| 76 | Cut \#1-CM 4/24/2023-Line not specified |  |  |  |  |  | \$ | $(30,000.00)$ | \$ | $(30,000.00)$ | Cut \#1 CM 4/24/23 |
| 77 | Cut \#2 - DH 4/28/2023-Line not specified |  |  |  |  |  | \$ | $(15,000.00)$ | \$ | $(15,000.00)$ | Cut \#2 DH 4/28/23 |
| 78 |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ 50,590.00 | \$ | 24,087.14 | \$ | 78,749.00 | \$ | 33,749.00 | \$ | 33,749.00 |  |

## SUPPORTING SCHEDULE

## Fund: 11-General Fund <br> Dept \#: Police Department - 6121 <br> Division: Police-6121

Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | One Solution Conference (3x\$2000) | \$ | - |  |  | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 2 | NC Internal Affairs Conference - (\$1000/person) | \$ | 1,805.00 | \$ | 781.82 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 3 | NC Assn for Property \& Evidence (2 emp - 3 days x 5) \$1000/person | \$ | 2,650.00 | \$ | 1,459.04 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 4 | International Assn of Identification Conference (3ppl) \$1200/person | \$ | 3,794.00 |  |  | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |  |
| 5 | NCLE Women's Association (2 emp - 5 days) \$1100 | \$ | - |  |  | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |
| 6 | NC Crime Prevention Conf (3 emp - 4 days - ) total \$2500 | \$ | 1,500.00 | \$ | 22.67 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 7 | NCLE Officer's Association (1 emp - 4 days) \$500 | \$ | - |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 8 | NC Narcotics Enforcement Officer's Conf. Training (5 emp - 4 days) \$1000/person | \$ | 2,125.00 | \$ | 3,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |  |
| 9 | NC Assn of Chiefs of Police (2 emp x3 daysx2) \$2125 | \$ | 2,200.00 |  |  | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |  |
| 10 | DCI Seminars/TAC Meeting (2 emp - quarterly) \$2000 | \$ | 528.00 |  |  | \$ | 528.00 | \$ | 528.00 | \$ | 528.00 |  |
| 11 | NC Juvenile Officers's Association (1 emp - 5 days - Invest) \$1140 | \$ | - | \$ | 1,140.00 | \$ | 1,140.00 | \$ | 1,140.00 | \$ | 1,140.00 |  |
| 12 | NCLE Training Officers Assn Conf. (2 emp - 4 days) \$1608 | \$ | 1,608.00 |  |  | \$ | 1,608.00 | \$ | 1,608.00 | \$ | 1,608.00 |  |
| 13 | NC Police Executive Assn. Conf. (2 emp - 4 days) \$2500 | \$ | 2,500.00 | \$ | 995.51 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 14 | Standard Field Sobriety Testing (15 $\times 3$ days) Initial | \$ | 720.00 |  |  | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 |  |
| 15 | G.R.E.A.T. Training (1 emp - 10 days) \$2000 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 16 | NCJA Firearms Instructor Conference (4 emp - 3 days) \$816 | \$ | 408.00 | \$ | 300.00 | \$ | 408.00 | \$ | 408.00 | \$ | 408.00 |  |
| 17 | Basic Latent Print Comparison (2x\$365) | \$ | 730.00 |  |  | \$ | 730.00 | \$ | 730.00 | \$ | 730.00 |  |
| 18 | FTO Instructor/Advanced Training (8 officers - 5 days = \$80ea.) | \$ | 640.00 | \$ | 400.00 | \$ | 640.00 | \$ | 640.00 | \$ | 640.00 |  |
| 19 | Administrative Officers Mgmt Prog. Conf. (2 emp - 4 days) \$1500 | \$ | - |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 20 | Crime Prevention Fairs (2 emp - 4 days) \$900 | \$ | 900.00 | \$ | 22.67 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 21 | NC School Director's Conference ( 2 emp - 4 days) \$804 | \$ | 402.00 | \$ | 210.38 | \$ | 402.00 | \$ | 402.00 | \$ | 402.00 |  |
| 22 | NC Polygraph Assn. Conference Assn. (1 emp - 2 days) \$180 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 23 | International Assn of Arson Investigators (1 emp - 5 days) \$500 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 24 | NC Community Watch Assn. (2 emp x \$6x8 times) \$48 | \$ | 48.00 |  |  | \$ | 48.00 | \$ | 48.00 | \$ | 48.00 |  |
| 25 | NCLE Planners \& Analysts Assn Trng Conf (4 emp x 4 days) \$750/persn | \$ | - | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 26 | NC Gang Investigators Assn. (4 emp - 3 days) \$500/person | \$ | 850.00 |  |  | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 27 | NC Assn for Identification Conference (3 emp - 4 days) \$750/person | \$ | 704.00 | \$ | 545.34 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 |  |
| 28 | NC Homicide Invest. Assn Conference (3 emp - 3 days) \$500/person | \$ | 555.00 |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |

Fiscal Year FY23-24
Dept. Head-Mike West

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Police Department -6121 |
| Division: | Police-6121 |

Division: Police-6121
Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | Crime Stoppers Police Coord. State Conf (1 emp - 5 days) \$320 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |
| 30 | National Police Officers Memorial Week (4 Hon Grd - 4 days) \$1294/person | \$ | - |  |  | \$ | 5,176.00 | \$ | 5,176.00 | \$ | 5,176.00 |  |
| 31 | Investigations (Misc. out of town expenses) \$400 | \$ | 400.00 | \$ | 119.29 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 32 | Organized Crime Drug Enforce. Task Force Conference \$1600 | \$ | 1,300.00 | \$ | 553.68 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |  |
| 33 | Field Liason Officer Training Workshop (1 emp - 4 days) \$628 | \$ | 628.00 |  |  | \$ | 628.00 | \$ | 628.00 | \$ | 628.00 |  |
| 34 | NC School Resource Officer Trng Conf (3 emp - 4 days) \$690 | \$ | 690.00 | \$ | 421.86 | \$ | 690.00 | \$ | 690.00 | \$ | 690.00 |  |
| 35 | CALEA Conference (2 emp - 5 days) \$3280 | \$ | - |  |  | \$ | 3,280.00 | \$ | 3,280.00 | \$ | 3,280.00 |  |
| 36 | NCLEAN Conference (2 emp - 3 days - CALEA) \$1775 | \$ | 1,775.00 | \$ | 1,394.94 | \$ | 1,775.00 | \$ | 1,775.00 | \$ | 1,775.00 |  |
| 37 | NCLEAN Meetings (1 emp - 5 per year - CALEA) \$500 | \$ | 500.00 | \$ | 161.15 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 38 | Criminal Justice Instructor's Training (4 pp/10 days) \$225/person | \$ | 556.00 | \$ | 650.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 39 | Power DMS Ignite Conf. (1 emp - 4 days - CALEA) \$1240 | \$ | 1,240.00 |  |  | \$ | 1,740.00 | \$ | 1,740.00 | \$ | 1,740.00 |  |
| 40 | Forensic Analysis and Ballistic Math 3x \$500 | \$ | 730.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 41 | NC Traffic Safety Conference 5x\$575 | \$ | 2,625.00 | \$ | 557.20 | \$ | 2,875.00 | \$ | 2,875.00 | \$ | 2,875.00 |  |
| 42 | Expenses for out of town applicants/assessors \$300 | \$ | 300.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 43 | Misc. Vehicle Rentals - Training/Meetings \$500 | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 44 | International Conf. of Police Chaplains -1 chaplain $\times 4$ days \$433 | \$ | 433.00 |  |  | \$ | 433.00 | \$ | 433.00 | \$ | 433.00 |  |
| 45 | Children's Advocacy Conference (1 emp - 3 days - Invest) \$733 | \$ | 733.00 | \$ | 733.00 | \$ | 733.00 | \$ | 733.00 | \$ | 733.00 |  |
| 46 | Polygraph Examiners Training (1 emp - Inv. - 51 days) \$5610 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 47 | Standard Field Sobriety Testing Refresher ( $15 \times 1$ day) |  |  |  |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 48 | Intoxilyzer initial and Recertification (20 emp x 1 day) \$320 | \$ | 320.00 | \$ | 90.91 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |
| 49 | Law Enforcement Management Institute (LEMI) 1x \$450 | \$ | 1,232.00 | \$ | 546.93 | \$ | 1,350.00 | \$ | 1,350.00 | \$ | 1,350.00 |  |
| 50 | Advanced Roadside Impairment (4 pp x 2 days x 16) \$128 | \$ | 128.00 |  |  | \$ | 128.00 | \$ | 128.00 | \$ | 128.00 |  |
| 51 | Grade Crossing Collision Investigation (5 officers x 3 days) \$750 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 52 | Preliminary Criminal Investigations (4 pp-3 days) \$320 | \$ | 320.00 |  |  | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |
| 53 | Death \& Crime Scene Management - 1st responders (2 pp) \$32 | \$ | 32.00 |  |  | \$ | 32.00 | \$ | 32.00 | \$ | 32.00 |  |
| 54 | DWI Detection Testing (14 Officers - 4 days) \$896 | \$ | 896.00 | \$ | 272.87 | \$ | 896.00 | \$ | 896.00 | \$ | 896.00 |  |
| 55 | First Line Supervision (8 officers $\times 5$ days $\times \$ 16$ ) | \$ | 640.00 | \$ | 160.00 | \$ | 640.00 | \$ | 640.00 | \$ | 640.00 |  |
| 56 | Managing Encounters w/the mentally ill (5 officers x 3 days) \$240 | \$ | 240.00 |  |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 57 | Mandatory K-9 Officers Recertification (4 pp x 3 days) \$3200 | \$ | 3,200.00 | \$ | 740.88 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |  |
| 58 | Radar Operator Certification ( $8 \mathrm{pp} / \mathrm{x} 5$ days= $\$ 1000$ ) | \$ | 1,000.00 |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 59 | Drug Enforcement - Patrol Officers (8 officers x 3 days) \$384 | \$ | 384.00 | \$ | 84.51 | \$ | 384.00 | \$ | 384.00 | \$ | 384.00 |  |
| 60 | Interview \& Interrogation School (6 officers x 5 days) \$480 | \$ | 480.00 | \$ | 80.00 | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 |  |

Fiscal Year FY23-24

## Dept. Head-Mike West

## SUPPORTING SCHEDULE

## Fund: 11-General Fund <br> Dept \#: Police Department-6121 <br> Division: Police-6121

Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | Mandated Radar/Lidar Recertification (8pplx2days = \$616) | \$ | 616.00 | \$ | 128.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |
| 62 | Traffic Enforcement \& Investigative Training \$1792 | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| 63 | Forensic Analysis of Shooting Scene \$1182 | \$ | 1,182.00 |  |  | \$ | 1,182.00 | \$ | 1,182.00 | \$ | 1,182.00 |  |
| 64 | Advanced Interview \& Interrogation (1 pp x 5 days) \$487 | \$ | 487.00 |  |  | \$ | 487.00 | \$ | 487.00 | \$ | 487.00 |  |
| 65 | Forensic Analysis of Blood Stain Patterns ( $2 \times \$ 365$ ) | \$ | 730.00 |  |  | \$ | 730.00 | \$ | 730.00 | \$ | 730.00 |  |
| 66 | Fingerprint Classification Sirchie (1 person $\times 5$ days) \$1007 | \$ | 1,007.00 |  |  | \$ | 1,007.00 | \$ | 1,007.00 | \$ | 1,007.00 |  |
| 67 | Evidence Collection Accelerated Training ( 1 person - 5 days) \$750 | \$ | 750.00 |  |  | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 68 | Sexual Assault Investigation (2 officers $\times 6$ days) | \$ | 192.00 |  |  | \$ | 192.00 | \$ | 192.00 | \$ | 192.00 |  |
| 69 | Child Death Investigation (6 person $\times 2$ day $\times \$ 16=\$ 192$ ) | \$ | 192.00 | \$ | 32.00 | \$ | 192.00 | \$ | 192.00 | \$ | 192.00 |  |
| 70 | NCJA Firearms Instructor Training (4 emp) \$216 | \$ | 1,830.00 | \$ | 734.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 71 | Street Cop Training (4pplx7 days) \$1465/person | \$ | 2,930.00 |  |  | \$ | 2,930.00 | \$ | 2,930.00 | \$ | 2,930.00 |  |
| 72 | Fugitive Apprehension (1x 5days) SEU \$150 | \$ | 150.00 | \$ | 80.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |  |
| 73 | Voice Stress Analyzer (CVSA) Training (meals and fuel) \$175 | \$ | 175.00 |  |  | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 |  |
| 74 | Ocean Systems (Forensic Digital Solutons) trains. 2 emp 5 days-5 nights \$2740 | \$ | 2,740.00 |  |  | \$ | 2,740.00 | \$ | 2,740.00 | \$ | 2,740.00 |  |
| 75 | National Forensic Academy at University of Tennesse. 1 Employee 10 weeks/Per deim and fuel $\$ 4170$ |  |  |  |  | \$ | 4,170.00 | \$ | 4,170.00 | \$ | 4,170.00 |  |
| 76 | Police Law Institute (8 officers - 10 days = \$378ea.) |  |  | \$ | 640.00 | \$ | 3,024.00 | \$ | 3,024.00 | \$ | 3,024.00 |  |
| 77 | Crisis Intervention Training ( $8 \times \$ 80$ ) |  |  | \$ | 80.00 | \$ | 640.00 | \$ | 640.00 | \$ | 640.00 |  |
| 78 | Drug Diversion Investigator Training (NADDI) |  |  |  |  |  |  |  |  |  |  |  |
| 79 | DWI Detection Testing (14 Officers - 4 days) |  |  |  |  |  |  |  |  |  |  |  |
| 80 | ICS 300 (\$130/person) |  |  | \$ | 260.00 | \$ | 520.00 | \$ | 520.00 | \$ | 520.00 |  |
| 81 | Body Language and Behavorial (1 person-1 day) |  |  | \$ | 48.00 | \$ | 48.00 | \$ | 48.00 | \$ | 48.00 |  |
| 82 | Basic SWAT (1/\$80) |  |  | \$ | 160.00 | \$ | 320.00 | \$ | 320.00 | \$ | 320.00 |  |
| 83 | Basic K-9 School (1 person-22 days) |  |  | \$ | 489.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 84 | K-9 Conference (4 pp - 4 days) x $\$ 750 /$ person |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 85 | Suicide Investigation (\$32/person) |  |  | \$ | 64.00 | \$ | 128.00 | \$ | 128.00 | \$ | 128.00 |  |
| 86 | Drug Recognition Expert Evaluation and Testing (\$16x3 days) |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 87 | School Resource Officer Training ( $2 \mathrm{pp} \times 5$ days) = \$474/person |  |  |  |  | \$ | 948.00 | \$ | 948.00 | \$ | 948.00 |  |
| 88 | Drug Recognition Expert In-Service Training (3 days $\times$ \$ $51 \times 4$ ) |  |  | \$ | 200.00 | \$ | 612.00 | \$ | 612.00 | \$ | 612.00 |  |
| 89 | NCJA Crime Scene Inv. Training/Seminar (4 x \$1344 = \$5376) |  |  |  |  | \$ | 5,376.00 | \$ | 5,376.00 | \$ | 5,376.00 |  |
| 90 | Hotel/Motel Drug Training (1 person - 1 day) |  |  | \$ | 16.00 | \$ | 16.00 | \$ | 16.00 | \$ | 16.00 |  |
| 91 | Emergency Response Training (\$3000) |  |  | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 92 | G.R.E.A.T. Refresher Training (1 emp) |  |  |  |  |  |  |  |  |  |  |  |
| 93 | FBI National Academy (1 emp) = \$1,000.00 |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| FY24 Budget 11-6121_5 (ADOPTO).xlsx - SCH3121 |  |  |  |  |  |  |  |  |  |  |  | 6/20/20 |

## G:LDSB*RE <br> GEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Mike West |
| Dept \#: | Police Department -6121 |  |
| Division: | Police -6121 |  |
| Account: | 3121 | Travel |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 94 | FTA Alcohol Testing (1 person-1 day) |  |  | \$ | 16.00 | \$ | 16.00 | \$ | 16.00 | \$ | 16.00 |  |
| 95 | Fugitive Man Hunt (1 person - 5 days) |  |  | \$ | 320.00 |  |  |  |  |  |  |  |
| 96 | Basic Tactical Shield (1 person - 2 days) |  |  | \$ | 32.00 | \$ | 32.00 | \$ | 32.00 | \$ | 32.00 |  |
| 97 | Cell Phone Analysis ( 2 persons - 3 days) ( $2 \times \$ 48=\$ 96$ ) |  |  | \$ | 96.00 | \$ | 96.00 | \$ | 96.00 | \$ | 96.00 |  |
| 98 | Basic Narcotics Investigation (4 persons - 5 days) (80 4 4 $\mathbf{\$ 3 2 0}$ ) |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 99 | Formula error did not include lines 83-107 |  |  | \$ | $(4,371.00)$ | \$ | $(19,726.00)$ | \$ | $(19,726.00)$ | \$ | $(19,726.00)$ |  |
| 100 | Cut \#1 CM 4/24/2023 (line not specified) |  |  |  |  |  |  | \$ | $(50,000.00)$ | \$ | $(50,000.00)$ | Cut \#1 CM 4/24/23 |
| 101 | Cut \#2 DH 4/28/2023 (ine not specified) |  |  |  |  |  |  | \$ | $(10,154.00)$ | \$ | $(10,154.00)$ | Cut \#2 DH 4/28/23 |
| 102 |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 59,250.00 | \$ | 18,238.65 | \$ | 96,489.00 | \$ | 36,335.00 | \$ | 36,335.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :---: |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4221 |

Fiscal Year FY23-24
Dept. Head-Mike West

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | One Solution RMS Fee = \$37,000 | \$ | 166,600.00 | \$ | 34,600.00 | \$ | 37,600.00 | \$ | 37,600.00 | \$ | 37,600.00 |  |
| 2 | Computer Aided Dispatch (CAD) Software = \$76,000 |  |  | \$ | 76,000.00 | \$ | 76,000.00 | \$ | 76,000.00 | \$ | 76,000.00 |  |
| 3 | GETAC Licensing and Maintenance (In-Car/BWC) $=\$ 19,726$ |  |  | \$ | 19,726.00 | \$ | 19,726.00 | \$ | 19,726.00 | \$ | 19,726.00 |  |
| 4 | PadTrax (Property/Evidence Inventory System) = \$10,985 |  |  | \$ | 10,985.00 | \$ | 10,985.00 | \$ | 10,985.00 | \$ | 10,985.00 |  |
| 5 | Leads Online PowerPlus Investigation System = \$14,495 |  |  | \$ | 14,495.00 | \$ | 14,495.00 | \$ | 14,495.00 | \$ | 14,495.00 |  |
| 6 | Tsunami Cameras- Annual Lease/Data Plan = \$39,000 |  |  | \$ | 39,000.00 | \$ | 39,000.00 | \$ | 39,000.00 | \$ | 39,000.00 |  |
| 7 | North Carolina SBI for network database access = \$20,292 |  |  | \$ | 20,292.00 | \$ | 20,292.00 | \$ | 20,292.00 | \$ | 20,292.00 |  |
| 8 | PowerDMS Document Management Software = \$6,300 |  |  | \$ | 6,300.00 | \$ | 6,300.00 | \$ | 6,300.00 | \$ | 6,300.00 |  |
| 9 | AFIX Tracker = \$6,383 |  |  | \$ | 6,383.00 | \$ | 6,383.00 | \$ | 6,383.00 | \$ | 6,383.00 |  |
| 10 | GreyKey Mobile Forensics $=$ \$29,835 |  |  | \$ | 29,835.00 | \$ | 29,835.00 | \$ | 29,835.00 | \$ | 29,835.00 |  |
| 11 | CrimeStoppers Navigate $360=\$ 700$ |  |  | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 12 | Sur Tec, Inc Casper Phone Surveillance System \$3,000 |  |  | \$ | 2,963.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 13 | e-Crash \$3,000 |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 14 | Lexis Nexis (@\$250/month) |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 15 | Central Square Interface for e-Crash |  |  | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 |  |
| 16 | Equifax |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4221 Software License Fees | \$ | 166,600.00 | \$ | 285,479.00 | \$ | 288,516.00 | \$ | 288,516.00 | \$ | 288,516.00 |  |

## G@LDSB?Re

BEMORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Police Department -6121 |
| Division: | Police - 6121 |

Division: Police-6121
Account: 4911 Subscriptions

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Search and Seizue Bulletin | \$ | 90.00 |  |  | \$ | 90.00 | \$ | 90.00 | \$ | 90.00 |  |
| 2 | BRB Publications - Online Records Research System | \$ | 130.00 |  |  | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 220.00 | \$ | - | \$ | 220.00 | \$ | 220.00 | \$ | 220.00 |  |


\section*{SUPPORTING SCHEDULE <br> | Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 | <br> Division: Police-6121 <br> Account: 4912 Fees \& Dues}

Fiscal Year FY23-24

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | National Association of Town Watch (NATW) M. Davis | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 |  |
| 2 | NC Internal Affairs Investigators Association (Dues \$50) | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 3 | National Internal Affairs Investigators Assoc. (Dues IA Sgt \$40) | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 |  |
| 4 | NC Law Enforcement Women's Association (Dues 2x\$25= \$50) | \$ | 50.00 | \$ | 25.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 5 | NC Crime Prevention Officers Association (Dues \& Conferenece Reg. for 3 Cpl.) | \$ | 300.00 |  |  | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |  |
| 6 | NC Law Enforcment Officers Assocation (Dues \$35 \& Conference Registration for 1 Captain \$40) | \$ | 75.00 |  |  | \$ | 35.00 | \$ | 35.00 | \$ | 35.00 |  |
| 7 | NC Narcotics Enforcement Officers Associaton (Dues 5x\$35= \$175) | \$ | 175.00 | \$ | 105.00 |  | \$175 | \$ | 175.00 | \$ | 175.00 |  |
| 8 | Organized Crime Drug Enforcement Task Force (Registration for 4 Vice Officers $4 x \$ 290=\$ 1160$ and 1 ATF Task Force $\$ 290$ ) MOVED |  | MOVED | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 9 | DCI Seminar - Dues \& Conference for 2 TAC | \$ | 195.00 |  |  | \$ | 195.00 | \$ | 195.00 | \$ | 195.00 |  |
| 10 | NC Law Enforcement Training Officers Assocation (Dues $2 x \$ 25=\$ 50$ ) | \$ | 50.00 |  |  |  | \$50 | \$ | 50.00 | \$ | 50.00 |  |
| 11 | International Association of Crime Analysts | \$ | 100.00 | Moved |  | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |  |
| 12 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 13 | National Tactical Officers Association - Dues for ERT Membership | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |  |
| 14 | NC Association of Chiefs of Police (Dues for Chief (\$150) \& 3 Majors (3x\$100 = \$300) | \$ | 450.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 15 | NC Police Executives Association (Dept. Dues (\$250 per agency) | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 16 | International Association of Chiefs of Police (Dues Chief \& 3 Majors $\$ 190 \times 4=760$ ) | \$ | 760.00 | \$ | 570.00 | \$ | 760.00 | \$ | 760.00 | \$ | 760.00 |  |
| 17 | National Association of Chiefs of Police (Dues for Chief = \$60) | \$ | 60.00 |  |  | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |  |
| 18 | NC Gang Investigator's Association (Dues (4x\$40=\$160) | \$ | 160.00 |  |  | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |  |
| 19 | NC Community Watch Association (Dues for 3 CP Cpl) \$47/agency for National | \$ | 47.00 | \$ | 47.00 | \$ | 47.00 | \$ | 47.00 | \$ | 47.00 |  |
| 20 |  | \$ | 160.00 | Moved |  |  |  |  |  |  |  |  |
| 21 | NC Juvenile Officers Association (Dues \$30) | \$ | 30.00 | \$ | - | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 |  |
| 22 | Administrative Officers Management Program (Alumni Association Dues for Chief \& 5 others $\$ 35 x 6=\$ 210$ ) | \$ | 210.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 |  |
| 23 |  | \$ | 1,040.00 | deleted |  |  |  |  |  |  |  |  |
| 24 | International Association of Arson Investigators (Dues = \$75 for Arson Investigator) | \$ | 75.00 |  |  | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 |  |
| 25 | NC Homicide Investigators Association ( Dues 4x\$20 = 80) | \$ | 80.00 |  |  | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :---: |
| Dept \#: | Police Department - 6121 |
| Division: | Police - 6121 |
| Account: | 4912 Fees \& Dues |

Dept \#: Police Department-6121
Division: Police-6121

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ | Estimated Year End Jun 30 | FY23-24 Dept Request | FY23-24 <br> Manager Recommend. 5/15/23 | FY23-24 <br> Adopted $06 / 20 / 23$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 |  | MOVED |  |  |  |  |  |
| 27 |  | MOVED |  |  |  |  |  |
| 28 | International Society of Crime Prevention (Dues for 3x \$35 = \$105) | \$ 105.00 |  | \$ 105.00 | \$ 105.00 | \$ 105.00 |  |
| 29 | NC International Association Property \& Evidence (Dues for $4 x \$ 35=$ \$140) CSU | \$ 140.00 | \$ 60.00 | \$ 175.00 | \$ 175.00 | \$ 175.00 |  |
| 30 | International Association of Identification Dues for 4 (\$80x4 = \$320) CSU | \$ 320.00 |  | \$ 400.00 | \$ 400.00 | \$ 400.00 |  |
| 31 | NC Association of Identification (Dues for 4 (\$35x4 = \$140) CSU | \$ 140.00 | \$ 60.00 | \$ 175.00 | \$ 175.00 | \$ 175.00 |  |
| 32 | NCLEAN (Dues (\$35x2 = \$70) - CALEA | \$ 70.00 | \$ 75.00 | \$ 70.00 | \$ 70.00 | \$ 70.00 |  |
| 33 | NCLEPAA (Dues ( $\$ 45 \times 4=180)$ for 4 | \$ 180.00 | \$ 45.00 | \$ 90.00 | \$ 90.00 | \$ 90.00 |  |
| 34 | International Conference of Police Chaplains (Dues (\$125) | \$ 125.00 |  | \$ 125.00 | \$ 125.00 | \$ 125.00 |  |
| 35 | Miscellaneous dues (IACPnet, CALEA, Sam's club) | \$ 6,000.00 |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |
| 37 | NCLEA On-Site Accrediation Visit NCLEA Assessors (Triennially) |  |  | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |  |
| 38 | CALEA On-site Accreditation Visist - CALEA assessors (Quadrenially) |  |  |  |  |  |  |
| 39 | Family Concepts Ltd (Elementary School book contract) | \$ 593.00 | \$ 329.76 | \$ 329.76 | \$ 329.76 | \$ 329.76 |  |
| 40 | NCIADLEST |  |  | \$ 700.00 | \$ 700.00 | \$ 700.00 |  |
| 41 | Wayne County Chamber Luncheon |  | \$ 25.00 | \$ 25.00 | \$ 25.00 | \$ 25.00 |  |
| 42 | Military Affairs Committee |  | \$ 300.00 | \$ 300.00 | \$ 300.00 | \$ 300.00 |  |
| 43 | Sam's club |  | \$ 45.00 | \$ 45.00 | \$ 45.00 | \$ 45.00 |  |
| 44 | IACPnet |  | \$ 1,225.00 | \$ 1,225.00 | \$ 1,225.00 | \$ 1,225.00 |  |
| 45 | CALEA Annual Dues |  | \$ 4,595.00 | \$ 4,595.00 | \$ 4,595.00 | \$ 4,595.00 |  |
| 46 | WCLEOA Range |  | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 |  |
| 47 |  |  |  |  |  |  |  |
| 48 |  |  |  |  |  |  |  |
| 49 |  |  |  |  |  |  |  |
| 50 |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ 12,515.00 | \$ 12,506.76 | \$ 16,771.76 | \$ 16,771.76 | \$ 16,771.76 |  |


| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> 7310 Finance <br> 7310 Agency/Special Expense  | * $=$ | pt. Head vision by Zer hange < \$500 Cell-Finance |  | erine Gwyn |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | 1-22 Actual |  | $\begin{aligned} & 23 \text { Adopted } \\ & 20 / 2022 \end{aligned}$ |  | 23 Adopted mended <br> 31/2022 |  | mated Year <br> d Jun 30 |  | -24 Dept equest | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 4 Manager mmend. /15/23 | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |  | $24 \text { Adopted }$ 5/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 4932 | Literacy Connections of Wayne Co. | \$ | 11,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4980 | Rebuilding Broken Places | \$ | 15,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4981 | HGDC Community Crisis Center | \$ | 6,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 6801 | Agency Supp-4 Day Movement |  |  | \$ |  | \$ | 7,398.00 | \$ | 7,398.00 | \$ | - | * | \$ | - | * | \$ |  | * |
| 6802 | Agency Supp-Arts Council |  |  | \$ |  | \$ | 18,896.00 | \$ | 18,896.00 | \$ | - | * | \$ | - | * | \$ |  | * |
| 6803 | Agency Supp-Boys \& Girls Club |  |  | \$ | - | \$ | 13,533.00 | \$ | 13,533.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6804 | Agency Supp-Communities in Schools |  |  | \$ | - | \$ | 13,033.00 | \$ | 13,033.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6805 | Agency Supp-Freedom Fam Youth Uhuru |  |  | \$ | - | \$ | 3,815.00 | \$ | 3,815.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6806 | Agency Supp-HGDC Community Crisis |  |  | \$ | - | \$ | 7,086.00 | \$ | 7,086.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6807 | Agency Supp-Literacy Connections |  |  | \$ | - | \$ | 9,601.00 | \$ | 9,601.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6808 | Agency Supp-MLFL |  |  | \$ | - | \$ | 4,231.00 | \$ | 4,231.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6809 | Agency Supp-Passionate Beginnings |  |  | \$ | - | \$ | 3,898.00 | \$ | 3,898.00 | \$ | - | * | \$ | - | * | \$ |  | * |
| 6810 | Agency Supp-Rebuilding Broken Place |  |  | \$ |  | \$ | 13,616.00 | \$ | 13,616.00 | \$ | - | * | \$ | - | * | \$ |  | * |
| 6811 | Agency Supp-Vision of David |  |  | \$ | - | \$ | 4,065.00 | \$ | 4,065.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6812 | Agency Supp-W.A.T.C.H. |  |  | \$ | - | \$ | 14,981.00 | \$ | 14,981.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6813 | Agency Supp-W.I.S.H. |  |  | \$ | - | \$ | 11,518.00 | \$ | 11,518.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6814 | Agency Supp-WAGES |  |  | \$ | - | \$ | 10,148.00 | \$ | 10,148.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6815 | Agency Supp-Warm Body Warm Soul |  |  | \$ | - | \$ | 5,231.00 | \$ | 5,231.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6816 | Agency Supp-Wayne County Museum |  |  | \$ | - | \$ | 13,783.00 | \$ | 13,783.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6817 | Agency Supp-Wayne Preg Ctr/Cry Free |  |  | \$ | - | \$ | 2,315.00 | \$ | 2,315.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6818 | Agency Supp-Waynesborough Model RR |  |  | \$ | - | \$ | 1,481.00 | \$ | 1,481.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6819 | Agency Supp-Wayne Co Chamber Comm |  |  | \$ | - | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 6820 | Agency Supp-United Way | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 160,000.00 | ~ | \$ | 100,000.00 | ~ | \$ | 100,000.00 | ~ |
| 6993 | Boys and Girls Club Donation | \$ | 15,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 6994 | Arts Council | \$ | 24,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9901 | Agency Support Annual Allocation |  |  | \$ | 196,125.00 | \$ | 1,371.00 | \$ | - | \$ | 20,000.00 | -89.80\% | \$ | 20,000.00 | -89.80\% | \$ | 20,000.00 | -89.80\% |
| 9916 | Agency Support-Kiwanis Train | \$ | 28,900.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9920 | Wayne County Schools-PEG Distrib | \$ | 19,438.63 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | 0.00\% | \$ | 26,000.00 | 0.00\% | \$ | - | * |
| 9947 | Museum | \$ | 15,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9952 | Communities In Schools Inc | \$ | 15,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9980 | Goldsboro/Wayne Trans Authority | \$ | 253,282.41 | \$ | 303,000.00 | \$ | 303,000.00 | \$ | 303,000.00 | \$ | 353,129.00 | 16.54\% | \$ | 353,129.00 | 16.54\% | \$ | 353,129.00 | 16.54\% |
| 9982 | MIP (Mephibosheth Project Inc) Allo | \$ | 6,500.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 9996 | WISH Donation | \$ | 11,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Operating Expenditures | \$ | 423,121.04 | \$ | 525,125.00 | \$ | 509,000.00 | \$ | 507,629.00 | \$ | 559,129.00 | 6.48\% | \$ | 499,129.00 | -4.95\% | \$ | 473,129.00 | -9.90\% |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Finance-Agency/Special Expense Budget | \$ | 423,121.04 | \$ | 525,125.00 | \$ | 509,000.00 | \$ | 507,629.00 | \$ | 559,129.00 | 6.48\% | \$ | 499,129.00 | -4.95\% | \$ | 473,129.00 | -9.90\% |



| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | E SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> 7315 Finance <br> 7315 Non-recurring capital outlay | Pur | ept. Head vision by Zer ange < \$500 Cell-Financ | Ca | erine Gwynn |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | 1-22 Actual |  | $\begin{aligned} & 23 \text { Adopted } \\ & \text { 20/2022 } \end{aligned}$ |  | 23 Adopted mended /31/2022 |  | mated Year <br> d Jun 30 |  | 3-24 Dept equest | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Manager Recommend. $5 / 15 / 23$ | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |  | 24 Adopted 6/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ Incr/(Decr) |
| 1834 | City's Portion Retiree Health Insur | \$ | 53,959.74 | \$ | 62,412.00 | \$ | 62,412.00 | \$ | 59,725.00 | \$ | 68,640.00 | 9.98\% | \$ | 68,640.00 | 9.98\% | \$ | 68,640.00 | 9.98\% |
|  | Total Salaries \& Benefits | \$ | 53,959.74 | \$ | 62,412.00 | \$ | 62,412.00 | \$ | 59,725.00 | \$ | 68,640.00 | 9.98\% | \$ | 68,640.00 | 9.98\% | \$ | 68,640.00 | 9.98\% |
| 4801 | Econ Devel Incent-Alta Foods |  |  | \$ | 11,719.00 | \$ | 11,719.00 | \$ | 5,000.00 | \$ | 6,719.00 | -42.67\% | \$ | 6,719.00 | -42.67\% | \$ | 6,719.00 | -42.67\% |
| 4802 | Econ Devel Incent-WNB Landlord | \$ | 200,000.00 |  |  | \$ |  | \$ | 13,600.00 | \$ | 62,595.00 | ~ | \$ | 62,595.00 | ~ | \$ | 62,595.00 | $\sim$ |
| 4803 | Econ Devel Incent-Stromberg Foods |  |  | \$ | 5,222.00 | \$ | 5,222.00 | \$ | 5,222.00 | \$ | 5,222.00 | 0.00\% | \$ | 5,222.00 | 0.00\% | \$ | 5,222.00 | 0.00\% |
| 4804 | Econ Devel Incent-Michael Aram | \$ | 11,390.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 52,900.00 | 111.60\% | \$ | 52,900.00 | 111.60\% | \$ | 52,900.00 | 111.60\% |
| 4805 | Econ Devel Incent-Atlantic Casualty |  |  | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 9,100.00 | \$ | 48,000.00 | 0.00\% | \$ | 48,000.00 | 0.00\% | \$ | 48,000.00 | 0.00\% |
| 4806 | Econ Devel Incent-AP Exhaust |  |  | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | 0.00\% | \$ | 7,000.00 | 0.00\% | \$ | 7,000.00 | 0.00\% |
| 4807 | Econ Devel-Wayne Co Shell Bldg | \$ | 141,066.66 | \$ | 191,700.00 | \$ | 191,700.00 | \$ | 192,267.00 | \$ | 141,667.00 | -26.10\% | \$ | 141,667.00 | -26.10\% | \$ | 141,667.00 | -26.10\% |
| 4808 | Econ Devel-Mount Olive Pickle |  |  | \$ | 40,000.00 | \$ | 40,000.00 | \$ |  | \$ | 80,000.00 | 100.00\% | \$ | 80,000.00 | 100.00\% | \$ | 80,000.00 | 100.00\% |
| 4908 | Expenses for Sale of Real Property | \$ | 9,904.93 |  |  | \$ | - | \$ | 4,400.00 | \$ |  | * | \$ | - | * | \$ | - | * |
| 4909 | Land Lease Payable (Farms) | \$ | 9,127.64 | \$ | 9,200.00 | \$ | 9,200.00 | \$ | 9,600.00 | \$ | 9,600.00 | 4.35\% | \$ | 9,600.00 | 4.35\% | \$ | 9,600.00 | 4.35\% |
| 4910 | Property Taxes - DGDC | \$ | 248.99 | \$ | 250.00 | \$ | 250.00 | \$ | 193.00 | \$ | 250.00 | * | \$ | 250.00 | * | \$ | 250.00 | * |
|  | Total Operating Expenditures | \$ | 371,738.22 | \$ | 338,091.00 | \$ | 338,091.00 | \$ | 271,382.00 | \$ | 413,953.00 | 22.44\% | \$ | 413,953.00 | 22.44\% | \$ | 413,953.00 | 22.44\% |
| 5922 | Driving Range Effluent Irrigation |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Finance-Non-recurring capital outlay Budget | \$ | 425,697.96 | \$ | 400,503.00 | \$ | 400,503.00 | \$ | 331,107.00 | \$ | 482,593.00 | 20.50\% | \$ | 482,593.00 | 20.50\% | \$ | 482,593.00 | 20.50\% |



FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: PARKS \& RECREATION

## DEPARTMENT OVERVIEW:

The City of Goldsboro serves the community in at least 7 major areas: Youth Athletics, Adult Athletics, Seniors, Special Populations, Youth, Adult and Special Events. The department manages over 11 parks, two outdoor pools, Greenways, the Goldsboro Golf Course, the Goldsboro Event Center, the Bryan Multi-Sports Complex and a growing number of school outdoor and indoor facilities. In addition to managing evolving passive and active parks, the department also manages TC Coley Community Center. Finally, the department continues to serve as host to a growing number of tourism driven events and competitions.

## Goals/Major Objectives:

- Provide safe and aesthetically pleasing parks.
- Meet the evolving recreational needs of the citizens and visitors of Goldsboro.
- Create and manage events and competitions that develop the tourism economy.
Lead with innovations and creativity in eastern North Carolina.


## SIGNIFICANT BUDGET ISSUES:

- Years of deferred maintenance resulting in difficult and costly to maintain facilities and having to close facilities.
- Years of deferred replacement of aging playground equipment resulting in removal of aging and potentially dangerous playground structures, leaving parks without play structures.
- Increases in acreage, facilities, projects, usage and public expectations while dealing with a reduction in FT staff and annual operating budget decreased.



| JUSTIFICATI <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Parks \& Recreation - 7460 <br> Parks \& Recreation - 7460 | Dept. Head-Felicia Brown |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? ${ }^{\text {d }}$ Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 DeptRequest |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 36 FTE 's | \$ 1 | 1,549,122.00 | \$ | 1,409,134.00 |  | 1,632,009.14 |  | 1,607,868.26 | \$ | 1,607,868.26 |
| 1220 | Salaries \& Wages Overtime |  | Sum to pay staff overtime due to working unexpected events and activities including but not limited to emergency repairs and special events | \$ | 4,000.00 | \$ | 5,100.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 1224 | Cell Phone Stipend |  | F Brown, J Albert, S Blizzard, J Mozingo, R Stephens, J Walker, M Mozingo, G Fields, Staffer | \$ | 6,500.00 | \$ | 5,780.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1260 | Salaries \& Wages Part-Time | PT/TP | P/T Temporary | \$ | 252,000.00 | \$ | 262,000.00 | \$ | 318,000.00 | \$ | 310,568.53 | \$ | 347,725.98 |
| 1262 | Salaries \& Wages Perm. Part-Time | PPT | 5 PPT's (1 position abolished) | \$ | 84,917.00 | \$ | 73,048.00 | \$ | 100,270.00 | \$ | 82,722.63 | \$ | 82,722.63 |
| 1275 | Salaries \& Wages Bonus |  | 38 @ \$615.49=\$400 Net bonus; 6 @ \$307.75=\$200 Net bonus | \$ | - |  |  |  |  | \$ | - | \$ | 25,235.12 |
| 1277 | Clothing Allowance |  | Allotment for full time staff to purchase gear to present a professional and unified appearance to our public. Allotment is $\$ 250$ per person for 20 people: T Ham, J Lee, G McClary, T Rich, T Womack, S Booker, S Martin, J Walker, J Ponce, D Lee, R Stephens, F Brown, J Martikke, B Walston, T Teel, T Sherman, P Savage, J Hollifield, Spec Pops Program Sup I, Recreation Coordinator (Athletics) |  |  |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 11,700.00 | \$ | 11,700.00 | \$ | 11,700.00 | \$ | 11,700.00 | \$ | 11,700.00 |
| 1280 | Vacation Pay Out |  | Lump sum vacation payout due to retirement or termination as of $3 / 10 / 23$ | \$ | - | S | 13,927.00 |  |  | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 145,980.00 | \$ | 136,222.71 | \$ | 159,003.65 | \$ | 155,246.00 | \$ | 160,019.03 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278×12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 203,608.00 | S | 195,316.55 | \$ | 226,438.71 | \$ | 221,056.75 | \$ | 221,056.75 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 65,521.00 | \$ | 60,516.36 | \$ | 70,159.17 | \$ | 68,491.64 | \$ | 68,491.64 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 244,101.00 | \$ | 265,248.00 | \$ | 279,984.00 | \$ | 228,408.00 | \$ | 228,408.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 1,412.00 | \$ | 1,261.44 | \$ | 1,331.52 | \$ | 1,331.52 | \$ | 1,331.52 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 12,705.00 | \$ | 11,794.00 | \$ | 12,551.00 | \$ | 12,551.00 | \$ | 12,551.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ |  |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  |  | 2,591,566.00 | \$ | 2,461,048.06 | \$ | 2,837,947.19 | \$ | 2,726,444.32 | \$ | 2,793,609.92 |
| 1915 | Bank Fees |  | Paid $\$ 1,463.09$ through Jan 2023; spending averages @ $\$ 210$ per month for FY23; projecting slight increase in fees for FY24 | \$ | 7,000.00 | \$ | 2,550.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1931 | Medical Treatment |  |  | \$ | 250.00 | \$ | 100.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 1932 | Medical Exams |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 1991 | Consultant Fees | Y | Comprehensive Master Plan needed to make Parks and Recreation eligible for grants; receiving grants will reduce money required from General Fund for improvements |  |  | \$ | - | \$ | 80,000.00 | \$ | - | \$ | - |


| JUSTIFICA <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 11-General Fund <br> Parks \& Recreation - 7460 <br> Parks \& Recreation - 7460 | Dept. Head-Felicia Brown |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager <br> Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 2111 | Cleaning Supplies |  | Purchase supplies and equipment to facilitate cleaning and janitorial maintenance of facilities that include City Hall, City Hall Annex, TC Coley Community Center, Bryan MSCX, WA Foster Center, Herman Park Admin Bldg, Goldsboro Golf Course Pro Shop/Event Center, Downtown Development, the HUB, and all park restrooms and facilities | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 2121 | Uniforms |  | Cost to outfit full and part time maintenance staff through uniform supply company; looking to change to a more reliable company even it cost is slightly higher. Also, cost to outfit part time staff to present unified and professional image to our customers | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 15,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 2123 | Protective Clothing |  | Protective clothing for full and part time staff including gloves, rain gear, guards and other PPE's; increase in FY23 due to making a one time purchase of reflective safety jackets for those staff that work on Center Street and in adjacent parking lots | \$ | 500.00 | \$ | 925.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 2124 | Shoes-Steel Toe |  | Needed for foot protection by eligible staff, expected increase due to staff turnover | \$ | 1,500.00 | \$ | 1,700.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2203 | Employee Appreciation |  | Request for annual Christmas Party allowance and Retirement celebrations | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 2323 | Training | Y | Funds to pay for additional staff trainings and certifications. See attached schedule | \$ | 4,925.00 | \$ | 3,930.00 | \$ | 5,075.00 | \$ | 2,875.00 | \$ | 2,875.00 |
| 2391 | First Aid |  | First aid supplies used in case of injury to personnel, volunteers, visitors, and program participants | \$ | 1,300.00 | \$ | 800.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 8,000.00 |  |  |  |  |  |  |  |  |
| 2502 | Vehicle Fuel |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 45,258.00 |  |  |  |  |  |  |  |  |
| 2591 | Fuel For Equipment |  | Fuel (diesel and regular gas) for grounds maintenance equipment - mowers, edgers, trimmers, leaf blowers | \$ | 12,000.00 | \$ | 6,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 2601 | Office Supplies |  | Legal pads, pens, folders, staples, tape, sticky notes, paper clips, toner cartridges, and other general office supplies | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 5,000.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 2925 | Merchandise for Resale-PARKS \& REC |  | Items purchased for resale at Bryan MSCX and seasonal pools to include sodas, chips, sports drinks, candy bars, water, ice cream, coffee, hot chocolate, swim diapers | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 |






## G@LDSB

## BEMORE DOMORE SEYMOUR

## SUPPORTING SCHEDULE

| Fund: | 11-General Fund |
| :--- | :--- |
| Dept \#: | Parks \& Recreation - 7460 |
| Division: | Parks \& Recreation - 7460 |

Division: Parks \& Recreation - 7460
Account: 1991 Consultant Fees

Fiscal Year FY23-24
Dept. Head-Felicia Brown

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ | Estimated Year End Jun 30 | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Updated Comprehensive Plan for Parks and Recreation |  |  | \$ | 80,000.00 | \$ | - | \$ | - |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
|  | Total-1991 Consultant Fees | \$ - | \$ - | \$ | 80,000.00 | \$ | - | \$ | - |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation $\mathbf{- 7 4 6 0}$ |  |
| Division: | Parks \& Recreation $\mathbf{- 7 4 6 0}$ |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Hazardous Materials OSHA Level $2+$ Training (5 people) | \$ | 375.00 | \$ | 300.00 | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 |  |
| 2 | Certified Safety Playground Inspector Class, Training \& Exam for up to 3 people - certification valid for 3yrs | \$ | 600.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 3 | NC Recreation \& Parks Association TR Conference (D Lee) | \$ | 200.00 |  |  | \$ | - | \$ | - | \$ | - |  |
| 4 | Women's LeadHership Workshop (6 people) 3 people for 2023 | \$ | 600.00 | \$ | 375.00 | \$ | 625.00 | \$ | 625.00 | \$ | 625.00 |  |
| 5 | NC Recreation \& Parks Annual Conference (9 people for 2023) | \$ | 2,100.00 | \$ | 2,950.00 | \$ | 1,775.00 | \$ | 775.00 | \$ | 775.00 |  |
| 6 | Marketing \& Events Summit (2 people) | \$ | 220.00 |  |  | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |  |
| 7 | Parks and Recreation Directors Conference | \$ | 150.00 | \$ | 115.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 |  |
| 8 | 1 day workshops/teleconferences | \$ | 350.00 | \$ | 50.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 9 | Eastern NC Landscape Conf. \& Trade Show at Nash Community |  |  |  |  |  |  |  |  |  |  |  |
| 10 | College (2 people) 4 people HELD in GOLDSBORO in 2023 | \$ | 90.00 | \$ | 140.00 | \$ | 140.00 | \$ | 140.00 | \$ | 140.00 |  |
| 11 | Southeastern Turf Conference - Myrtle Beach, SC (3 people) | \$ | 240.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 12 | NRPA Conference in Dallas, TX (2 people) |  |  |  |  | \$ | 1,200.00 | \$ | - | \$ | - |  |
| 13 | NC Recreation Therapy Association Conference (1 person) |  |  |  |  | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 4,925.00 | \$ | 3,930.00 | \$ | 5,075.00 | \$ | 2,875.00 | \$ | 2,875.00 |  |




| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -7460 |  |
| Division: | Parks \& Recreation -7460 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Sunrise Kiwanis Membership (T Ham) | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Sports Turf Managers Association Membership |  |  |  |  |  |  |  |  |  |  |  |
| 4 | NCBRTL (D'Leeshia) | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 |  |
| 5 | NCTRC (D'Leeshia | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 | \$ | 80.00 |  |
| 6 | NRPA Membership (F Brown) | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 |  |
| 7 | NCRPA Agency Membership | \$ | 850.00 | \$ | 850.00 | \$ | 1,020.00 | \$ | 1,020.00 | \$ | 1,020.00 |  |
| 8 | NC Youth Soccer Association (allows us to play under name) | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |  |
| 9 | Little League Baseball (allows us to play under name) |  |  |  |  |  |  |  |  |  |  |  |
| 10 | NC Sports Association | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 11 | Association of Aquatic Professionals | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 |  |
| 12 | Licensed Aquatic and Facility Technician Certification (7 people) | \$ | 1,000.00 | \$ | 1,404.00 | \$ | - | \$ | - | \$ | - |  |
| 13 | Rotary Membership (N Artis) | \$ | 680.00 | \$ | 650.00 | \$ | 680.00 | \$ | 680.00 | \$ | 680.00 |  |
| 14 | Kiwanis membership - J. Albert | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 15 | Champions in Motion (Youth Karate) MOVING to CONTRACT SERVICES line |  |  | \$ | 8,950.00 | \$ | - | \$ | - | \$ | - |  |
|  | Total - 4912 Fees \& Dues | \$ | 12,465.00 | \$ | 21,789.00 | \$ | 12,135.00 | \$ | 12,135.00 | \$ | 12,135.00 |  |

FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT OVERVIEW:

The mission for the City of Goldsboro Parks and Recreation Department is to provide a variety of recreation and leisure activities for a diverse population. We maintain a system of parks, indoor facilities and open spaces for the enjoyment, safety and well being of all citizens. In addition, we maintain an 18 -hole golf course with paved cart paths and a driving range.

## Goals/Major Objectives:

- Increase play/membership.
- Meet the evolving recreational needs of the citizens and visitors of Goldsboro.
- Create and manage events and competitions that develop the tourism economy.
- Lead with innovations and creativity in eastern North Carolina.

```
SIGNIFICANT BUDGET ISSUES:
    - Costly repairs due to continued use of aging golf maintenance equipment.
    - Loss of revenue due to not having more golf carts in inventory.
    - Increase in acreage to maintain, while FT staff have been decreased.
    - Current golf cart fleet reaching trade out period.
    - Maintaining and retaining staff with the current pay scale.
```

| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br> 11-General Fund  <br> 7461 Parks \& Recreation <br> 7461 Golf Course | Dept. Head <br> ~ = Division by Zero <br> * $=$ Change < \$500 |  | Fe | ia Brown |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c\|c\|} \hline \text { FY22-23 Adopted } \\ 6 / 20 / 2022 \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 Adopted V. FY23-24 MGR SUB \% $\Delta$ Incr/(Decr) | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 138,703.27 | \$ | 157,332.00 | \$ | 157,332.00 | \$ | 136,608.00 | \$ | 196,588.90 | 24.95\% | \$ | 197,782.46 | 25.71\% | \$ | 197,782.46 | 25.71\% |
| 1220 | Salaries \& Wages Overtime |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 500.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 1224 | Cell Phone Stipend |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 720.00 | \$ | 720.00 | 44.00\% | \$ | 720.00 | 44.00\% | \$ | 720.00 | 44.00\% |
| 1260 | Salaries \& Wages Part-Time | \$ | 71,338.69 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 93,800.00 | \$ | 85,000.00 | 13.33\% | \$ | 85,000.00 | 13.33\% | \$ | 85,000.00 | 13.33\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 33,818.49 | \$ | 37,517.00 | \$ | 37,517.00 | \$ | 37,518.00 | \$ | 37,518.00 | 0.00\% | \$ | 19,227.98 | -48.75\% | \$ | 19,227.98 | -48.75\% |
| 1275 | Salaries \& Wages Bonus | \$ | 1,529.67 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 2,769.71 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | - | \$ | 900.00 | ~ | \$ | 900.00 | ~ | \$ | 900.00 | $\sim$ |
| 1278 | Wellness Earnings | \$ | 819.34 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% | \$ | 1,200.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 169.39 |  |  | \$ | - | \$ | 7,500.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 1810 | Social Security | \$ | 18,637.42 | \$ | 20,866.00 | \$ | 20,866.00 | \$ | 21,239.92 | \$ | 24,719.21 | 18.47\% | \$ | 23,411.33 | 12.20\% | \$ | 23,623.21 | 13.21\% |
| 1821 | NCLGERS-Retirement | \$ | 19,952.82 | \$ | 24,431.00 | \$ | 24,431.00 | \$ | 23,734.52 | \$ | 30,742.18 | 25.83\% | \$ | 28,535.03 | 16.80\% | \$ | 28,535.03 | 16.80\% |
| 1822 | 401-K Retirement | \$ | 6,994.89 | \$ | 7,863.00 | \$ | 7,863.00 | \$ | 7,353.84 | \$ | 9,525.08 | 21.14\% | \$ | 8,841.22 | 12.44\% | \$ | 8,841.22 | 12.44\% |
| 1830 | Hospital Insurance | \$ | 20,044.04 | \$ | 22,191.00 | \$ | 22,191.00 | \$ | 22,104.00 | \$ | 29,472.00 | 32.81\% | \$ | 29,472.00 | 32.81\% | \$ | 29,472.00 | 32.81\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 133.51 | \$ | 114.00 | \$ | 114.00 | \$ | 105.12 | \$ | 140.16 | * | \$ | 140.16 | * | \$ | 140.16 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,545.03 | \$ | 1,638.00 | \$ | 1,638.00 | \$ | 1,688.00 | \$ | 1,796.00 | 9.65\% | \$ | 1,796.00 | 9.65\% | \$ | 1,796.00 | 9.65\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | $(36,808.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 313,686.56 | \$ | 352,852.00 | \$ | 316,044.00 | \$ | 353,871.40 | \$ | 419,521.53 | 18.89\% | \$ | 398,226.17 | 12.86\% | \$ | 401,207.77 | 13.70\% |
| 1915 | Bank Fees | \$ | 14,001.89 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 15,000.00 | \$ | 20,000.00 | 0.00\% | \$ | 17,000.00 | -15.00\% | \$ | 17,000.00 | -15.00\% |
| 1931 | Medical Treatment |  |  | \$ | 250.00 | \$ | 250.00 | \$ | 150.00 | \$ | 250.00 | * | \$ | 250.00 | * | \$ | 250.00 | * |
| 1932 | Medical Exams | \$ | 156.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 2111 | Cleaning Supplies | \$ | 154.18 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% | \$ | 700.00 | 0.00\% |
| 2121 | Uniforms | \$ | 66.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 700.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 2123 | Protective Clothing | \$ | 20.69 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 350.00 | * | \$ | 350.00 | * | \$ | 350.00 | * |
| 2124 | Shoes-Steel Toe |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 250.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 2203 | Employee Appreciation | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 75.00 | * | \$ | 75.00 | * | \$ | 75.00 | * |
| 2323 | Training | \$ | 100.00 | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 1,600.00 | \$ | 4,165.00 | 48.75\% | \$ | 3,300.00 | 17.86\% | \$ | 3,300.00 | 17.86\% |
| 2391 | First Aid | \$ | 164.66 | \$ | 400.00 | \$ | 400.00 | \$ | 175.00 | \$ | 350.00 | * | \$ | 350.00 | * | \$ | 350.00 | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 494.77 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 74.64 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2591 | Fuel For Equipment | \$ | 14,241.89 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 33,600.00 | \$ | 18,000.00 | -28.00\% | \$ | 18,000.00 | -28.00\% | \$ | 18,000.00 | -28.00\% |
| 2601 | Office Supplies | \$ | 369.28 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 700.00 | 40.00\% | \$ | 500.00 | * | \$ | 500.00 | * |
| 2920 | Pro Shop Expense | \$ | 24,737.63 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 52,000.00 | \$ | 70,000.00 | 75.00\% | \$ | 67,000.00 | 67.50\% | \$ | 67,000.00 | 67.50\% |
| 2925 | Merchandise for Resale-PARKS \& REC | \$ | 974.98 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2933 | Concessionaire Resale-GOLF | \$ | 25,714.25 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 12,000.00 | -40.00\% | \$ | 12,000.00 | -40.00\% | \$ | 12,000.00 | -40.00\% |
| 2993 | Operational Supplies | \$ | 54,106.76 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 63,000.00 | \$ | 70,000.00 | 27.27\% | \$ | 68,731.00 | 24.97\% | \$ | 68,731.00 | 24.97\% |
| 2994 | Tools | \$ | 1,306.05 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 4,100.00 | 36.67\% | \$ | 4,100.00 | 36.67\% | \$ | 4,100.00 | 36.67\% |
| 3121 | Travel | \$ | 338.42 | \$ | 3,140.00 | \$ | 3,140.00 | \$ | 2,980.00 | \$ | 4,600.00 | 46.50\% | \$ | 3,100.00 | -1.27\% | \$ | 3,100.00 | -1.27\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,903.18 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 3,000.00 | \$ | 3,500.00 | 169.23\% | \$ | 3,500.00 | 169.23\% | \$ | 3,500.00 | 169.23\% |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 75.00 | \$ | 75.00 | \$ | - | \$ | 10.00 | * | \$ | 10.00 | * | \$ | 10.00 | * |
| 3310 | Electricity | \$ | 20,522.15 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,400.00 | \$ | 18,500.00 | 8.82\% | \$ | 18,500.00 | 8.82\% | \$ | 18,500.00 | 8.82\% |
| 3421 | Copy Machine Cost | \$ | 1,404.01 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% |
| 3511 | Building Maintenance | \$ | 1,375.60 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | 0.00\% | \$ | 6,000.00 | 0.00\% | \$ | 6,000.00 | 0.00\% |
| FY24 Budget 11-7461_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6/20/2023 |






## G』LDSB*Re <br> BEMORE DOMORE SEYMOUR

| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 11-General Fund | Dept. Head-Felicia Brown |
| Dept \#: | Parks \& Recreation -7461 |  |
| Division: | Golf Course $-\mathbf{7 4 6 1}$ |  |
| Account: | 2323 Training |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  |  | $23-24$ <br> nager mmend. $15 / 23$ | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Cert. Programs for Advance Golf Exec. Management - 2 programs at $\$ 350$ each | \$ | 700.00 | \$ | 350.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 2 | OSHA Hazmat Trainings - O Agbasi, L Hayes |  |  |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 3 | Pesticide Certification for 2-O Agbasi, L Hayes | \$ | 400.00 | \$ | 150.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 4 | GCSSA Certification - L Hayes | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | PGA Golf Show (O Agbasi)... Registration is free/ \$500 for unlimited education.. Did not attend last year. | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 7 | Carolina PGA Teaching Summit (O Agbasi) | \$ | 100.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 8 | NRPA Conference (O Agbasi) - Dallas, TX |  |  |  |  | \$ | 865.00 | \$ | - | \$ | - |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 2,800.00 | \$ | 1,600.00 | \$ | 4,165.00 | \$ | 3,300.00 | \$ | 3,300.00 |  |



## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR







| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET | Fiscal Year FY23-24 <br> 11-General Fund <br> Finance-8111 <br> GF Debt Service - 8111 | Dept. Head-Catherine Gwynn |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification |  | $\begin{gathered} \hline \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | stimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | Manager Recommend. 5/15/23 |  | $\begin{gathered} \hline \text { FY23-24 } \\ \text { Adopted } \\ 06 / 20 / 23 \end{gathered}$ |
| 4920 | Arbitrage Rebate Fees |  |  | Bingham Arbitrage Services - 001-E \$13M \$900; 007-G \$9.1M \$900; 019-GE \$7.5M \$1300; 020-G \$12.9M \$1300; 025-G \$5.3M \$1300; 026-G \$4.5M \$1300; 032-G \$11.7M \$1300; new debt \$750; price increase \$1000 | \$ | 5,000.00 | \$ | 4,500.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
|  | Total Operating Expenditures |  |  |  | \$ | 5,000.00 | \$ | 4,500.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| Total Capital Outlay |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 7100 Bond Principal |  |  |  | Per Debt Service Schedules | \$ | 641,600.00 |  | 641,600.00 |  | 640,000.00 | \$ | 640,000.00 | \$ | 640,000.00 |
| 7131 | Golf Course Equipment Loan |  |  | Per Debt Service Schedules | \$ | 503,700.00 |  | 503,700.00 |  | 503,500.00 | \$ | 503,500.00 |  | 503,500.00 |
| 7132 | Recreation Center Loan Payment |  |  | Per Debt Service Schedules | \$ | 598,000.00 |  | 598,000.00 |  | 584,000.00 | \$ | 584,000.00 |  | 584,000.00 |
| 7160 | Lease Purchase Payment |  |  | Per Debt Service Schedules | \$ | 919,900.00 |  | 919,900.00 |  | 1,052,000.00 | \$ | 1,052,000.00 | \$ | 1,052,000.00 |
| 7161 | City Hall Loan Payment |  |  | Per Debt Service Schedules | \$ | 184,700.00 |  | 184,700.00 |  | 46,000.00 | \$ | 46,000.00 | \$ | 46,000.00 |
| 7164 | Paramount Loan Payment |  |  | Per Debt Service Schedules | \$ | 104,800.00 |  | 104,800.00 |  | 81,000.00 | \$ | 81,000.00 | \$ | 81,000.00 |
| 7167 | Tiger Match/Settlement Loan |  |  | Per Debt Service Schedules | \$ | 319,300.00 |  | 319,300.00 |  | 312,000.00 | \$ | 312,000.00 | \$ | 312,000.00 |
| 7168 | Police Settlement Payment |  |  | Per Debt Service Schedules | \$ | 182,100.00 |  | 182,100.00 |  | 178,000.00 | \$ | 178,000.00 | \$ | 178,000.00 |
| 7171 | Police Evidence Loan |  |  | Per Debt Service Schedules | \$ | 498,600.00 |  | 498,600.00 |  | 487,000.00 | \$ | 487,000.00 | \$ | 487,000.00 |
| 7173 | SJAFB Comm Refuse Eq Loan |  |  | Per Debt Service Schedules | \$ | 68,700.00 |  | 68,700.00 |  | 69,500.00 | \$ | 69,500.00 | \$ | 69,500.00 |
| 7200 | Bond Interest |  |  | Per Debt Service Schedules-loan not expected to be taken by FY22 | \$ | 345,200.00 |  | 345,200.00 |  | 312,500.00 | \$ | 312,500.00 | \$ | 312,500.00 |
|  | Total Debt Service |  |  |  | \$ | 4,366,600.00 |  | 4,366,600.00 | \$ | 4,265,500.00 | \$ | 4,265,500.00 | \$ | 4,265,500.00 |
|  | Total Finance-GF Debt Service Budget |  |  |  | \$ | 4,371,600.00 | \$ | 4,371,100.00 | \$ | 4,271,500.00 | \$ | 4,271,500.00 | \$ | 4,271,500.00 |

FY2023-2024 Adopted Budget
June 20, 2023

## General Fund Capital Reserve Revenues

| EXPENDITURE SHEETFund: |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1110-General Fund Capital Reserve Revenues | Dept. Head |  | Catherine Gwynn |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund: <br> Dept \#: <br> Division: | Revenues |  | ~ $=$ Division by Zero |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Revenues |  | * $=$ Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | FY21-22 Actual |  | FY22-23 Adopted$6 / 20 / 2022$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 | $\begin{array}{\|c} \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
|  |  |  | $\begin{gathered} \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58011 | Transfer Fr | om General Fund | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
|  | Total-Tra | ansfers \& Shared Services-0008 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 8583 | Fund Balan | nce Withdrawal |  |  | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Fun | nd Balance Withdrawal-0009 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Rev | venues-~ Budget | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |


| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> 1110-General Fund Capital Reserve <br> Revenues - Revenues <br> ~ - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? Detailed Justification |  | FY22-23Adopted6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | Manager Recommend.5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  |
| 58011 | Transfer Fr | rom General Fund |  | Pay-Go for Future Capital Outlay | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
|  | Total-Tran | sfers \& Shared Services-0008 |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 8583 | Fund Balan | nce Withdrawal |  | None | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total-Fund | d Balance Withdrawal-0009 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Reve | enues-~ Budget |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |

FY2023-2024 Adopted Budget
June 20, 2023

## General Fund Capital Reserve Expenditures

| EXPENDITURE SHEET Fiscal Year FY23-24 <br> Fund: 1110-General Fund Capital Reserve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 8101 Finance 8101 GF Transfers \& Shared Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | * = Change < \$500 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Purple Cell-Finance Input |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  | FY21-22 Actual | FY22-23 Adopted 6/20/2022 | FY22-23 Adopted Amended 12/31/2022 | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ Incr/(Decr) |
| 81002 | Contingency |  |  |  | \$ | - | \$ | 1,000.00 | ~ | \$ | 1,000.00 | ~ |  | 1,000.00 | ~ |
| 81003 | Transfer to Capital Projects |  | 1,000.00 | 1,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Transfers \& Shared Services | \$ | \$ 1,000.00 | \$ 1,000.00 | \$ | - | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |  | 1,000.00 | 0.00\% |
|  | Total Finance-GF Transfers \& Shared Services Budget | \$ | \$ 1,000.00 | \$ 1,000.00 | \$ | - | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |



FY2023-2024 Adopted Budget
June 20, 2023

## Stormwater Fund Revenues

| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | E SHEET <br> Revenues <br> Revenues | Fiscal Year FY23-24 15-Stormwater Fund Finance Revenues | $\sim$ $*$ Pur | Dept. Head Division by Zer Change < \$500 ple Cell-Finance |  | therine Gwyn |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ject of Expenditure |  | 21-22 Actual |  | 2-23 Adopted <br> 6/20/2022 |  | 2-23 Adopted Amended 2/31/2022 |  | timated Year <br> End Jun 30 |  | Y23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Manager Recommend. 5/15/23 | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) |  | $\begin{aligned} & \text { 23-24 Adopted } \\ & 06 / 20 / 23 \\ & \hline \end{aligned}$ | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ Incr/(Decr) |
| 8269 | Stormwat | F Fee | \$ | 1,621,115.73 | \$ | 1,601,528.00 | \$ | 1,601,528.00 | \$ | 1,604,429.00 | \$ | 1,604,000.00 | 0.15\% | \$ | 1,604,000.00 | 0.15\% | \$ | 1,684,200.00 | 5.16\% |
|  | Total-Ch | arges for Services-0004 | \$ | 1,621,115.73 | \$ | 1,601,528.00 | \$ | 1,601,528.00 | \$ | 1,604,429.00 | \$ | 1,604,000.00 | 0.15\% | \$ | 1,604,000.00 | 0.15\% | \$ | 1,684,200.00 | 5.16\% |
| 8180 | Investmen | Interest | \$ | 1,607.05 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 16,642.00 | \$ | 10,000.00 | 809.09\% | \$ | 10,000.00 | 809.09\% | \$ | 10,000.00 | 809.09\% |
| 8267 | Loan Proc | eds | \$ | - | \$ | 311,000.00 | \$ | 311,000.00 | \$ | 365,000.00 | \$ | 515,000.00 | 65.59\% | \$ | 235,000.00 | -24.44\% | \$ | 235,000.00 | -24.44\% |
| 8270 | Loan Proce | eds Installment Financing | \$ | 267,551.24 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Ca | ital Returns-0005 | \$ | 269,158.29 | \$ | 312,100.00 | \$ | 312,100.00 | \$ | 381,642.00 | \$ | 525,000.00 | 68.22\% | \$ | 245,000.00 | -21.50\% | \$ | 245,000.00 | -21.50\% |
| 8302 | Contrib in | Aid of Construction (SWF | \$ | 11,557.72 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,905.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
|  | Total-Mi | scellaneous-0006 | \$ | 11,557.72 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,905.00 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 8583 | Fund Balan | nce Withdrawal |  |  | \$ |  | \$ | 62,900.00 | \$ | - | \$ |  | * | \$ | - | * | \$ | - | * |
|  | Total-Fu | nd Balance Withdrawal-0009 | \$ | - | \$ | - | \$ | 62,900.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Re | venues | \$ | 1,901,831.74 | \$ | 1,918,628.00 | \$ | 1,981,528.00 | \$ | 1,990,976.00 | \$ | 2,134,000.00 | 11.23\% | \$ | 1,854,000.00 | -3.37\% | \$ | 1,934,200.00 | 0.81\% |



FY2023-2024 Adopted Budget
June 20, 2023

## Stormwater Fund Expenditures

FISCAL YEAR 2023-2024 BUDGET

## DEPARTMENT/DIVISION: PUBLIC WORKS/ STORM WATER

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions-Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste, and Garage. Goals, objectives and significant budget issues for the Storm Water Division are as follows...

## Goals/Major Objectives:

- Continue to streamline and improve efficiency of operations.
- Increase in-house efforts to clean and regrade residential ditches and maintain piped drainage systems.
- Improve street sweeping services and maintenance/cleaning of subsurface drainage systems to help reduce the introduction of debris into our major waterways.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas.
- Continue to improve and advance the capabilities of the Stormwater Maintenance division.
- Fully implement and utilize CityWorks to track all work requirements.


## Significant Budget Issues:

- Acquiring sufficient personnel, equipment, and maintenance materials to effectively maintain and repair an aging and neglected Stormwater infrastructure system.
- Prioritizing and balancing costs between in-house and contracted stormwater projects
- Funding to assess the City's entire Stormwater conveyance infrastructure system-mapping approved and underway FY22/23
- Funding to Stock Manholes, Riser Rings, Catch Basin frame/grates, HDPE Pipe and fittings/adapters. Several issues have been identified during the GIS mapping phase and need to be resolved


| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24  <br> 15-Stormwater Fund  <br> 4137 Public Works <br> 4137 <br> Stormwater  | $\begin{aligned} & \quad \text { Dept. Head Rick Fletcher } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change < } \$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure | FY21-22 Actual |  | 2-23 Adopted <br> 6/20/2022 |  | 2-23 Adopted Amended 2/31/2022 |  | nated Year <br> d Jun 30 |  | Y23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) |  | 3-24 Manager ecommend. $5 / 15 / 23$ | FY22-23 Adopted V. FY23-24 MGR SUB $\% \Delta$ Incr/(Decr) |  | 23-24 Adopted 06/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 5420 | Tandem Dump Truck |  |  |  |  |  | \$ | - | \$ | 235,000.00 | $\sim$ | \$ | 235,000.00 | $\sim$ | \$ | 235,000.00 | ~ |
| 5448 | 1/2 Ton Pick-Up Truck w/Extended Cab |  |  |  |  |  | \$ | - | \$ | 53,500.00 | $\sim$ | \$ | - | * | \$ | - | * |
| 5490 | Street Sweeper |  |  | 290,000.00 | \$ | 299,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ |  | * |
| 5494 | Front End Loader |  |  |  |  |  | \$ | - | \$ | 280,000.00 | ~ | \$ | - | * | \$ | - | * |
| 5527 | Miscellaneous Equipment |  |  |  |  |  | \$ | - | \$ | 7,500.00 | $\sim$ | \$ | 7,500.00 | $\sim$ | \$ | 7,500.00 | ~ |
| 5526 | Flail Mower |  |  |  |  |  | \$ | - | \$ | 12,500.00 | $\sim$ | \$ | 12,500.00 | $\sim$ | \$ | 12,500.00 | $\sim$ |
| 5572 | Security System |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5632 | Utility Vehicle |  |  | 21,000.00 | \$ | 75,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ |  | 311,000.00 | \$ | 374,000.00 | \$ | - | \$ | 603,500.00 | 94.05\% | \$ | 255,000.00 | -18.01\% | \$ | 255,000.00 | -18.01\% |
| 7160 | Lease Purchase Payment |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Public Works-Stormwater Budget | \$ 746,036.68 | \$ | 1,365,042.00 | \$ | 1,427,942.00 | \$ | 944,637.02 | \$ | 1,690,815.16 | 23.87\% | \$ | 1,335,052.77 | -2.20\% | \$ | 1,342,341.10 | -1.66\% |


| JUSTIFICATION SHEET Fiscal Year FY23-24 <br> Fund: 15-Stormwater Fund <br> Dept \#: Public Works - 4137 <br> Division: Stormwater -4137 |  | Dept. Head-Rick Fletcher |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 11 FTE's | \$ | 481,262.00 | \$ | 404,078.18 | \$ | 476,609.06 | \$ | 488,524.29 | \$ | 488,524.29 |
| 1220 | Salaries \& Wages Overtime |  | Funds used for overtime hours when crews are called in after hours for recovery operations or to respond to emergency situations - heavy rain event to include hurricanes that cause major flooding or downed trees. Snow and ice prep and/or removal operations. Crews responded to several weather and rain events. | \$ | 6,000.00 | \$ | 4,500.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 1221 | Employee Awards |  | June 30: 1 retiree July 1 service awards \$300 (Michael Darden \$250) (Herman Worthington \$50) |  |  | \$ | 125.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 1224 | Cell Phone Stipend |  | IT rep @ 1/3 rate \$20 x12 | \$ | - | \$ | 250.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1274 | Call Duty Pay |  | To fund employees for call duty operations. \$125.00/wk x $26 \mathrm{wks}=\$ 3,250$. | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 |
| 1275 | Salaries \& Wages Bonus |  | 11 @ \$615.49=\$400 Net bonus | \$ | - |  |  |  |  | \$ | - | \$ | 6,770.39 |
| 1277 | Clothing Allowance |  | Superintendent (\$125) Supervisor (\$450) plus \$27\% |  |  | \$ | 575.00 | \$ | 730.25 | \$ | 730.25 | \$ | 730.25 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 1280 | Vacation Pay Out |  | June 30: retirement/resignations | \$ | - | \$ | 8,141.39 |  |  | \$ | - | \$ | - |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 37,800.00 | \$ | 32,475.75 | \$ | 37,553.03 | \$ | 38,464.55 | \$ | 38,982.48 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 61,418.00 | \$ | 54,805.48 | \$ | 63,373.81 | \$ | 64,912.07 | \$ | 64,912.07 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 19,764.00 | \$ | 16,980.78 | \$ | 19,635.57 | \$ | 20,112.18 | \$ | 20,112.18 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 70,272.00 | \$ | 81,048.00 | \$ | 81,048.00 | \$ | 58,944.00 | \$ | 58,944.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for \$20,000 of coverage | \$ | 420.00 | \$ | 385.44 | \$ | 385.44 | \$ | 385.44 | \$ | 385.44 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 2,590.00 | \$ | 3,010.00 | \$ | 3,203.00 | \$ | 3,203.00 | \$ | 3,203.00 |
|  | Total Salaries \& Benefits |  |  | \$ | 687,876.00 | \$ | 613,225.02 | \$ | 696,088.16 | \$ | 688,825.77 | \$ | 696,114.10 |
| 1932 | Medical Exams |  |  | \$ | 300.00 | \$ | 250.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1991 | Consultant Fees | Y | Per Engineering | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 | \$ | 30,900.00 |
| 2121 | Uniforms |  | 30 June: Foresee depleting current available funds by end of year. <br> 1 July: Funds used to provide Hi-visibility level 3 reflective uniform pants, shirts and winter jackets via contract for 10 employees. | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 |
| 2123 | Protective Clothing |  | 30 June: Foresee using $\$ 600$ to purchase replacement chain saw chaps and gloves for the crew. <br> July: Used to purchase required personnel protective items such as rubber boots, gloves, respirators, safety glassses/goggles, hard hats, hearing protection and rain gear. (New---\$2,000) | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 |






## G@LDSB?Re

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| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 15-Stormwater Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 4137 |  |
| Division: | Stormwater - 4137 |  |
| Account: | 3914 | Contract Services |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Fee for trapper of acquatic animal control for ditches/streams | \$ | 4,200.00 | \$ | 2,100.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 4,200.00 | \$ | 2,100.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |  |


| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> Dept \#: <br> Division: <br> Account: | 15-Stormwater Fund <br> Public Works - 4137 <br> Stormwater-4137 <br> Fees \& Dues |  |  | Dept. Head-Rick Fletcher |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose |  | 22-23 opted /2022 |  | ated Year Jun 30 |  | 24 Dept quest |  | 23-24 nager mmend. 15/23 |  | $\begin{aligned} & 23-24 \\ & \text { opted } \\ & 20 / 23 \\ & \hline \end{aligned}$ | Finance Notes |
| 1 | Pesticides and Collections 1 renewals 3@ \$100 ea | \$ | 150.00 | \$ | 150.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 2 | Annual Stormwater permit fee for the PW Complex | \$ | 166.00 | \$ | 166.00 | \$ | 166.00 | \$ | 166.00 | \$ | 166.00 |  |
| 3 | Annual American Public Works Assoc. membership renewal | \$ | 222.00 |  |  | \$ | 222.00 | \$ | 222.00 | \$ | 222.00 |  |
| 4 | Annual Stormwater Conference fee for 2 employees | \$ | 400.00 |  |  | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 5 | Clear Water Education Partnership dues...new state requirement must be paid | \$ | 3,400.00 | \$ | 3,400.00 | \$ | 3,400.00 | \$ | 3,400.00 | \$ | 3,400.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 4,338.00 | \$ | 3,716.00 | \$ | 4,488.00 | \$ | 4,488.00 | \$ | 4,488.00 |  |



| JUSTIFICATION SHEET Fund: Dept \#: Division: |  | Fiscal Year FY23-24 $\quad$ Dept. Head-Catherine Gwynn15-Stormwater FundFinance - 8101GF Transfers \& Shared Services - 8101 |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 0 | 0 |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
|  | Total Sala | aries \& Benefits |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 81002 | Contingenc |  |  | 5\% Contingency | \$ | - | \$ | - | \$ | - | \$ | 66,000.00 | \$ | 138,911.68 |
| 81003 | Transfer to | Capital Projects |  | Transfer to Storwater CPF - T2201 | \$ | 244,871.00 | \$ | 244,871.00 | \$ | 257,352.00 | \$ | 267,114.00 | \$ | 267,114.00 |
| 88102 | Shared Servi | vices-Genl Fd to Stmwtr |  | Per Service Fee calculation spreadsheet | \$ | 127,915.00 | \$ | 127,915.00 | \$ | 129,533.00 | \$ | 129,533.00 | \$ | 129,533.00 |
|  | Total Tran | nsfers \& Shared Services |  |  | \$ | 372,786.00 | \$ | 372,786.00 | \$ | 386,885.00 | \$ | 462,647.00 | \$ | 535,558.68 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Capi | ital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Deb | t Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Finance-GF Transfers \& Shared Services B |  |  |  |  | \$ | 372,786.00 | \$ | 372,786.00 | \$ | 386,885.00 | \$ | 462,647.00 | \$ | 535,558.68 |


| EXPENDITURE SHEET Fiscal Year FY23-24 <br> 15-Stormwater Fund  <br> Fund: 15-Str <br> Dept \#:  <br> 8111 Finance  <br> Division: 8111 GF Debt Service   |  | $\begin{aligned} & \text { Dept. Head Catherine Gwynn } \\ & \sim \text { Division by Zero } \\ & *= \text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  |  |  |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 4920 | Arbitrage Rebate Fees | \$ | 259.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
|  | Total Operating Expenditures | \$ | 259.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 7160 | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Lease Purchase Payment | \$ | 123,117.85 | \$ | 180,500.00 | \$ | 180,500.00 | \$ | 180,500.00 | \$ | 56,000.00 | -68.98\% | \$ | 56,000.00 | -68.98\% | \$ | 56,000.00 | -68.98\% |
|  | Total Debt Service | \$ | 123,117.85 | \$ | 180,500.00 | \$ | 180,500.00 | \$ | 180,500.00 | \$ | 56,000.00 | -68.98\% | \$ | 56,000.00 | -68.98\% | \$ | 56,000.00 | -68.98\% |
|  | Total Finance-GF Debt Service Budget | \$ | 123,376.85 | \$ | 180,800.00 | \$ | 180,800.00 | \$ | 180,800.00 | \$ | 56,300.00 | -68.86\% | \$ | 56,300.00 | -68.86\% | \$ | 56,300.00 | -68.86\% |



FY2023-2024 Adopted Budget
June 20, 2023

Utility Fund Revenues

| ITURE SHEET <br> Fund: Dept \#: Division: |  Fiscal Year FY23-24 <br>  61-Utility Fund | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Catherine Gwynn <br> Input |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted 06/20/23 |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 53001 | Federal Grants | \$ |  | \$ | 1,974,038.00 |  | 1,974,038.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 53007A | Federal Grants - UST ARPA | \$ | - | \$ | - | \$ | (1,974,038.00) | \$ | - | \$ | - | * | \$ |  | * | \$ | - | * |
| 53400 | State Intergovt'I \& Grant Revenue | \$ | 250,125.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Revenue Other Agencies-0003 | \$ | 250,125.00 | \$ | 1,974,038.00 | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 8170 | Current Water Charges | \$ | 7,570,212.63 | \$ | 9,000,000.00 | \$ | 9,000,000.00 | \$ | 8,241,447.00 | \$ | 9,300,000.00 | 3.33\% | \$ | 9,300,000.00 | 3.33\% | \$ | 9,300,000.00 | 3.33\% |
| 8172 | Utility fund-Miscellaneous Recv | \$ | 1,444,078.96 | \$ | 1,400,000.00 | \$ | 1,400,000.00 | \$ | 1,402,462.00 | \$ | 1,400,000.00 | 0.00\% | \$ | 1,400,000.00 | 0.00\% | \$ | 1,400,000.00 | 0.00\% |
| 8183 | Insufficient Check Penalty | \$ | 1,693.70 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 878.00 | \$ | 1,000.00 | -33.33\% | \$ | 1,000.00 | -33.33\% | \$ | 1,000.00 | -33.33\% |
| 8277 | Current Sewer Charges | \$ | 9,266,383.68 | \$ | 11,400,000.00 | \$ | 11,400,000.00 | \$ | 9,824,894.00 | \$ | 11,400,000.00 | 0.00\% | \$ | 11,400,000.00 | 0.00\% | \$ | 11,400,000.00 | 0.00\% |
| 8279 | Late Payment Fee | \$ | 399,065.27 | \$ | 355,000.00 | \$ | 355,000.00 | \$ | 413,585.00 | \$ | 350,000.00 | -1.41\% | \$ | 350,000.00 | -1.41\% | \$ | 350,000.00 | -1.41\% |
| 8367 | Service Penalty | \$ | 2,567.07 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 903.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 8373 | Applied Deposits | \$ | 49,322.40 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 40,153.00 | \$ | 40,000.00 | -11.11\% | \$ | 40,000.00 | -11.11\% | \$ | 40,000.00 | -11.11\% |
| 8375 | Sewer Taps | \$ | 24,464.27 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 21,100.00 | \$ | 21,000.00 | 0.00\% | \$ | 21,000.00 | 0.00\% | \$ | 21,000.00 | 0.00\% |
| 8384 | Reconnection Fee | \$ | 9,199.26 | \$ | 6,700.00 | \$ | 6,700.00 | \$ | 4,988.00 | \$ | 5,000.00 | -25.37\% | \$ | 5,000.00 | -25.37\% | \$ | 5,000.00 | -25.37\% |
| 8474 | Water Taps | \$ | 23,450.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 22,375.00 | \$ | 21,000.00 | 5.00\% | \$ | 21,000.00 | 5.00\% | \$ | 21,000.00 | 5.00\% |
| 8492 | Compost Revenue-Taxable | \$ | 50,861.14 | \$ | 51,000.00 | \$ | 51,000.00 | \$ | 55,512.00 | \$ | 53,000.00 | 3.92\% | \$ | 53,000.00 | 3.92\% | \$ | 53,000.00 | 3.92\% |
|  | Total-Charges for Services-0004 | \$ | 18,841,298.38 | \$ | 22,310,200.00 | \$ | 22,310,200.00 | \$ | 20,028,297.00 | \$ | 22,591,000.00 | 1.26\% | \$ | 22,591,000.00 | 1.26\% | \$ | 22,591,000.00 | 1.26\% |
| 8180 | Investment Interest | \$ | 16,330.06 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 157,214.00 | \$ | 110,000.00 | 1150.00\% | \$ | 110,000.00 | 1150.00\% | \$ | 110,000.00 | 1150.00\% |
| 8303 | Lease Revenue - Cell Towers | \$ | 62,127.82 | \$ | 62,128.00 | \$ | 62,128.00 | \$ | 67,098.00 | \$ | 67,821.00 | 9.16\% | \$ | 67,821.00 | 9.16\% | \$ | 67,821.00 | 9.16\% |
| 8484 | Water Assessments | \$ | 6,476.25 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 8,751.00 | \$ | 5,000.00 | 25.00\% | \$ | 5,000.00 | 25.00\% | \$ | 5,000.00 | 25.00\% |
| 8485 | Sewer Assessments | \$ | 14,539.32 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,039.00 | \$ | 8,000.00 | 0.00\% | \$ | 8,000.00 | 0.00\% | \$ | 8,000.00 | 0.00\% |
| 8486 | Water Assessment Interest | \$ | 285.01 | \$ | 300.00 | \$ | 300.00 | \$ | 106.00 | \$ | 100.00 | * | \$ | 100.00 | * | \$ | 100.00 | * |
| 8487 | Sewer Assessment Interest | \$ | 1,367.38 | \$ | 500.00 | \$ | 500.00 | \$ | 2,183.00 | \$ | 1,000.00 | 100.00\% | \$ | 1,000.00 | 100.00\% | \$ | 1,000.00 | 100.00\% |
| 8581 | Equipment Sales | \$ | 30,202.62 | \$ | 58,500.00 | \$ | 58,500.00 | \$ | - | \$ | 10,000.00 | -82.91\% | \$ | 10,000.00 | -82.91\% | \$ | 10,000.00 | -82.91\% |
|  | Total-Capital Returns-0005 | \$ | 131,328.46 | \$ | 142,228.00 | \$ | 142,228.00 | \$ | 243,391.00 | \$ | 201,921.00 | 41.97\% | \$ | 201,921.00 | 41.97\% | \$ | 201,921.00 | 41.97\% |
|  | Insurance Proceeds | \$ | 15,660.47 |  |  | \$ | - | \$ | 29,700.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 8190 | Other Miscellaneous Revenue | \$ | 759,326.91 | \$ | 500,000.00 | \$ | 500,000.00 | \$ | 534,088.00 | \$ | 517,072.00 | 3.41\% | \$ | 517,072.00 | 3.41\% | \$ | 517,072.00 | 3.41\% |
|  | Total-Miscellaneous Revenues-0006 | \$ | 774,987.38 | \$ | 500,000.00 | \$ | 500,000.00 | \$ | 563,788.00 | \$ | 517,072.00 | 3.41\% | \$ | 517,072.00 | 3.41\% | \$ | 517,072.00 | 3.41\% |
| 51005 | Transfer from Capital Reserve | \$ | - | \$ | - | \$ | 761,289.48 | \$ | - | \$ | - | * | \$ | 100,000.00 | $\sim$ | \$ | 100,000.00 | $\sim$ |
| 58023 | Transfer from Capital Projects | \$ | 2,357.34 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 8991 | Repayment - General Fund | \$ | 290,592.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Transfers In-0008 | \$ | 292,949.34 | \$ | - | \$ | 761,289.48 | \$ | - | \$ | - | * | \$ | 100,000.00 | $\sim$ | \$ | 100,000.00 | ~ |
| 8583 | Fund Balance Withdrawal |  |  | \$ | - | \$ | 514,411.72 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Fund Balance Withdrawal-0009 | \$ | - | \$ | - | \$ | 514,411.72 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Revenues | \$ | 20,290,688.56 | \$ | 24,926,466.00 | \$ | 24,228,129.20 | \$ | 20,835,476.00 | \$ | 23,309,993.00 | -6.48\% | \$ | 23,409,993.00 | -6.08\% | \$ | 23,409,993.00 | -6.08\% |



FY2023-2024 Adopted Budget
June 20, 2023

## Utility Fund Expenditures

## DEPARTMENT/DIVISION: UTILITY METER READING, BILLING \& INVENTORY

## Department Overview:

The Utility Meter Reading, Billing and Inventory organization is a division of the Finance Department. The Utility Meter Reading and Billing section of this division is responsible for meter maintenance, collecting of water meter readings, customer water meter on/off requests, utility service billing and payment collections. This division section is supervised by the Customer Service Manager. The Procurement and Inventory section is responsible for maintaining the formal inventory system for water, wastewater and miscellaneous inventoried items. In addition to the warehouse inventory, the Procurement Manager oversees the procurement and contracting of services, supplies, materials and equipment ensuring compliance with Federal law, NC General Statutes and local policy, as well as the surplus of property.

## Goals/Major Objectives:

- Maintain or improve meter reading services utilizing the AMR Sensus Software.
- Continue to service and satisfy utility customers.
- Create a formal Customer Service Policy.
- Ongoing improvements to the newly established perpetual inventory system for water, wastewater and other inventoried items.
- Update the City Procurement Policy.
- Begin development of a department buyer program to offer training and support to users.
- Implementation of Vendor Registry system for online vendor registration and approval.


## SIGNIFICANT BUDGET ISSUES:

- Staffing levels to complete the late FY22 audit and timely completion of FY23 audit.
- Costs associated with the maintaining of water meters.
- Cost of maintaining and/or replacing aging vehicle and equipment.
- Cost of monthly credit card fees and monthly billing for mailing/processing utility bills.





BE MORE DOMORE SEYMOUR



## G@LDSB?Re <br> BE MORE DOMORE SEYMOUR



| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 61-Utilities Fund |
| Dept \#: | Finance - 4174 |
| Division: | Utility Meter Reading, Billing \& Inventory - 4174 |
| Account: | 3914 |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Publiq Software Monthly Billings for mailing/processing utility billings | \$ | 120,000.00 | \$ | 139,700.00 | \$ | 122,350.00 | \$ | 122,350.00 | \$ | 122,350.00 |  |
| 2 | Online Utility Exchange - Credit Check for Utility Customers | \$ | 8,900.00 | \$ | 2,500.00 | \$ | 8,900.00 | \$ | 8,900.00 | \$ | 8,900.00 |  |
| 3 | Contract Professional Assistance-FY22 Audit, GASB 87 Leases, GASB 96 SBITAs 125 hours @ \$150/hr | \$ | 10,000.00 | \$ | 4,500.00 | \$ | 18,750.00 | \$ | 18,750.00 | \$ | 18,750.00 |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 138,900.00 | \$ | 146,700.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |  |



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Catherine Gwynn |
| Dept \#: | Finance - 4174 |  |
| Division: | Utility Meter Reading, Billing \& Inventory - 4174 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NCAGP membership for Purchasing - Tim | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 2 | NCAGP membership for Purchasing - Richard | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |

## DEPARTMENT OVERVIEW:

The Public Works Department is comprised of seven divisions--Administration, Buildings \& Grounds Maintenance, Cemeteries, Distribution \& Collection, Street \& Stormwater Maintenance, Solid Waste and Garage. Goals, objectives and significant budget issues for the Distributions and Collections Division are as follows:

## Goals/Major Objectives:

- Expand the proactive assessment of our infrastructure (systems integrity project) including NASSCO standards.
- Continued maintenance of sewer collection and water distribution systems
- Continue to encourage and expand staff education and certification levels.
- Work with other departments on I \& I projects.
- Facilitate staff training to ensure compliance with state and federal requirements in regulated areas

[^1]| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24  <br> 61-Utilities Fund  <br> 4175 Public Works <br> 4175 Distribution \& Collections | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ric | ck Fletcher <br> ut |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | $\begin{gathered} \hline \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \text { \% } \Delta \\ \text { Incr/(Decr) } \end{gathered}$ | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 780,145.81 | \$ | 1,072,001.00 | \$ | 1,074,301.00 | \$ | 902,508.54 | \$ | 1,072,549.62 | 0.05\% | \$ | 1,099,363.36 | 2.55\% | \$ | 1,099,363.36 | 2.55\% |
| 1220 | Salaries \& Wages Overtime | \$ | 28,409.32 | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 35,000.00 | \$ | 40,000.00 | -11.11\% | \$ | 40,000.00 | -11.11\% | \$ | 40,000.00 | -11.11\% |
| 1221 | Employee Awards |  |  |  |  |  |  | \$ | - | \$ | 1,088.00 | ~ | \$ | 1,088.00 | ~ | \$ | 1,088.00 | ~ |
| 1224 | Cell Phone Stipend | \$ | 72.40 | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 1260 | Salaries \& Wages Part-Time |  |  |  |  |  |  | \$ | - | \$ | 20,000.00 | ~ | \$ | 20,000.00 | ~ | \$ | 20,000.00 | ~ |
| 1274 | Call Duty Pay | \$ | 6,125.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 6,808.26 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 15,387.25 | ~ |
| 1277 | Clothing Allowance |  |  |  |  |  |  | \$ | 200.00 | \$ | 254.00 | * | \$ | 254.00 | * | \$ | 254.00 | * |
| 1278 | Wellness Earnings | \$ | 3,826.84 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | 0.00\% | \$ | 6,900.00 | 0.00\% | \$ | 6,900.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 3,648.47 | \$ | 5,669.00 | \$ | 5,669.00 | \$ | 800.00 | \$ | 5,925.00 | 4.52\% | \$ | 5,925.00 | 4.52\% | \$ | 5,925.00 | 4.52\% |
| 1810 | Social Security | \$ | 61,696.42 | \$ | 86,909.00 | \$ | 86,909.00 | \$ | 72,843.95 | \$ | 88,244.02 | 1.54\% | \$ | 90,295.27 | 3.90\% | \$ | 91,472.40 | 5.25\% |
| 1821 | NCLGERS-Retirement | \$ | 94,584.87 | \$ | 141,214.00 | \$ | 141,214.00 | \$ | 122,930.12 | \$ | 148,919.00 | 5.46\% | \$ | 152,380.65 | 7.91\% | \$ | 152,380.65 | 7.91\% |
| 1822 | 401-K Retirement | \$ | 33,158.95 | \$ | 45,443.00 | \$ | 45,443.00 | \$ | 38,088.34 | \$ | 46,140.66 | 1.54\% | \$ | 47,213.21 | 3.90\% | \$ | 47,213.21 | 3.90\% |
| 1830 | Hospital Insurance | \$ | 120,545.83 | \$ | 184,925.00 | \$ | 184,925.00 | \$ | 184,200.00 | \$ | 184,200.00 | -0.39\% | \$ | 184,200.00 | -0.39\% | \$ | 184,200.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 687.64 | \$ | 954.00 | \$ | 954.00 | \$ | 876.00 | \$ | 876.00 | -8.18\% | \$ | 876.00 | -8.18\% | \$ | 876.00 | -8.18\% |
| 1860 | Worker's Comp Claims Cost | \$ | 4,171.70 | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 1,000.00 | \$ | 3,000.00 | -58.33\% | \$ | 3,000.00 | -58.33\% | \$ | 3,000.00 | -58.33\% |
| 1861 | Worker's Compensation Insurance | \$ | 5,960.76 | \$ | 6,318.00 | \$ | 6,318.00 | \$ | 6,704.00 | \$ | 7,134.00 | 12.92\% | \$ | 7,134.00 | 12.92\% | \$ | 7,134.00 | 12.92\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | (609,346.00) | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 1,149,842.27 | \$ | 1,609,033.00 | \$ | 1,002,287.00 | \$ | 1,378,850.96 | \$ | 1,632,030.30 | 1.43\% | \$ | 1,665,429.50 | 3.50\% | \$ | 1,681,993.87 | 4.53\% |
| 1932 | Medical Exams | \$ | 636.00 | \$ | 500.00 | \$ | 500.00 | \$ | 682.00 | \$ | 1,000.00 | 100.00\% | \$ | 1,000.00 | 100.00\% | \$ | 1,000.00 | 100.00\% |
| 2121 | Uniforms | \$ | 11,148.54 | \$ | 15,550.00 | \$ | 15,550.00 | \$ | 15,550.00 | \$ | 16,500.00 | 6.11\% | \$ | 16,500.00 | 6.11\% | \$ | 16,500.00 | 6.11\% |
| 2123 | Protective Clothing | \$ | 5,227.04 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 9,000.00 | 28.57\% | \$ | 9,000.00 | 28.57\% | \$ | 9,000.00 | 28.57\% |
| 2124 | Shoes-Steel Toe | \$ | 3,616.31 | \$ | 3,450.00 | \$ | 3,450.00 | \$ | 3,450.00 | \$ | 3,600.00 | 4.35\% | \$ | 3,600.00 | 4.35\% | \$ | 3,600.00 | 4.35\% |
| 2203 | Employee Appreciation | \$ | 556.18 | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 | \$ | 750.00 | 36.36\% | \$ | 750.00 | 36.36\% | \$ | 750.00 | 36.36\% |
| 2323 | Training | \$ | 6,150.66 | \$ | 7,910.00 | \$ | 7,910.00 | \$ | 6,075.00 | \$ | 18,025.00 | 127.88\% | \$ | 18,025.00 | 127.88\% | \$ | 18,025.00 | 127.88\% |
| 2501 | Vehicle Operation/Maintenance | \$ | 1,023.78 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 94,774.26 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 50,000.00 | \$ | 75,000.00 | 0.00\% | \$ | 75,000.00 | 0.00\% | \$ | 75,000.00 | 0.00\% |
| 2502 | Vehicle Fuel | \$ | 126.91 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 38,171.08 | \$ | 126,722.00 | \$ | 126,722.00 | \$ | 50,000.00 | \$ | 70,000.00 | -44.76\% | \$ | 70,000.00 | -44.76\% | \$ | 70,000.00 | -44.76\% |
| 2993 | Operational Supplies | \$ | 193,030.73 | \$ | 261,111.00 | \$ | 254,305.00 | \$ | 250,000.00 | \$ | 265,000.00 | 1.49\% | \$ | 265,000.00 | 1.49\% | \$ | 265,000.00 | 1.49\% |
| 2994 | Tools | \$ | 7,106.77 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% |
| 2997 | Water Meters \& Boxes | \$ | 39,882.71 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | 0.00\% | \$ | 100,000.00 | 0.00\% | \$ | 100,000.00 | 0.00\% |
| 3121 | Travel |  |  | \$ | 4,900.00 | \$ | 4,900.00 | \$ | 2,900.00 | \$ | 4,500.00 | -8.16\% | \$ | 4,500.00 | -8.16\% | \$ | 4,500.00 | -8.16\% |
| 3210 | Telephone \& Communication Svcs | \$ | 4,991.03 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% | \$ | 7,500.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 471.69 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 1,001.00 | 66.83\% | \$ | 1,001.00 | 66.83\% | \$ | 1,001.00 | 66.83\% |
| 3410 | Printing |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
| 3510 | Repairs (Insurance Claims) | \$ | 8,103.65 | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 29,241.99 | \$ | 50,000.00 | \$ | 53,166.39 | \$ | 53,000.00 | \$ | 55,000.00 | 10.00\% | \$ | 55,000.00 | 10.00\% | \$ | 55,000.00 | 10.00\% |
| 3523 | Fire Hydrants/Water Valve Repl | \$ | 21,058.74 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | 0.00\% | \$ | 80,000.00 | 0.00\% | \$ | 80,000.00 | 0.00\% |
| 3593 | Asphalt Repairs | \$ | 23,736.24 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | -16.67\% | \$ | 25,000.00 | -16.67\% | \$ | 25,000.00 | -16.67\% |
| 3914 | Contract Services | \$ | 34,266.94 | \$ | 90,000.00 | \$ | 90,000.00 | \$ | 87,500.00 | \$ | 115,500.00 | 28.33\% | \$ | 115,500.00 | 28.33\% | \$ | 115,500.00 | 28.33\% |
| 3950 | Education Reimbursement | \$ | 1,263.55 | \$ | 1,300.00 | \$ | 2,500.00 | \$ | 5,000.00 | \$ | 5,000.00 | 284.62\% | \$ | 5,000.00 | 284.62\% | \$ | 5,000.00 | 284.62\% |
| 4221 | Software License Fees | \$ | 15,000.00 | \$ | 32,000.00 | \$ | 32,000.00 | \$ | 31,000.00 | \$ | 31,000.00 | -3.13\% | \$ | 31,000.00 | -3.13\% | \$ | 31,000.00 | -3.13\% |


| ITURE SHEET <br> Fund: <br> Dept \#: Division: |  Fiscal Year FY23-24 <br> 61-Utilities Fund  <br> 4175 Public Works <br> 4175 Distribution \& Collections | $\begin{aligned} & \text { Dept. Head } \\ \sim & \text { Division by Zero } \\ *= & \text { Change }<\$ 500 \end{aligned}$ |  | Ri | ck Fletcher |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{aligned} & \text { FY22-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\quad \%$ <br> $\Delta$ <br> Incr/(Decr) |
| 4391 | Equipment Rent | \$ | 480.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% | \$ | 1,500.00 | 50.00\% |
| 4511 | Multi-Peril Insurance | \$ | 9,094.00 | \$ | 9,639.00 | \$ | 9,639.00 | \$ | 9,972.00 | \$ | 11,622.00 | 20.57\% | \$ | 11,622.00 | 20.57\% | \$ | 11,622.00 | 20.57\% |
| 4521 | Auto Liability | \$ | 16,985.86 | \$ | 17,577.00 | \$ | 17,577.00 | \$ | 18,032.00 | \$ | 21,087.00 | 19.97\% | \$ | 21,087.00 | 19.97\% | \$ | 21,087.00 | 19.97\% |
| 4912 | Fees \& Dues | \$ | 3,556.50 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,100.00 | \$ | 4,100.00 | 2.50\% | \$ | 4,100.00 | 2.50\% | \$ | 4,100.00 | 2.50\% |
|  | Total Operating Expenditures | \$ | 569,701.16 | \$ | 934,009.00 | \$ | 933,569.39 | \$ | 817,111.00 | \$ | 929,385.00 | -0.50\% | \$ | 929,385.00 | -0.50\% | \$ | 929,385.00 | -0.50\% |
| 5099 | Gates |  |  |  |  |  |  | \$ | - | \$ | 15,000.00 | $\sim$ | \$ | - | * | \$ | - | * |
| 5403 | Jet-Vac Rodder |  |  | \$ | 480,000.00 | \$ | 490,251.00 | \$ | 488,000.00 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5410 | Backhoe |  |  |  |  |  |  | \$ | - | \$ | 174,000.00 | ~ | \$ | 174,000.00 | ~ | \$ | 174,000.00 | ~ |
| 5454 | Enclosed Equipment Trailer |  |  |  |  |  |  | \$ | - | \$ | 17,000.00 | $\sim$ | \$ | 17,000.00 | $\sim$ | \$ | 17,000.00 | $\sim$ |
| 5456 | Utility Valve Truck |  |  | \$ | - | \$ | 200,583.37 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5502 | Bobcat |  |  |  |  |  |  | \$ | - | \$ | 82,000.00 | ~ | \$ | 82,000.00 | ~ | \$ | 82,000.00 | ~ |
| 5514 | Radar Equipment \& Accessories |  |  |  |  |  |  | \$ | - | \$ | 26,000.00 | $\sim$ | \$ | 26,000.00 | $\sim$ | \$ | 26,000.00 | $\sim$ |
| 5572 | Security System |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5632 | Utility Vehicle |  |  |  |  |  |  | \$ | - | \$ | 86,000.00 | ~ | \$ | 86,000.00 | ~ | \$ | 86,000.00 | ~ |
| 5672 | Utility Trailer |  |  |  |  |  |  | \$ | - | \$ | 13,000.00 | $\sim$ | \$ | 13,000.00 | $\sim$ | \$ | 13,000.00 | $\sim$ |
| 5697 | Pipe Inspection Camera |  | 145,000.00 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | 145,000.00 | \$ | 480,000.00 | \$ | 690,834.37 | \$ | 488,000.00 | \$ | 413,000.00 | -13.96\% | \$ | 398,000.00 | -17.08\% | \$ | 398,000.00 | -17.08\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Public Works-Distribution \& Collections Bu | \$ | 1,864,543.43 | \$ | 3,023,042.00 | \$ | 2,626,690.76 | \$ | 2,683,961.96 | \$ | 2,974,415.30 | -1.61\% | \$ | 2,992,814.50 | -1.00\% | \$ | 3,009,378.87 | -0.45\% |


| ION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 61-Utilities Fund <br> Dept. Head-Rick Fletcher <br> Public Works - 4175 <br> Distribution \& Collections - 4175 |  |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 25 FTE's | \$ | 1,072,001.00 | \$ | 902,508.54 | \$ | 1,072,549.62 |  | 1,099,363.36 |  | 1,099,363.36 |
| 1220 | Salaries \& Wages Overtime |  | Funds for after hours and/or emergency calls/repairs. Also covers jobs that must be completed after hours to accommodate water sensitive customers, such as restaraunts,daycare centers and doctor's offices. | \$ | 45,000.00 | \$ | 35,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 1221 | Employee Awards |  | Service awards for 6 employees. Rodney Exum $\$ 50.00$, Blake Elliott \$100.00, Arnel Abad \$100.00, Kenneth Spencer \$150.00, Donald McMullen \$200.00, Jerome Vaughan \$250.00. |  |  |  |  | \$ | 1,088.00 | \$ | 1,088.00 | \$ | 1,088.00 |
| 1224 | Cell Phone Stipend |  | Cell phone stipend for IT personnel. | \$ | - | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 1260 | Salaries \& Wages Part-Time |  | Funds for after hours and/or emergency calls/repairs. Also covers jobs that must be completed after hours to accommodate water sensitive customers, such as restaraunts, daycare centers and doctors' offices, etc. |  |  |  |  | \$ | 20,000.00 |  | 20,000.00 | \$ | 20,000.00 |
| 1274 | Call Duty Pay |  |  | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1275 | Salaries \& Wages Bonus |  | 25 @ \$615.49=\$400 Net bonus | \$ | - | \$ | - |  |  | \$ |  | \$ | 15,387.25 |
| 1277 | Clothing Allowance |  | Stipend for 1 FTE plus 27\% |  |  | \$ | 200.00 | \$ | 254.00 | \$ | 254.00 | \$ | 254.00 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,900.00 |
| 1280 | Vacation Pay Out |  |  | \$ | 5,669.00 | \$ | 800.00 | \$ | 5,925.00 | \$ | 5,925.00 | \$ | 5,925.00 |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 86,909.00 | \$ | 72,843.95 | \$ | 88,244.02 | \$ | 90,295.27 | \$ | 91,472.40 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 141,214.00 | \$ | 122,930.12 | \$ | 148,919.00 | \$ | 152,380.65 | \$ | 152,380.65 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 45,443.00 | \$ | 38,088.34 | \$ | 46,140.66 | \$ | 47,213.21 | \$ | 47,213.21 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 184,925.00 | \$ | 184,200.00 | \$ | 184,200.00 | \$ | 184,200.00 | \$ | 184,200.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 954.00 | \$ | 876.00 | \$ | 876.00 | \$ | 876.00 | \$ | 876.00 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 7,200.00 | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 6,318.00 | \$ | 6,704.00 | \$ | 7,134.00 | \$ | 7,134.00 | \$ | 7,134.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ 1,609,033.00 |  | \$ 1,378,850.96 |  |  | \$ 1,632,030.30 | \$ 1,665,429.50 |  | \$ 1,681,993.87 |  |
| 1932 | Medical Exams |  |  | \$ | 500.00 | \$ | 682.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2121 | Uniforms |  | Funds to provide uniform service for 24 FTEs @ \$676 per | \$ | 15,550.00 | \$ | 15,550.00 | \$ | 16,500.00 | \$ | 16,500.00 | \$ | 16,500.00 |
| 2123 | Protective Clothing |  | Funds to purchase protective equipment items, such as rainwear, hard hats,rubber boots, waders, safety vests, gloves, hearing protection, coveralls, safety glasses. Increase is due to rising cost. | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| 2124 | Shoes-Steel Toe |  | Funds to purchase the required steel toed safety shoes for 24 FTEs @ 150.00 | \$ | 3,450.00 | \$ | 3,450.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| FY24 Budge | 61-4175_3 (ADOPTO).xlsx - Justificatio |  |  |  |  |  |  |  |  |  |  |  | /2023 3:19 PM |








## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :--- |
| Dept \#: | Public Works - 4175 |
| Division: | Distribution \& Collections - 4175 |
| Account: | 2323 Training |

Division: Distribution \& Collections - 4175

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wastewater Collection School-NCAWWA/NCRWA 6@275 | \$ | 2,080.00 | \$ | 1,500.00 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,650.00 |  |
| 2 | Water Distribution School-NCAWWA 6@275 | \$ | 2,080.00 | \$ | 1,500.00 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,650.00 |  |
| 3 | Wastewater Collection Exams-10@85.00 (2) | \$ | 850.00 | \$ | 425.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 |  |
| 4 | Water Distribution Exams-10@50.00 (5) | \$ | 500.00 | \$ | 250.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 5 | Chemical Spill Response -Sigma Training Services 10@125.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |  |
| 6 | Nassco Training-4@675-1@1075 |  |  |  |  | \$ | 3,775.00 | \$ | 3,775.00 | \$ | 3,775.00 |  |
| 7 | Water/Wastewater Class-NC Safety Conference23@50.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |  |
| 8 | CDL training for 4 Employees (\$1800 per employee) |  |  |  |  | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 7,200.00 |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 7,910.00 | \$ | 6,075.00 | \$ | 18,025.00 | \$ | 18,025.00 | \$ | 18,025.00 |  |



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Rick Fletcher |
| Dept \#: | Public Works - 4175 |  |
| Division: | Distribution \& Collections -4175 |  |
| Account: | 3914 | Contract Services |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Root control in sewer lines. To satisfy NCDEQ requirements | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |  |
| 2 | Valve insertion. Installallation of special insertion valves where valves can't be installed manually. | \$ | 60,000.00 | \$ | 15,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |  |
| 3 | Hydrant replacement. Upgrading outdated hydrants that do not function properly and can't be repaired. | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 | \$ | 17,000.00 |  |
| 4 | Spray sewer and water easements for weeds and brush. |  |  | \$ | 10,500.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |  |
| 5 | Cut trees from sewer and water easements |  |  | \$ | 15,000.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3914 Contract Services | \$ | 107,000.00 | \$ | 87,500.00 | \$ | 115,500.00 | \$ | 115,500.00 | \$ | 115,500.00 |  |

## SUPPORTING SCHEDULE

$\begin{array}{ll}\text { Fund: } & \text { 61-Utilities Fund } \\ \text { Dept \#: } & \text { Public Works - 4175 } \\ \text { Division: } & \text { Distribution \& Collections - 4175 } \\ \text { Account: } & 4912 \text { Fees \& Dues }\end{array}$

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AWWA Membership Dues | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 2 | NC Rural Membership Dues | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |  |
| 3 | American Backflow Prevention Association | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 |  |
| 4 | AWWA State Level Associate | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 5 | NC Water Treatment Certification renewals | \$ | 700.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
| 6 | Water Pollution Control Certification renewals | \$ | 600.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 7 | NC Waterworks Operators Association | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 |  |
| 8 | NC Division of Water Quality Collection Permit | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 4,000.00 | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 |  |

North Carolina

## DEPARTMENT/DIVISION: P.U./ WATER TREATMENT PLANT

## DEPARTMENT OVERVIEW:

The City of Goldsboro operates a 14 MGD conventional surface water treatment plant that was constructed in 1952. In 2022, an average of 5.832 MGD of drinking water was produced. The treatment plant is staffed 24 hours a day, 365 days a year, by highly trained, Statecertified operators. Daily, the water treatment plant staff runs bacteriological and other laboratory analyses on the drinking water before it is sent to our customers. Through this monitoring process, the City can assure its water customers that the water supply meets all National Drinking Water Regulations.

## Goals/Major Objectives:

The Water Treatment Plant aligns their major objectives with "Grow Goldsboro's" strategic goals of Safe and Secure Community, Strong and Diverse Economy, and Exceptional Quality of Life. They are to:

- Produce high quality drinking water meeting all federal and state regulations at an affordable cost.
- Ensure that an adequate supply of raw water is available for treatment, even during drought periods.
- Maintain the water treatment infrastructure and equipment to maximize its life and reliability.
- Have highly trained water treatment staff that respond correctly to changing treatment conditions.


## SIGNIFICANT BUDGET ISSUES:

- The Water Treatment Plant has structural damages that were identified in FY22 and needs repairs. The facility is 73 years old, and these repairs are needed to increase the longevity of the facility's structure.
- The addition of a Laboratory Technician is vital for managing the New Lead and Copper Rules mandated by the EPA. Increased testing will be required under this mandate. This addition will also complement the City's goal of succession planning for the Laboratory Supervisor position and for future city growth.
- Clear Well \#1 holds 2.75 MG of water and is also where ammonia is added to form chloramines for disinfection. This tank needs structural maintenance of coating and sealing repairs to be done.
- Start the planning process for a New WTP. The first step is to hire a consulting firm to help with the site location of the new facility. This is the beginning of an estimated ten-year process.
- Chemical prices are rising at an alarming rate. Most chemicals have doubled, with some even tripling in price since the last budget year.

| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br>  61-Utilities Fund <br> 4176 Public Utilities <br> 4176 Water Plant | Dept. Head <br> ~ = Division by Zero <br> * = Change < \$500 |  | Ro | bert Sherman |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{aligned} & \text { FY22-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 Adopted V. FY23-24 MGR SUB \% $\Delta$ Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 526,567.85 | \$ | 613,625.00 | \$ | 613,625.00 | \$ | 538,002.52 | \$ | 588,366.04 | -4.12\% | \$ | 603,075.19 | -1.72\% | \$ | 603,075.19 | -1.72\% |
| 1215 | Salaries \& Wages-Shift Differential | \$ | 8,041.50 | \$ | - | \$ | 10,400.00 | \$ | 8,443.58 | \$ | 11,000.00 | ~ | \$ | 11,000.00 | ~ | \$ | 11,000.00 | ~ |
| 1220 | Salaries \& Wages Overtime | \$ | 3,813.19 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 3,813.19 | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% | \$ | 5,000.00 | 0.00\% |
| 1262 | Salaries \& Wages Perm. Part-Time | \$ | 16,623.28 | \$ | 17,473.00 | \$ | 17,473.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1272 | Holiday Pay | \$ | 8,085.77 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 8,490.06 | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 125.00 | \$ | 750.00 | \$ | 750.00 | \$ | 250.00 | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% | \$ | 750.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 4,795.53 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 7,385.88 | ~ |
| 1278 | Wellness Earnings | \$ | 3,392.76 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 3,277.36 | \$ | 3,600.00 | -14.29\% | \$ | 3,600.00 | -14.29\% | \$ | 3,600.00 | -14.29\% |
| 1280 | Vacation Pay Out | \$ | 2,886.57 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,191.84 | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% | \$ | 2,000.00 | 0.00\% |
| 1810 | Social Security | \$ | 43,029.12 | \$ | 49,882.00 | \$ | 49,882.00 | \$ | 43,105.34 | \$ | 47,408.28 | -4.96\% | \$ | 48,533.53 | -2.70\% | \$ | 49,098.55 | -1.57\% |
| 1821 | NCLGERS-Retirement | \$ | 65,531.31 | \$ | 81,050.00 | \$ | 81,050.00 | \$ | 72,743.79 | \$ | 80,005.34 | -1.29\% | \$ | 81,904.29 | 1.05\% | \$ | 81,904.29 | 1.05\% |
| 1822 | 401-K Retirement | \$ | 22,973.44 | \$ | 26,082.00 | \$ | 26,082.00 | \$ | 22,538.74 | \$ | 24,788.64 | -4.96\% | \$ | 25,377.01 | -2.70\% | \$ | 25,377.01 | -2.70\% |
| 1830 | Hospital Insurance | \$ | 73,542.90 | \$ | 73,970.00 | \$ | 73,970.00 | \$ | 88,416.00 | \$ | 88,416.00 | 19.53\% | \$ | 73,650.00 | -0.43\% | \$ | 73,650.00 | -0.43\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 435.45 | \$ | 458.00 | \$ | 458.00 | \$ | 420.48 | \$ | 420.48 | * | \$ | 420.48 | * | \$ | 420.48 | * |
| 1860 | Worker's Comp Claims Cost |  |  | \$ | 3,300.00 | \$ | 3,300.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 3,826.35 | \$ | 4,056.00 | \$ | 4,056.00 | \$ | 3,947.00 | \$ | 4,200.00 | 3.55\% | \$ | 4,200.00 | 3.55\% | \$ | 4,200.00 | 3.55\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | $(435,421.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 783,670.02 | \$ | 890,846.00 | \$ | 465,825.00 | \$ | 794,639.90 | \$ | 864,954.78 | -2.91\% | \$ | 868,510.50 | -2.51\% | \$ | 876,461.40 | -1.61\% |
| 1915 | Bank Fees | \$ | $(1,982.36)$ |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1931 | Medical Treatment |  |  | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
| 1932 | Medical Exams | \$ | 98.00 | \$ | 500.00 | \$ | 620.00 | \$ | 247.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 1991 | Consultant Fees | \$ | 24,289.71 | \$ | 642,000.00 | \$ | 680,224.00 | \$ | 74,197.75 | \$ | 52,806.00 | -91.77\% | \$ | 52,806.00 | -91.77\% | \$ | 52,806.00 | -91.77\% |
| 2111 | Cleaning Supplies | \$ | 2,334.29 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 834.65 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2121 | Uniforms | \$ | 3,813.31 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,810.00 | \$ | 4,200.00 | 5.00\% | \$ | 4,200.00 | 5.00\% | \$ | 4,200.00 | 5.00\% |
| 2123 | Protective Clothing | \$ | 855.15 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,336.23 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 2,192.26 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 1,950.00 | \$ | 1,950.00 | -7.14\% | \$ | 1,950.00 | -7.14\% | \$ | 1,950.00 | -7.14\% |
| 2203 | Employee Appreciation | \$ | 216.81 | \$ | 238.00 | \$ | 238.00 | \$ | 235.96 | \$ | 280.00 | * | \$ | 280.00 | * | \$ | 280.00 | * |
| 2323 | Training | \$ | 1,191.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,085.46 | \$ | 7,555.00 | 655.50\% | \$ | 7,555.00 | 655.50\% | \$ | 7,555.00 | 655.50\% |
| 2501 | Vehicle Operation/Maintenance | \$ | 954.91 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 6,083.12 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,883.58 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 2,902.92 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,972.58 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2591 | Fuel For Equipment | \$ | 6,343.67 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 15,949.22 | \$ | 17,000.00 | 70.00\% | \$ | 17,000.00 | 70.00\% | \$ | 17,000.00 | 70.00\% |
| 2601 | Office Supplies | \$ | 1,583.30 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 681.83 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 70,089.83 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 82,586.82 | \$ | 90,000.00 | 12.50\% | \$ | 90,000.00 | 12.50\% | \$ | 90,000.00 | 12.50\% |
| 2994 | Tools | \$ | 737.39 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 226.95 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2998 | Chemicals | \$ | 656,037.76 | \$ | 1,188,435.00 | \$ | 1,188,435.00 | \$ | 1,007,812.28 | \$ | 1,629,055.05 | 37.08\% | \$ | 1,629,055.05 | 37.08\% | \$ | 1,629,055.05 | 37.08\% |
| 3121 | Travel | \$ | 2,914.00 | \$ | 6,495.00 | \$ | 6,495.00 | \$ | 1,680.00 | \$ | 1,650.00 | -74.60\% | \$ | 1,650.00 | -74.60\% | \$ | 1,650.00 | -74.60\% |
| 3210 | Telephone \& Communication Svcs | \$ | 1,298.92 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 3,936.46 | \$ | 3,000.00 | -28.57\% | \$ | 3,000.00 | -28.57\% | \$ | 3,000.00 | -28.57\% |
| 3250 | Postage | \$ | 2,377.93 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 66.92 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 196.50 | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 172.14 | \$ | 4,859.00 | 1.23\% | \$ | 4,859.00 | 1.23\% | \$ | 4,859.00 | 1.23\% |
| 3310 | Electricity | \$ | 289,927.03 | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 311,224.65 | \$ | 325,000.00 | 8.33\% | \$ | 325,000.00 | 8.33\% | \$ | 325,000.00 | 8.33\% |
| 3330 | Natural Gas | \$ | 12,629.04 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,437.41 | \$ | 13,000.00 | 73.33\% | \$ | 13,000.00 | 73.33\% | \$ | 13,000.00 | 73.33\% |


| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br> 61-Utilities Fund  <br> 4176 Public Utilities <br> 4176 Water Plant | $\begin{aligned} & \quad \text { Dept. Head Robert Sherman } \\ & \sim=\text { Division by Zero } \\ & *=\text { Change }<\$ 500 \\ & \text { Purple Cell-Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \text { FY22-23 Adopted } \\ 6 / 20 / 2022 \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend.5/15/23 |  | FY22-23 Adopted V. FY23-24 MGR SUB \% $\Delta$ Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ Incr/(Decr) |
| 3421 | Copy Machine Cost | \$ | 888.61 | \$ | 1,000.00 | \$ | 1,500.00 | \$ | 979.22 | \$ | 940.00 | -6.00\% | \$ | 940.00 | -6.00\% | \$ | 940.00 | -6.00\% |
| 3511 | Building Maintenance | \$ | 27,172.51 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 29,061.86 | \$ | 35,000.00 | 0.00\% | \$ | 35,000.00 | 0.00\% | \$ | 35,000.00 | 0.00\% |
| 3521 | Office Machine Maintenance | \$ | 75.22 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | 1,000.00 | -33.33\% | \$ | 1,000.00 | -33.33\% | \$ | 1,000.00 | -33.33\% |
| 3522 | Machine/Equipment Maintenance | \$ | 199,047.34 | \$ | 468,100.00 | \$ | 484,946.73 | \$ | 318,919.50 | \$ | 345,765.00 | -26.13\% | \$ | 345,765.00 | -26.13\% | \$ | 345,765.00 | -26.13\% |
| 3603 | Neuse River Intake Dredging | \$ | 75,000.00 |  |  | \$ | - | \$ | - | \$ | 450,000.00 | ~ | \$ | 450,000.00 | ~ | \$ | 450,000.00 | ~ |
| 3606 | River Intake Maintenance | \$ | 34,715.95 | \$ | 52,700.00 | \$ | 52,700.00 | \$ |  | \$ | 52,700.00 | 0.00\% | \$ | 52,700.00 | 0.00\% | \$ | 52,700.00 | 0.00\% |
| 3950 | Education Reimbursement | \$ | 2,238.27 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 685.69 | \$ | 2,500.00 | 13.64\% | \$ | 2,500.00 | 13.64\% | \$ | 2,500.00 | 13.64\% |
| 3992 | Water Analysis | \$ | 8,016.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 19,532.51 | \$ | 25,000.00 | 25.00\% | \$ | 25,000.00 | 25.00\% | \$ | 25,000.00 | 25.00\% |
| 4221 | Software License Fees |  |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | - | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 4391 | Equipment Rent | \$ | 1,200.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 1,200.00 | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% | \$ | 2,500.00 | 0.00\% |
| 4401 | Generator Contract | \$ | 7,356.09 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 7,945.12 | \$ | 10,000.00 | 11.11\% | \$ | 10,000.00 | 11.11\% | \$ | 10,000.00 | 11.11\% |
| 4511 | Multi-Peril Insurance | \$ | 91,499.16 | \$ | 96,981.00 | \$ | 96,981.00 | \$ | 70,390.00 | \$ | 82,038.00 | -15.41\% | \$ | 82,038.00 | -15.41\% | \$ | 82,038.00 | -15.41\% |
| 4521 | Auto Liability | \$ | 767.92 | \$ | 795.00 | \$ | 795.00 | \$ | 815.00 | \$ | 954.00 | 20.00\% | \$ | 954.00 | 20.00\% | \$ | 954.00 | 20.00\% |
| 4543 | Insurance Deductible Claims | \$ | 839.62 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4911 | Subscriptions |  |  | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 162.01 | \$ | 162.01 | * | \$ | 162.01 | * | \$ | 162.01 | * |
| 4912 | Fees \& Dues | \$ | 4,773.63 | \$ | 6,236.00 | \$ | 6,236.00 | \$ | 4,683.00 | \$ | 5,076.00 | -18.60\% | \$ | 5,076.00 | -18.60\% | \$ | 5,076.00 | -18.60\% |
| 4990 | Equipment Expense | \$ | 5,905.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 2,168.45 | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% | \$ | 5,500.00 | 0.00\% |
| 9561 | Office Supplies | \$ | 233.27 | \$ | 350.00 | \$ | 350.00 | \$ | 84.24 | \$ | 350.00 | * | \$ | 350.00 | * | \$ | 350.00 | * |
|  | Total Operating Expenditures | \$ | 1,546,813.08 | \$ | 2,979,430.00 | \$ | 3,035,120.73 | \$ | 1,979,954.49 | \$ | 3,191,890.06 | 7.13\% | \$ | 3,191,890.06 | 7.13\% | \$ | 3,191,890.06 | 7.13\% |
| 5401 | Administrative Car | \$ | 21,762.51 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5527 | Miscellaneous Equipment | \$ | 22,194.00 | \$ | 332,000.00 | \$ | 521,905.00 | \$ | - | \$ | 25,000.00 | -92.47\% | \$ | 25,000.00 | -92.47\% | \$ | 25,000.00 | -92.47\% |
| 5755 | Water Plant Improvements |  |  |  |  |  |  | \$ | - | \$ | 255,000.00 | ~ | \$ | 255,000.00 | ~ | \$ | 255,000.00 | ~ |
| 5913 | Neuse River PS Auto Transf Switch |  |  | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 90,365.95 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5950 | Elevated Tank Asset Management | \$ | 367,317.72 | \$ | 490,000.00 | \$ | 612,439.28 | \$ | 630,923.78 | \$ | 300,000.00 | -38.78\% | \$ | 300,000.00 | -38.78\% | \$ | 300,000.00 | -38.78\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| Total Capital Outlay |  | \$ | 411,274.23 | \$ | 982,000.00 | \$ | 1,294,344.28 | \$ | 721,289.73 | \$ | 580,000.00 | -40.94\% | \$ | 580,000.00 | -40.94\% | \$ | 580,000.00 | -40.94\% |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| Total Debt Service <br> Total Public Utilities-Water Plant Budget |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  | \$ | 2,741,757.33 | \$ | 4,852,276.00 | \$ | 4,795,290.01 | \$ | 3,495,884.12 | \$ | 4,636,844.84 | -4.44\% | \$ | 4,640,400.56 | -4.37\% | \$ | 4,648,351.46 | -4.20\% |




| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 61-Utilities Fund <br> Public Utilities - 4176 <br> Water Plant - 4176 | Dept. Head-Robert Sherman |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 | Estimated Year <br> End Jun 30 | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 4990 | Equipment Expense |  | Continue sample station purchases | \$ 5,500.00 | \$ 2,168.45 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 9561 | Office Supplies |  | Copy paper, city envelopes, calendars | \$ 350.00 | \$ 84.24 | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
|  | Total Operating Expenditures |  |  | \$ 2,979,430.00 | \$ 1,979,954.49 | \$ | 3,191,890.06 | \$ | 3,191,890.06 | \$ | 3,191,890.06 |
| 5401 | Administrative Car |  |  | \$ |  | \$ | - | \$ | - | \$ | - |
| 5527 | Miscellaneous Equipment |  | WTP Upgrade \$257.167.03 | \$ 332,000.00 |  | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| 5755 | Water Plant Improvements |  |  |  |  | \$ | 255,000.00 | \$ | 255,000.00 | \$ | 255,000.00 |
| 5913 | Neuse River PS Auto Transf Switch |  |  | \$ 160,000.00 | \$ 90,365.95 | \$ | - | \$ | - | \$ |  |
| 5950 | Elevated Tank Asset Management |  |  | \$ 490,000.00 | \$ 630,923.78 | \$ | 300,000.00 | \$ | 300,000.00 |  | 300,000.00 |
|  |  |  |  | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ 982,000.00 | \$ 721,289.73 | \$ | 580,000.00 | \$ | 580,000.00 | \$ | 580,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ |  |  |  | \$ | - | \$ | - |
|  | Total Public Utilities-Water Plant Budget |  |  | \$ 4,852,276.00 | \$ 3,495,884.12 | \$ | 4,636,844.84 | \$ | 4,640,400.56 | \$ | 4,648,351.46 |



## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :--- |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |

Division: Water Plant-4176
Account: 1991 Consultant Fees

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept <br> Request |  |  | $\sqrt{23-24}$ <br> anager <br> mmend. $15 / 23$ | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Miscellaneous Professional Consulting Services for WTP Operation and Compliance | \$ | 30,000.00 | \$ | 34,377.25 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |  |
| 2 | Engineering Services for updating Utility Master Plan (13 Years old and there are several items that have changed. Arcadis was the firm that did it originally 12 years ago. This is for all Water and Sewer, and not just Water.) | \$ | - |  |  |  |  |  |  |  |  |  |
| 3 | Professional Services for Stantec Utility Rate Study-split between 4176 \& 4177 (Total for Year $\$ 22,192$ ) | \$ | 12,000.00 | \$ | 19,400.50 | \$ | 12,806.00 | \$ | 12,806.00 | \$ | 12,806.00 |  |
| 4 | Relocation of water plant feasibility study - ARP | \$ | 600,000.00 | \$ | 20,420.00 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total-1991 Consultant Fees | \$ | 642,000.00 | \$ | 74,197.75 | \$ | 52,806.00 | \$ | 52,806.00 | \$ | 52,806.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |
| Account: | 2323 Training |

Acount 2323 Training

Fiscal Year FY23-24
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Mandatory Annual Stormwater Training (ES\&GS Svs.-Sabata) | \$ | 500.00 | \$ | 475.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 2 | Chemical Spill Response Training | \$ | 500.00 | \$ | 540.00 | \$ | 540.00 | \$ | 540.00 | \$ | 540.00 |  |
| 3 | Pesticide Class \& Exam |  |  | \$ | 70.46 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 4 | Annual Surface Water Certification Schools (5x\$400/Exams 5x\$50) moved from 3121 |  |  |  |  | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 |  |
| 5 | Bacteriological (BacT) School - Corbin, Lauren, Alberto - \$120 each moved from 3121 |  |  |  |  | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |  |
| 6 | Process Control Chemistry - Corbin, Lauren \& Alberto - \$120 each moved from 3121 |  |  |  |  | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |  |
| 7 | Leadership Schools |  |  |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 8 | NC AWWA Conference/Association Meetings |  |  |  |  | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 9 | Required Certification Renewal Contact Hours - $13 \times \$ 115$ |  |  |  |  | \$ | 1,495.00 | \$ | 1,495.00 | \$ | 1,495.00 |  |
| 10 | Manuals - AWWA Standards, Lab, Regulatory \& Water Plant Operators |  |  |  |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |  |
|  | Total - 2323 Training | \$ | 1,000.00 | \$ | 1,085.46 | \$ | 7,555.00 | \$ | 7,555.00 | \$ | 7,555.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4176 |  |
| Division: | Water Plant -4176 |  |
| Account: | 2998 | Chemicals |

## Fiscal Year FY23-24

| Line \# | Description-Activity/Vendor/Employee/Purpose |  | FY22-23 <br> Adopted <br> Amended <br> 12/31/2022 |  | ated Year End Jun 30 | FY23-24 Dept Request |  |  | FY23-24 <br> Manager commend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted $06 / 20 / 23$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Liquid Alum Sulfate (68 loads) \$416/Dry Ton)(12 Dry Tons/Load) | \$ | 293,760.00 | \$ | 238,345.24 | \$ | 356,428.80 | \$ | 356,428.80 | \$ | 356,428.80 |  |
| 2 | Liquid Caustic Soda (26 loads)(\$1128/Dry Ton)(12.5 Dry Tons/Load) | \$ | 265,200.00 | \$ | 233,835.55 | \$ | 384,930.00 | \$ | 384,930.00 | \$ | 384,930.00 |  |
| 3 | Sodium Hypochlorite (31 loads)(\$2.05/gal)(4,800 gal/load) | \$ | 140,400.00 | \$ | 219,233.47 | \$ | 320,292.00 | \$ | 320,292.00 | \$ | 320,292.00 |  |
| 4 | Anhydrous Ammonia (10 loads)(\$1.7466/lb)(3,030 lb/load) + (9 loads)(\$436.45 fuel surcharge+\$60 Haz Mat+ \$8.89 excise tax recovery fee) | \$ | 45,845.00 | \$ | 52,293.45 | \$ | 60,874.80 | \$ | 60,874.80 | \$ | 60,874.80 |  |
| 5 | Fluoride (3 full loads)(\$0.295/lb.)(48,000 lb./load) | \$ | 31,680.00 | \$ | 27,594.60 | \$ | 44,604.00 | \$ | 44,604.00 | \$ | 44,604.00 |  |
| 6 | C9 Zinc Orthophosphate [Corr. Inhibitor]-(3 full loads)(\$1.16/Ib @ 45,000 lbs.) | \$ | 106,920.00 | \$ | 103,198.32 | \$ | 164,430.00 | \$ | 164,430.00 | \$ | 164,430.00 |  |
| 7 | Activated Carbon in 1,000 lb. bags (15 loads) @ \$1.85/lb (at 7,000 lb.); | \$ | 189,000.00 | \$ | 56,820.00 | \$ | 203,962.50 | \$ | 203,962.50 | \$ | 203,962.50 |  |
| 8 | Sodium Permanganate 20 Loads, \$13.4968/gal @330 gal. | \$ | 54,450.00 | \$ | 76,491.65 | \$ | 93,532.95 | \$ | 93,532.95 | \$ | 93,532.95 |  |
| 9 | Polymer - no longer used (REMOVE ITEM) | \$ | 4,680.00 | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 10 | 5\% inflation factor (REMOVE ITEM) |  | 56,500.00 |  |  |  |  |  |  |  |  |  |
|  | Total - 2998 Chemicals | \$ | 1,188,435.00 | \$ | 1,007,812.28 | \$ | 1,629,055.05 | \$ | 1,629,055.05 | \$ | 1,629,055.05 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |
| Account: | 3121 Travel |

Fiscal Year FY23-24
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager <br> Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Annual Surface Water Certification Schools (5x\$400/Exams 5x\$50) moved to 2323 | \$ | 2,250.00 | \$ | 1,200.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 2 | Bacteriological (BacT) School - Corbin, Lauren, Alberto - \$120 each moved to 2323 | \$ | 240.00 | \$ | 240.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 3 | Process Control Chemistry - Corbin, Lauren \& Alberto - \$120 each moved to 2323 | \$ | 240.00 | \$ | 240.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |  |
| 4 | Leadership Schools - 2 x \$500-moved to 2323 | \$ | 1,000.00 |  |  |  |  |  |  |  |  |  |
| 5 | NC AWWA Conference/Association Meetings - moved to 2323 | \$ | 800.00 |  |  |  |  |  |  |  |  |  |
| 6 | Required Certification Renewal Contact Hours - $13 \times \$ 115$ | \$ | 1,495.00 |  |  |  |  |  |  |  |  |  |
| 7 | Pesticide Class (travel \& Meals) | \$ | 170.00 |  |  | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |  |
| 8 | Rental Car Expense | \$ | 300.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 9 | Leadership school - travel and meals |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 6,495.00 | \$ | 1,680.00 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,650.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities -4176 |
| Division: | Water Plant -4176 |
| Account: | 3511 Building Maintenance |

Fiscal Year FY23-24

## Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Elevator Maint. Monthly visits, load tests, repairs Annual elevator inspections. 7 heating/air condition units. Alarm/phone services calls, miscellaneous (for roof leaks \& other building repairs, annual fire extinguisher inpsections). | \$ | 35,000.00 | \$ | 29,061.86 |  |  |  |  |  |  |  |
| 2 | Elevator - Monthly Inspection/service contract, annual load tests, repairs, DOL Annual inspections. |  |  |  |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |  |
| 3 | 16 heating/air condition units service and repairs |  |  |  |  | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |  |
| 4 | Alarm/phone services calls |  |  |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |  |
| 5 | miscellaneous repairs, lighting, electrical, plumbing, roof leaks, painting, annual fire extinguisher inspections). |  |  |  |  | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 35,000.00 | \$ | 29,061.86 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |  |



| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4176 |  |
| Division: | Water Plant -4176 |  |
| Account: | 4911 | Subscriptions |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | News Argus | \$ | 1,750.00 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 1,750.00 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 | \$ | 162.01 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4176 |  |
| Division: | Water Plant -4176 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated YearEnd Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NC Water Treatment Facility Operators Certification Board | \$ | 550.00 | \$ | 360.00 | \$ | 390.00 | \$ | 390.00 | \$ | 390.00 |  |
| 2 | NC Waterworks Operators Association | \$ | 650.00 | \$ | 600.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |  |
| 3 | NC Dept. of Environmental Quality - Plant Operating Permit | \$ | 3,000.00 | \$ | 2,925.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 4 | State Lab of Public Health-Drinking Water Certification Renewal | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |  |
| 5 | NC AWWA-WEA Maintenance Technology Certification | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 |  |
| 6 | AWWA Membership Renewals (3) - \$259 3 | \$ | 756.00 | \$ | 518.00 | \$ | 756.00 | \$ | 756.00 | \$ | 756.00 |  |
| 7 | National Association of Clean Water Agencies - REMOVE | \$ | 1,000.00 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 6,236.00 | \$ | 4,683.00 | \$ | 5,076.00 | \$ | 5,076.00 | \$ | 5,076.00 |  |

## DEPARTMENT OVERVIEW:

The City of Goldsboro operates a 14.2 MGD advanced wastewater treatment facility. In 2022, an average of 7.625 MGD of wastewater was treated. Of this amount, 1.42 MGD was used purchased capacity. There is still 0.85 MGD of unused Reserved Purchased Capacity. Not only does the City treat the wastewater for its citizens, but also for citizens of Wayne County (Genoa), Fremont, Eureka, Walnut Creek, and Fork Township Sanitary District. It is essential that the Water Reclamation Facility produce highly treated wastewater since Goldsboro is located on the Neuse River, a nutrient sensitive water body, and the City is committed to protecting the river. The high quality of the wastewater, is used to irrigate the city's golf course and 144 -acres of farmlands producing hay. The City also operates 40 acres of constructed wetlands that further "polishes" the fully treated wastewater before it is discharged to the Neuse River.

## GOALS/MAJOR ObJECTIVES:

The Water Reclamation Facility aligns their major objectives with "Grow Goldsboro's" strategic goals of Safe and Secure Community, Strong and Diverse Economy, and Exceptional Quality of Life. They are to:

- Produce high quality wastewater meeting all federal and state regulations and protecting the environment at an affordable cost.
- Maintain the Water Reclamation Facility and twenty-six wastewater pump stations, the constructed wetlands, and 144-acre farmlands to maximize the infrastructure life span and treatment capability.
- Have highly trained wastewater treatment operators that respond correctly to changing treatment conditions.


## SIGNIFICANT BUDGET ISSUES:

The Water Reclamation Facility faces several significant issues in the upcoming fiscal year:

- UV system has 23 years of service; it has surpassed its working life expectancy and needs to be replaced; it is difficult, at times, to get parts and service for the equipment. It is running at $100 \%$ operating usage; this usage should be running at $>50 \%$ most of the time.
- Bar screen at Pecan is due to be replaced. The Pecan lift station was built in 1994 and the bar screen is original equipment. The bar screen from Big Cherry Hospital is a newer bar screen that was installed in 2016. Once Big Cherry lift station is decommissioned, it is recommended that the city use that bar screen to replace the bar screen at Pecan lift station. The cost would be only the removal and replacement.
- Clarifier \#1 is scheduled for corrosion control. This is a maintenance practice that is schedule every 5 years.
- Preventive maintenance to replace the sand in the sand filters 1 and 3 . Sand in these filters will either be lost or become non effective every 5-7 years. The maintenance practice to ensure proper treatment of the wastewater being treated.

| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 61-Utilities Fund  <br> 4177 Public Utilities <br> 4177 Waste Treatment | ```Dept. Head Robert Sherman ~ = Division by Zero * = Change < \$500 Purple Cell-Finance Input``` |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 821,899.71 | \$ | 1,138,901.00 | \$ | 1,138,901.00 | \$ | 928,140.07 | \$ | 1,045,171.07 | -8.23\% | \$ | 1,071,300.35 | -5.94\% | \$ | 1,071,300.35 | -5.94\% |
| 1215 | Salaries \& Wages-Shift Differential | \$ | 8,151.00 | \$ | 10,400.00 | \$ | 10,400.00 | \$ | 8,151.00 | \$ | 10,400.00 | 0.00\% | \$ | 10,400.00 | 0.00\% | \$ | 10,400.00 | 0.00\% |
| 1220 | Salaries \& Wages Overtime | \$ | 6,744.51 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 6,744.51 | \$ | 13,500.00 | 0.00\% | \$ | 13,500.00 | 0.00\% | \$ | 13,500.00 | 0.00\% |
| 1272 | Holiday Pay | \$ | 5,696.68 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 5,981.52 | \$ | 8,800.00 | 0.00\% | \$ | 8,800.00 | 0.00\% | \$ | 8,800.00 | 0.00\% |
| 1274 | Call Duty Pay | \$ | 6,125.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% | \$ | 6,500.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 6,599.65 | \$ | - | \$ | 100.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | 12,925.29 | ~ |
| 1278 | Wellness Earnings | \$ | 4,442.90 | \$ | 6,300.00 | \$ | 6,300.00 | \$ | 3,942.97 | \$ | 5,700.00 | -9.52\% | \$ | 5,700.00 | -9.52\% | \$ | 5,700.00 | -9.52\% |
| 1280 | Vacation Pay Out | \$ | 11,103.24 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,577.78 | \$ | 7,000.00 | 40.00\% | \$ | 7,000.00 | 40.00\% | \$ | 7,000.00 | 40.00\% |
| 1810 | Social Security | \$ | 63,525.09 | \$ | 90,989.00 | \$ | 90,989.00 | \$ | 73,825.40 | \$ | 83,925.94 | -7.76\% | \$ | 85,924.83 | -5.57\% | \$ | 86,913.61 | -4.48\% |
| 1821 | NCLGERS-Retirement | \$ | 99,354.49 | \$ | 147,843.00 | \$ | 147,843.00 | \$ | 124,586.39 | \$ | 141,631.88 | -4.20\% | \$ | 145,005.16 | -1.92\% | \$ | 145,005.16 | -1.92\% |
| 1822 | 401-K Retirement | \$ | 34,835.20 | \$ | 47,576.00 | \$ | 47,576.00 | \$ | 38,601.51 | \$ | 43,882.84 | -7.76\% | \$ | 44,928.01 | -5.57\% | \$ | 44,928.01 | -5.57\% |
| 1830 | Hospital Insurance | \$ | 117,556.08 | \$ | 151,940.00 | \$ | 151,940.00 | \$ | 154,728.00 | \$ | 154,728.00 | 1.83\% | \$ | 147,360.00 | -3.01\% | \$ | 147,360.00 | -3.01\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 708.82 | \$ | 763.00 | \$ | 763.00 | \$ | 735.84 | \$ | 735.84 | -3.56\% | \$ | 735.84 | -3.56\% | \$ | 735.84 | -3.56\% |
| 1860 | Worker's Comp Claims Cost | \$ | 15.96 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 5,227.21 | \$ | 5,541.00 | \$ | 5,541.00 | \$ | 7,122.00 | \$ | 7,579.00 | 36.78\% | \$ | 7,579.00 | 36.78\% | \$ | 7,579.00 | 36.78\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ |  | \$ | $(597,507.00)$ | \$ | - | \$ | - | * | \$ |  | * | \$ |  | * |
|  | Total Salaries \& Benefits | \$ | 1,191,985.54 | \$ | 1,639,553.00 | \$ | 1,042,146.00 | \$ | 1,364,636.99 | \$ | 1,529,554.56 | -6.71\% | \$ | 1,554,733.19 | -5.17\% | \$ | 1,568,647.27 | -4.32\% |
| 1931 | Medical Treatment |  |  | \$ | 50.00 | \$ | 50.00 | \$ | - | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
| 1932 | Medical Exams | \$ | 207.00 | \$ | 550.00 | \$ | 730.00 | \$ | 844.00 | \$ | 900.00 | 63.64\% | \$ | 900.00 | 63.64\% | \$ | 900.00 | 63.64\% |
| 1991 | Consultant Fees | \$ | 33,244.71 | \$ | 32,000.00 | \$ | 88,878.38 | \$ | 19,831.75 | \$ | 632,806.00 | 1877.52\% | \$ | 632,806.00 | 1877.52\% | \$ | 632,806.00 | 1877.52\% |
| 2111 | Cleaning Supplies | \$ | 5,169.72 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 7,396.62 | \$ | 8,000.00 | 100.00\% | \$ | 8,000.00 | 100.00\% | \$ | 8,000.00 | 100.00\% |
| 2121 | Uniforms | \$ | 4,226.51 | \$ | 5,250.00 | \$ | 5,250.00 | \$ | 4,454.51 | \$ | 7,350.00 | 40.00\% | \$ | 7,350.00 | 40.00\% | \$ | 7,350.00 | 40.00\% |
| 2123 | Protective Clothing | \$ | 267.48 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 912.03 | \$ | 2,400.00 | 9.09\% | \$ | 2,400.00 | 9.09\% | \$ | 2,400.00 | 9.09\% |
| 2124 | Shoes-Steel Toe | \$ | 1,159.60 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,393.06 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 313.50 | \$ | 340.00 | \$ | 340.00 | \$ | 300.00 | \$ | 400.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
| 2323 | Training | \$ | 855.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,850.00 | \$ | 21,100.00 | 2010.00\% | \$ | 21,100.00 | 2010.00\% | \$ | 21,100.00 | 2010.00\% |
| 2501A | Fleet Charges Internal Use Only! | \$ | 5,622.04 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 5,403.53 | \$ | 6,000.00 | -50.00\% | \$ | 6,000.00 | -50.00\% | \$ | 6,000.00 | -50.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 11,285.60 | \$ | 34,396.00 | \$ | 34,396.00 | \$ | 10,066.00 | \$ | 34,396.00 | 0.00\% | \$ | 34,396.00 | 0.00\% | \$ | 34,396.00 | 0.00\% |
| 2591 | Fuel For Equipment | \$ | 7,800.73 | \$ | 12,500.00 | \$ | 13,500.00 | \$ | 12,411.07 | \$ | 12,500.00 | 0.00\% | \$ | 12,500.00 | 0.00\% | \$ | 12,500.00 | 0.00\% |
| 2601 | Office Supplies | \$ | 2,012.79 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,885.71 | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 2993 | Operational Supplies | \$ | 107,181.79 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 142,594.74 | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% | \$ | 150,000.00 | 0.00\% |
| 2994 | Tools | \$ | 962.68 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 11.99 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2998 | Chemicals | \$ | 71,617.79 | \$ | 258,223.00 | \$ | 258,223.00 | \$ | 82,340.00 | \$ | 258,223.00 | 0.00\% | \$ | 258,223.00 | 0.00\% | \$ | 258,223.00 | 0.00\% |
| 3121 | Travel | \$ | 7,082.66 | \$ | 29,900.00 | \$ | 29,900.00 | \$ | 5,147.20 | \$ | 9,076.00 | -69.65\% | \$ | 9,076.00 | -69.65\% | \$ | 9,076.00 | -69.65\% |
| 3210 | Telephone \& Communication Svcs | \$ | 6,058.43 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 10,250.70 | \$ | 9,000.00 | 12.50\% | \$ | 9,000.00 | 12.50\% | \$ | 9,000.00 | 12.50\% |
| 3250 | Postage | \$ | 5,024.90 | \$ | - | \$ | 5,000.00 | \$ | 5,024.90 | \$ | 5,400.00 | ~ | \$ | 5,400.00 | ~ | \$ | 5,400.00 | ~ |
| 3250A | Postage-Internal Charges only! | \$ | 78.06 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 43.15 | \$ | 2,509.00 | 0.36\% | \$ | 2,509.00 | 0.36\% | \$ | 2,509.00 | 0.36\% |
| 3310 | Electricity | \$ | 429,491.03 | \$ | 550,000.00 | \$ | 550,000.00 | \$ | 455,790.07 | \$ | 550,000.00 | 0.00\% | \$ | 550,000.00 | 0.00\% | \$ | 550,000.00 | 0.00\% |
| 3421 | Copy Machine Cost | \$ | 1,882.11 | \$ | 2,350.00 | \$ | 9,350.00 | \$ | 1,662.34 | \$ | 2,240.00 | -4.68\% | \$ | 2,240.00 | -4.68\% | \$ | 2,240.00 | -4.68\% |
| 3510 | Repairs (Insurance Claims) | \$ | 10,535.74 | \$ | 500.00 | \$ | 600.00 | \$ | 2,396.89 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 3511 | Building Maintenance | \$ | 40,213.09 | \$ | 25,393.00 | \$ | 25,393.00 | \$ | 3,510.00 | \$ | 26,060.00 | 2.63\% | \$ | 26,060.00 | 2.63\% | \$ | 26,060.00 | 2.63\% |
| 3521 | Office Machine Maintenance | \$ | 319.73 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3522 | Machine/Equipment Maintenance | \$ | 216,697.80 | \$ | 833,782.00 | \$ | 859,110.36 | \$ | 749,662.01 | \$ | 709,392.00 | -14.92\% | \$ | 709,392.00 | -14.92\% | \$ | 709,392.00 | -14.92\% |
| FY24 Budget 61-4177_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  | 500 |  |  |  |  |  |  |  |  |  | 6/20/2023 |



| ION SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 61-Utilities Fund <br> Public Utilities - 4177 <br> Waste Treatment - 4177 | Dept. Head-Robert Sherman |  |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 21 FTE's | \$ | 1,138,901.00 | \$ | 928,140.07 | \$ | 1,045,171.07 | \$ | 1,071,300.35 | \$ | 1,071,300.35 |
| 1215 | Salaries \& Wages-Shift Differential |  | \$400 per pay period estimated $\times 26$ pay periods | \$ | 10,400.00 | \$ | 8,151.00 | \$ | 10,400.00 | \$ | 10,400.00 | \$ | 10,400.00 |
| 1220 | Salaries \& Wages Overtime |  | \$1125 per month estimate | \$ | 13,500.00 | \$ | 6,744.51 | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 13,500.00 |
| 1272 | Holiday Pay |  |  | \$ | 8,800.00 | \$ | 5,981.52 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| 1274 | Call Duty Pay |  | 52 weeks x \$125 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 1275 | Salaries \& Wages Bonus |  | 21 @ \$615.49=\$400 net bonus | \$ | - |  |  |  |  | \$ |  | \$ | 12,925.29 |
| 1278 | Wellness Earnings |  | \$300 per participating employee per year | \$ | 6,300.00 | \$ | 3,942.97 | \$ | 5,700.00 | \$ | 5,700.00 | \$ | 5,700.00 |
| 1280 | Vacation Pay Out |  | Possible Employee Turnover Estimate for next FY | \$ | 5,000.00 | \$ | 5,577.78 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| 1810 | Social Security |  | Sum of accounts 1210-1290 X 7.65\% | \$ | 90,989.00 | \$ | 73,825.40 | \$ | 83,925.94 | \$ | 85,924.83 | \$ | 86,913.61 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278×12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 147,843.00 | \$ | 124,586.39 | \$ | 141,631.88 | \$ | 145,005.16 | \$ | 145,005.16 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 47,576.00 | \$ | 38,601.51 | \$ | 43,882.84 | \$ | 44,928.01 | \$ | 44,928.01 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 151,940.00 | \$ | 154,728.00 |  | 154,728.00 | \$ | 147,360.00 | \$ | 147,360.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for \$20,000 of coverage | \$ | 763.00 | \$ | 735.84 | \$ | 735.84 | \$ | 735.84 | \$ | 735.84 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 5,500.00 | \$ |  | \$ | - | \$ |  | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 5,541.00 | \$ | 7,122.00 | \$ | 7,579.00 | \$ | 7,579.00 | \$ | 7,579.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 1,639,553.00 | \$ | 1,364,636.99 | \$ | 1,529,554.56 | \$ | 1,554,733.19 | \$ | 1,568,647.27 |
| 1931 | Medical Treatment |  |  | \$ | 50.00 |  |  | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 1932 | Medical Exams |  | Covers shots | \$ | 550.00 | \$ | 844.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 1991 | Consultant Fees | Y | See SCH1991 | \$ | 32,000.00 | \$ | 19,831.75 | \$ | 632,806.00 | \$ | 632,806.00 | \$ | 632,806.00 |
| 2111 | Cleaning Supplies |  | Housekeeping: floor cleaner, toilet paper, paper,towels,etc. | \$ | 4,000.00 | \$ | 7,396.62 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| 2121 | Uniforms |  | $350 \times 21$ employees for FY23-24 (leased) | \$ | 5,250.00 | \$ | 4,454.51 | \$ | 7,350.00 | \$ | 7,350.00 | \$ | 7,350.00 |
| 2123 | Protective Clothing |  | PPE for WRF Staff | \$ | 2,200.00 | \$ | 912.03 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 2124 | Shoes-Steel Toe |  | \$150 x 20 Employees next FY | \$ | 3,000.00 | \$ | 1,393.06 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2203 | Employee Appreciation |  | \$20 20 employees for FY | \$ | 340.00 | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 1,000.00 | \$ | 1,850.00 | \$ | 21,100.00 | \$ | 21,100.00 | \$ | 21,100.00 |
| 2501A | Fleet Charges Internal Use Only! |  | Maintenance \& reapirs for cars, trucks, \& lawn mowers | \$ | 12,000.00 | \$ | 5,403.53 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  | 6 vehicles + Carboy for 12" hydrualic submersiblr pump | \$ | 34,396.00 | \$ | 10,066.00 | \$ | 34,396.00 | \$ | 34,396.00 | \$ | 34,396.00 |
| 2591 | Fuel For Equipment |  | Generators at the WRF, 5 Pump Stations, and 3 portable generators | \$ | 12,500.00 | \$ | 12,411.07 | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 |
| 2601 | Office Supplies |  | Pens, spiral pads, post it notes, staples, tape, etc. | \$ | 3,000.00 | \$ | 1,885.71 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2993 | Operational Supplies |  | Bird Control-\$52,132, Lab Supplies, Herbicides, Spray Field etc. | \$ | 150,000.00 | \$ | 142,594.74 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |
| 2994 | Tools |  | Maintenance of equipment, pump stations, and grounds | \$ | 1,000.00 | \$ | 11.99 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2998 | Chemicals | Y | See SCH2998 | \$ | 258,223.00 | \$ | 82,340.00 | \$ | 258,223.00 | \$ | 258,223.00 | \$ | 258,223.00 |
| 3121 | Travel | Y | See SCH3121 | \$ | 29,900.00 | \$ | 5,147.20 | \$ | 9,076.00 | \$ | 9,076.00 | \$ | 9,076.00 |






## SUPPORTING SCHEDULE

## Fund: 61-Utilities Fund <br> Dept \#: Public Utilities - 4177 <br> Division: Waste Treatment - 4177 <br> Account: 2323 Training

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Annual Mandatory Stormwater Training (ES\&GS/Bill Sabata) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 2 | Chemical Spill Response Training (\$135×11) | \$ | 500.00 | \$ | 1,350.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 3 | Annual Wastewater Operator Certification Schools/Exams - 8 schools @ \$425; 8 exams @ \$85 \& 8 Training Manuals $\times \$ 200$ (moved from 3121) |  |  |  |  | \$ | 5,680.00 | \$ | 5,680.00 | \$ | 5,680.00 |  |
| 4 | 1 Spray Irrigation School \& 1 Electrical Safety School (moved from 3121 ) |  |  |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 5 | UNC Water and Wastewater National Leadership School (Lead Lab Tech \& Deputy Director) |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 6 | Association Meetings (Periodic professional/educational mtgs.) (moved from 3121) |  |  |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 7 | Required Certification Renewal for Contact Hours - $20 \times \$ 115$ (moved from 3121) |  |  |  |  | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |  |
| 8 | NC AWWA Annual Conf. \& Misc. Leadership Programs (moved from 3121) |  |  |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 9 | Pesticide Exam/Certification Fee \& Manuals (moved from 3121) |  |  |  |  | \$ | 170.00 | \$ | 170.00 | \$ | 170.00 |  |
| 10 | AWWA, NCRWA, Compost Annual Conference (Director) (moved from 3121) |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 11 | Lab Analyst II x2 (Class \$290; Exam \$85) moved from 3121 |  |  |  |  | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |  |
| 12 | NC Rual Water Association Apprentice Program |  |  |  |  | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 |  |
| 13 | Laboratory Standards Manuals (Moved from 4911) |  |  |  |  | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 1,000.00 | \$ | 1,850.00 | \$ | 21,100.00 | \$ | 21,100.00 |  | 21,100.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities -4177 |
| Division: | Waste Treatment -4177 |
| Account: | 2998 Chemicals |

Division: Waste Treatment-4177

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  |  | $\overline{\mathrm{Y} 23-24}$ <br> anager <br> mmend. /15/23 | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Spray Field Hypo (Mini) - 400 gallons x \$3.18 x 6 months | \$ | 7,032.00 | \$ | 2,464.00 | \$ | 7,032.00 | \$ | 7,032.00 | \$ | 7,032.00 |  |
| 2 | Hypo Plant Site (Large) - 4800 gallons $\times \$ 2.16 \times 6$ months | \$ | 56,450.00 | \$ | 19,680.00 | \$ | 56,450.00 | \$ | 56,450.00 | \$ | 56,450.00 |  |
| 3 | Sodium Bisulfite - 1500 gallons $\times 12$ months $\times \$ 4.07$ | \$ | 73,260.00 | \$ | 19,740.00 | \$ | 73,260.00 | \$ | 73,260.00 | \$ | 73,260.00 |  |
| 4 | Dechlor Tablets (48 lbs.) $\$ 221.00 \times 30$ buckets | \$ | 5,581.00 | \$ | 2,112.00 | \$ | 5,581.00 | \$ | 5,581.00 | \$ | 5,581.00 |  |
| 5 | CL2 Tablets - 50lb. bucket - \$310 x 36 buckets | \$ | 9,756.00 | \$ | 3,504.00 | \$ | 9,756.00 | \$ | 9,756.00 | \$ | 9,756.00 |  |
| 6 | Polymer - 1 Tote \$4,876 x 15 totes | \$ | 73,140.00 | \$ | 22,540.00 | \$ | 73,140.00 | \$ | 73,140.00 | \$ | 73,140.00 |  |
| 7 | Polymer (Drums) 450 lbs. x \$2.12 x 4 Drums | \$ | 15,264.00 | \$ | 5,088.00 | \$ | 15,264.00 | \$ | 15,264.00 | \$ | 15,264.00 |  |
| 8 | Poly Aluminum Chloride Tote (275 Gallons) - 6 x \$2502.50 | \$ | 11,236.00 | \$ | 4,972.00 | \$ | 11,236.00 | \$ | 11,236.00 | \$ | 11,236.00 |  |
| 9 | CL2 Granular - 100 lb . bucket - $24 \times \$ 290$ | \$ | 6,504.00 | \$ | 2,240.00 | \$ | 6,504.00 | \$ | 6,504.00 | \$ | 6,504.00 |  |
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| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2998 Chemicals | \$ | 258,223.00 | \$ | 82,340.00 | \$ | 258,223.00 | \$ | 58,223.00 | \$ | 258,223.00 |  |


| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 3121 |

Fiscal Year FY23-24
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ \text { 6/20/2022 } \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | 3-24 <br> nager <br> mmend. <br> 5/23 | FY23-24 <br> Adopted <br> 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Annual Wastewater Operator Certification Schools/Exams - 8 schools @ \$425; 8 exams @ \$85 \& 8 Training Manuals x \$200 (moved to 2323) | \$ | 5,680.00 | \$ | 2,507.20 |  |  |  |  |  |  |  |
| 2 | 1 Spray Irrigation School \& 1 Electrical Safety School (moved to 2323) | \$ | 1,000.00 | \$ | 70.00 |  |  |  |  |  |  |  |
| 3 | Pretreatment Workshop (moved to 2323) | \$ | 100.00 | \$ | 100.00 |  |  |  |  |  |  |  |
| 4 | Association Meetings (Periodic professional/educational mtgs.) (moved to 2323) | \$ | 100.00 |  |  |  |  |  |  |  |  |  |
| 5 | Required Certification Renewal for Contact Hours - $20 \times \$ 115$ (moved to 2323) | \$ | 2,300.00 | \$ | 2,300.00 |  |  |  |  |  |  |  |
| 6 | NC AWWA Annual Conf. \& Misc. Leadership Programs (moved to 2323) | \$ | 1,200.00 |  |  |  |  |  |  |  |  |  |
| 7 | Pesticide Exam/Certification Fee \& Manuals (moved to 2323) | \$ | 170.00 | \$ | 170.00 |  |  |  |  |  |  |  |
| 8 | Rental Car Expense | \$ | 300.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 9 | AWWA, NCRWA, Compost Annual Conference (Director) (moved to 2323) | \$ | 3,000.00 |  |  |  |  |  |  |  |  |  |
| 10 | UNC Water and Wastewater National Leadership School (moved to 2323) |  | 13,550.00 |  |  |  |  |  |  |  |  |  |
| 11 | Lab Analyst II X's 2 (\$290 + \$85 x 2) (moved to 2323) | \$ | 750.00 |  |  |  |  |  |  |  |  |  |
| 12 | NC Rural Water Association Apprentice Service Fee - \$1750 (moved to 2323) |  | 1,750.00 |  |  |  |  |  |  |  |  |  |
| 13 | Lab Analyst II - mileage and food |  |  |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 14 | Spray Irrigation School (mileage) |  |  |  |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 15 | Pretreatment Workshop (mileage \& lunch) |  |  |  |  | \$ | 256.00 | \$ | 256.00 | \$ | 256.00 |  |
| 16 | Association Meetings (Periodic professional/educational mtgs.) - mileage and lunches |  |  |  |  | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |  |
| 17 | NC AWWA Annual Conf. \& Misc. Leadership Programs - hotel, mileage food |  |  |  |  | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 18 | Pesticide Exam/Certification - mileage \& food |  |  |  |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 19 | AWWA, NCRWA, Compost Annual Conference (Director) - mileage, food, \& hotel |  |  |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |  |
| 20 | UNC Water and Wastewater National Leadership School (hotel, mileage \& food) |  |  |  |  | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 21 | Annual Wastewater Operator Certification School \& Exam - mileage \& food |  |  |  |  | \$ | 2,140.00 | \$ | 2,140.00 | \$ | 2,140.00 |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 29,900.00 | \$ | 5,147.20 | \$ | 9,076.00 | \$ | 9,076.00 | \$ | 9,076.00 |  |


| SUPPORTING SCHEDULE |  |
| :--- | :--- |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 3511 |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A/C Servicing, floor maintenance | \$ | 25,393.00 | \$ | 3,510.00 |  |  |  |  |  |  |  |
| 2 | Floor Maintnenance |  |  |  |  | \$ | 2,460.00 | \$ | 2,460.00 | \$ | 2,460.00 |  |
| 3 | A/C Servicing |  |  |  |  | \$ | 13,600.00 | \$ | 13,600.00 | \$ | 13,600.00 |  |
| 4 | miscellaneous (for roof leaks \& other building repairs, annual fire extinguisher inspections). |  |  |  |  | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |  |
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| 21 |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 25,393.00 | \$ | 3,510.00 | \$ | 26,060.00 | \$ | 26,060.00 | \$ | 26,060.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities -4177 |  |
| Division: | Waste Treatment - 4177 |  |
| Account: | 3522 | Machine/Equipment Maintenance |


| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Inspect, Repair, Calibration | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |  |
| 2 | Electronic Maintenance (Calibrations, repairs, etc..) | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |  |
| 3 | Vibration Analysis/Infrared Analysis | \$ | 6,180.00 |  |  | \$ | 6,180.00 | \$ | 6,180.00 | \$ | 6,180.00 |  |
| 4 | Pump/Motors Repair on WRF Site | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 |  |
| 5 | Hoist Inspections | \$ | 1,100.00 | \$ | 1,041.00 | \$ | 1,041.00 | \$ | 1,041.00 | \$ | 1,041.00 |  |
| 6 | Bio Blower Service-Annual | \$ | 3,400.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 7 | Turbo Blowers - Annual Service | \$ | 15,195.00 | \$ | 19,999.61 | \$ | 18,735.00 | \$ | 18,735.00 | \$ | 18,735.00 |  |
| 8 | Maintenance Contract for Smart System 6 | \$ | 4,429.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 9 | UV Light Replacement Parts \& Repairs | \$ | 48,750.00 | \$ | 25,169.52 | \$ | 90,000.00 | \$ | 90,000.00 | \$ | 90,000.00 |  |
| 10 | Annual Belt Filter Press Inspection/Service | \$ | 10,017.00 | \$ | 10,017.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |  |
| 11 | Replace 3 sets of Belts, Spray Nozzles \& Shoes on Dewatering Belt Presses (yearly) | \$ | 23,000.00 | \$ | 6,287.58 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 |  |
| 12 | Dewatering Service Parts Seals, Doctor Blades, Polymer Feed | \$ | 19,500.00 | \$ | 2,654.88 | \$ | 19,500.00 | \$ | 19,500.00 | \$ | 19,500.00 |  |
| 13 | Annual PLC Program Inventory (REMOVE ITEM) |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Replace Air Filters for Turbo Blowers \& Panels | \$ | 17,186.00 | \$ | 17,186.00 | \$ | 17,186.00 | \$ | 17,186.00 | \$ | 17,186.00 |  |
| 15 | Replace Weir Brushes | \$ | 5,300.00 | \$ | 1,462.26 | \$ | 5,300.00 | \$ | 5,300.00 | \$ | 5,300.00 |  |
| 16 | Instrumentation Sensors (DO, pH, Turbidity \& Monitors) | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |  |
| 17 | Grit Chambers - \#1 \& \#2 Clean Out | \$ | 18,800.00 | \$ | 16,012.50 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |  |
| 18 | SCADA \& PLC Service (CITI) | \$ | 9,270.00 | \$ | 7,952.87 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |  |
| 19 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 20 | Bio Tank Blower Replacement (moved to Capital) | \$ | 32,000.00 |  |  |  |  |  |  |  |  |  |
| 21 | Bio Blower Replacement (includes removal of old \& installation of new) |  |  |  |  | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 |  |
| 22 | U.V. System Replacement-moved to capital (\#5747) incr. maintenance \$ if not approved in capital | \$ | - |  |  |  |  |  |  |  |  |  |
| 23 | Aerator Rehabilitation-moved to capital (\#5687) incr. maintenance \$ if not approved in capital |  |  |  |  |  |  |  |  |  |  |  |
| 24 | EQ Basin \#1 Sludge Removal |  |  |  |  |  |  |  |  |  |  |  |
| 25 | Phase III of III Telemetry Upgrade at 40-locations-ARP | \$ | 300,000.00 | \$ | 316,387.79 |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | Laboratory Equipment Servicing | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,850.00 | \$ | 5,850.00 | \$ | 5,850.00 |  |
| 28 | Mechanical Drying Oven | \$ | 2,955.00 | \$ | 3,536.24 |  |  |  |  |  |  |  |
| 29 | Water/Bath Sonicator | \$ | 1,100.00 | \$ | 854.76 |  |  |  |  |  |  |  |
| 30 | Sand Replacement for Sand filters \#1 and \#3 |  |  |  |  | \$ | 135,000.00 | \$ | 135,000.00 | \$ | 135,000.00 |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3522 Machine/Equipment Maintenance | \$ | 833,782.00 | \$ | 749,662.01 | \$ | 709,392.00 | \$ | 709,392.00 | \$ | 709,392.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities -4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 3608 Pump Stations Maintenanc |

Division: Waste Treatment - 4177
Account: 3608 Pump Stations Maintenance

Fiscal Year FY23-24
Dept. Head-Robert Sherman

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | FY23-24 Manager ecommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | VFD for Pump \#5 @ Westbrook Pump Station-\$240K-moved to capital (\#5936) increase maintenance \$ if capital not approved |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Bar Screen at Pecan L/S -225K-moved to capital (\#5855) increase maintenance \$ if capital not approved |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ITEM NEEDS TO BE REMOVED. Barscreen at Little Cherry -\$225Kmoved to capital (\#5910) increase maintenance \$ if capital not approved. |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Barscreen New Hope -\$200L (\#5852) moved to capital-increase maintenance \$ if capital not approved |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Replace Westbrook Pump Station 650 KW Generator -\$500K (\#5685)- moved to capital-increase maintenance \$ if capital not approved |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Maintenance | \$ | 200,000.00 | \$ | 80,698.85 | \$ | 214,000.00 | \$ | 214,000.00 | \$ | 214,000.00 |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3608 Pump Stations Maintenance | \$ | 200,000.00 | \$ | 80,698.85 | \$ | 214,000.00 | \$ | 214,000.00 | \$ | 214,000.00 |  |

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## SUPPORTING SCHEDULE

Fiscal Year FY23-24

| Fund: | 61-Utilities Fund |
| :--- | :---: |
| Dept \#: | Public Utilities - 4177 |
| Division: | Waste Treatment - 4177 |
| Account: | 4911 |
|  | Subscriptions |

Account: 4911 Subscriptions

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Laboratory Standards Manuals (Moved to 2323) | \$ | 150.00 |  |  |  |  |  |  |  |  |  |
| 2 | Goldsboro News Argus Subscription | \$ | 176.00 | \$ | 176.00 | \$ | 176.00 | \$ | 176.00 | \$ | 176.00 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4911 Subscriptions | \$ | 326.00 | \$ | 176.00 | \$ | 176.00 | \$ | 176.00 | \$ | 176.00 |  |


| SUPPORTING SCHEDULE | Fiscal Year FY23-24 |  |
| :--- | :--- | :--- |
| Fund: | 61-Utilities Fund | Dept. Head-Robert Sherman |
| Dept \#: | Public Utilities - 4177 |  |
| Division: | Waste Treatment -4177 |  |
| Account: | 4912 Fees \& Dues |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | $\begin{array}{\|c} \hline \text { Estimated Year } \\ \text { End Jun } 30 \\ \hline \end{array}$ |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Wastewater Operator Certification Renewals ( $23 \times \$ 50$-this includes 3 cross-certified staff in Water \& Compost +20 WRF staff)(Due in Dec) | \$ | 1,150.00 | \$ | 800.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |  |
| 2 | NCAWWA-WEA Assn. Membership for Operators ( $\$ 85 \times 20$ )(2 due in Feb \& remainder in May); $19 \times \$ 80$ this FY | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |  |
| 3 | NC AWWA-WEA Maintenance Technology Certification (Jay/Mechanic) | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 |  |
| 4 | Annual NPDES Permit Fee (Discharge) due in November | \$ | 3,440.00 | \$ | 3,440.00 | \$ | 3,440.00 | \$ | 3,440.00 | \$ | 3,440.00 |  |
| 5 | Laboratory Annual Certification | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 |  |
| 6 | Pretreatment Consortium (Pretreatment Coordinator) | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |  |
| 7 | Water Environment Federation/National AWWA(Director) | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 8 | NC Rural Water Assoc.(City of Goldsboro System Membership) | \$ | 1,085.00 | \$ | 1,085.00 | \$ | 1,085.00 | \$ | 1,085.00 | \$ | 1,085.00 |  |
| 9 | Reclaimed Water Annual Permit (Non-Discharge)(due July) | \$ | 1,310.00 | \$ | 1,300.00 | \$ | 1,310.00 | \$ | 1,310.00 | \$ | 1,310.00 |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 10,990.00 | \$ | 10,130.00 | \$ | 11,090.00 | \$ | 11,090.00 | \$ | 11,090.00 |  |





North Carolina
FISCAL YEAR 2023-24 BUDGET
DEPARTMENT/DIVISION: PUBLIC UTILITIES / COMPOST FACILITY


#### Abstract

DEPARTMENT OVERVIEW: The City of Goldsboro operates a Compost Facility that produces an "Exceptional Quality" compost from chipped yard waste and dewatered biosolids. This process is the biosolids management plan for the Water Reclamation Facility. This facility is largely controlled by computers that track compost temperatures during the 30-day composting period. The computers also control blowers that cycle on and off to provide air to the thermophilic composting organisms and to cool them off when temperatures get too hot. The Compost Facility consistently produces a very high quality of compost making it the preferred compost for landscapers and golf course builders.


## Goals/MAJOR ObJECTIVES:

The Compost Facility aligns their major objectives with "Grow Goldsboro's" strategic goals of Strong and Diverse Economy, Exceptional Quality of Life, and Model for Excellence in Government. They are to:

- Produce high quality compost that meets all federal and state regulations.
- Make a beneficial product from two waste streams: yard waste and biosolids.
- Maintain the Compost Facility assets to maximize the infrastructure life span and productivity.
- Have highly trained compost facility operators that understand the biology of the process as well as the equipment that is used in production.


## SIGNIFICANT BUDGET ISSUES:

- The Compost Facility operates a 2003 dump truck with 134,041 miles on it. It is 20 -years old and needs to be replaced.
- The facility's interior office area walls and the building's exterior metal walls are showing signs of wear. The facility is 23 years old. It is recommended by staff to have the building's interior and exterior cleaned and painted.

| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: | Fiscal Year FY23-24 <br> 61-Utilities Fund  <br> 4179 Public Utilities <br> 4179 Compost | ```Dept. Head Robert Sherman ~ = Division by Zero * = Change < \$500 Purple Cell-Finance Input``` |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{array}{\|c\|} \hline \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{array}$ |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | $\begin{array}{\|c} \hline \text { FY23-24 Adopted } \\ 06 / 20 / 23 \\ \hline \end{array}$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 188,237.08 | \$ | 239,280.00 | \$ | 239,280.00 | \$ | 187,006.69 | \$ | 225,920.96 | -5.58\% | \$ | 231,568.98 | -3.22\% | \$ | 231,568.98 | -3.22\% |
| 1220 | Salaries \& Wages Overtime | \$ | 1,368.87 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 1,368.87 | \$ | 2,200.00 | 0.00\% | \$ | 2,200.00 | 0.00\% | \$ | 2,200.00 | 0.00\% |
| 1275 | Salaries \& Wages Bonus | \$ | 2,145.56 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 3,077.45 | ~ |
| 1278 | Wellness Earnings | \$ | 1,177.08 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,327.00 | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% | \$ | 1,800.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 4,489.18 |  |  | \$ | - | \$ | - | \$ | 1,500.00 | ~ | \$ | 1,500.00 | ~ | \$ | 1,500.00 | ~ |
| 1810 | Social Security | \$ | 14,776.31 | \$ | 18,611.00 | \$ | 18,611.00 | \$ | 14,512.25 | \$ | 17,703.70 | -4.88\% | \$ | 18,135.78 | -2.55\% | \$ | 18,371.20 | -1.29\% |
| 1821 | NCLGERS-Retirement | \$ | 22,525.41 | \$ | 30,240.00 | \$ | 30,240.00 | \$ | 24,490.60 | \$ | 29,876.45 | -1.20\% | \$ | 30,605.61 | 1.21\% | \$ | 30,605.61 | 1.21\% |
| 1822 | 401-K Retirement | \$ | 7,896.72 | \$ | 9,731.00 | \$ | 9,731.00 | \$ | 7,588.10 | \$ | 9,256.84 | -4.87\% | \$ | 9,482.76 | -2.55\% | \$ | 9,482.76 | -2.55\% |
| 1830 | Hospital Insurance | \$ | 31,250.26 | \$ | 36,985.00 | \$ | 36,985.00 | \$ | 36,840.00 | \$ | 36,840.00 | -0.39\% | \$ | 36,840.00 | -0.39\% | \$ | 36,840.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 182.76 | \$ | 191.00 | \$ | 191.00 | \$ | 175.20 | \$ | 175.20 | * | \$ | 175.20 | * | \$ | 175.20 | * |
| 1860 | Worker's Comp Claims Cost | \$ | 484.89 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 1861 | Worker's Compensation Insurance | \$ | 1,646.71 | \$ | 1,746.00 | \$ | 1,746.00 | \$ | 1,497.00 | \$ | 1,593.00 | -8.76\% | \$ | 1,593.00 | -8.76\% | \$ | 1,593.00 | -8.76\% |
| 1899 | Less: Reimbursed by Grants |  |  | \$ | - | \$ | $(152,807.00)$ | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Salaries \& Benefits | \$ | 276,180.83 | \$ | 342,284.00 | \$ | 189,477.00 | \$ | 274,805.71 | \$ | 326,866.15 | -4.50\% | \$ | 333,901.33 | -2.45\% | \$ | 337,214.20 | -1.48\% |
| 1915 | Bank Fees | \$ | 1,048.72 | \$ | 1,225.00 | \$ | 1,225.00 | \$ | 1,048.72 | \$ | 1,255.00 | 2.45\% | \$ | 1,255.00 | 2.45\% | \$ | 1,255.00 | 2.45\% |
| 1932 | Medical Exams | \$ | 54.00 | \$ | 200.00 | \$ | 200.00 | \$ | 415.00 | \$ | 400.00 | * | \$ | 400.00 | * | \$ | 400.00 | * |
| 1991 | Consultant Fees |  |  | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 3,000.00 | 20.00\% | \$ | 3,000.00 | 20.00\% | \$ | 3,000.00 | 20.00\% |
| 2111 | Cleaning Supplies | \$ | 287.42 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,235.00 | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% | \$ | 1,500.00 | 0.00\% |
| 2121 | Uniforms | \$ | 1,555.89 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 2,225.98 | \$ | 2,100.00 | 16.67\% | \$ | 2,100.00 | 16.67\% | \$ | 2,100.00 | 16.67\% |
| 2123 | Protective Clothing | \$ | 355.00 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 338.37 | \$ | 1,650.00 | 0.00\% | \$ | 1,650.00 | 0.00\% | \$ | 1,650.00 | 0.00\% |
| 2124 | Shoes-Steel Toe | \$ | 814.90 | \$ | 900.00 | \$ | 900.00 | \$ | 654.03 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 2203 | Employee Appreciation | \$ | 83.09 | \$ | 102.00 | \$ | 102.00 | \$ | 73.58 | \$ | 160.00 | * | \$ | 160.00 | * | \$ | 160.00 | * |
| 2323 | Training | \$ | 1,239.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,715.00 | \$ | 5,505.00 | 83.50\% | \$ | 5,505.00 | 83.50\% | \$ | 5,505.00 | 83.50\% |
| 2501 | Vehicle Operation/Maintenance | \$ | 293.66 |  |  | \$ | - | \$ | - | \$ | - | * | \$ |  | * | \$ | - | * |
| 2501A | Fleet Charges Internal Use Only! | \$ | 8,346.86 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 12,820.26 | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% | \$ | 40,000.00 | 0.00\% |
| 2502A | Vehicle Fuel-Internal Charges | \$ | 2,719.17 | \$ | 18,103.00 | \$ | 18,103.00 | \$ | 3,252.72 | \$ | 18,103.00 | 0.00\% | \$ | 18,103.00 | 0.00\% | \$ | 18,103.00 | 0.00\% |
| 2591 | Fuel For Equipment | \$ | 48,662.68 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 54,803.60 | \$ | 65,000.00 | 8.33\% | \$ | 65,000.00 | 8.33\% | \$ | 65,000.00 | 8.33\% |
| 2601 | Office Supplies | \$ | 856.85 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,014.50 | \$ | 1,200.00 | 20.00\% | \$ | 1,200.00 | 20.00\% | \$ | 1,200.00 | 20.00\% |
| 2993 | Operational Supplies | \$ | 21,383.76 | \$ | 23,500.00 | \$ | 23,500.00 | \$ | 14,828.12 | \$ | 23,500.00 | 0.00\% | \$ | 23,500.00 | 0.00\% | \$ | 23,500.00 | 0.00\% |
| 2994 | Tools | \$ | 770.41 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 965.10 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 2998 | Chemicals | \$ | 1,475.47 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% | \$ | 3,000.00 | 0.00\% |
| 3121 | Travel | \$ | 850.00 | \$ | 1,795.00 | \$ | 1,795.00 | \$ | 85.00 | \$ | 740.00 | -58.77\% | \$ | 740.00 | -58.77\% | \$ | 740.00 | -58.77\% |
| 3210 | Telephone \& Communication Svcs | \$ | 439.89 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,922.72 | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% | \$ | 4,000.00 | 0.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 3.12 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 3310 | Electricity | \$ | 57,166.90 | \$ | 68,000.00 | \$ | 68,000.00 | \$ | 50,681.42 | \$ | 68,000.00 | 0.00\% | \$ | 68,000.00 | 0.00\% | \$ | 68,000.00 | 0.00\% |
| 3410 | Printing |  |  | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | 300.00 | * | \$ | 300.00 | * | \$ | 300.00 | * |
| 3421 | Copy Machine Cost |  |  | \$ | 25.00 | \$ | 25.00 | \$ | - | \$ | 25.00 | * | \$ | 25.00 | * | \$ | 25.00 | * |
| 3511 | Building Maintenance | \$ | 7,206.72 | \$ | 56,825.00 | \$ | 56,825.00 | \$ | 1,967.49 | \$ | 49,800.00 | -12.36\% | \$ | 49,800.00 | -12.36\% | \$ | 49,800.00 | -12.36\% |
| 3521 | Office Machine Maintenance |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
| 3522 | Machine/Equipment Maintenance | \$ | 60,915.60 | \$ | 157,700.00 | \$ | 157,700.00 | \$ | 100,892.52 | \$ | 151,550.34 | -3.90\% | \$ | 151,550.34 | -3.90\% | \$ | 151,550.34 | -3.90\% |
| 4391 | Equipment Rent | \$ | 7,866.84 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | 5,000.00 | -66.67\% | \$ | 5,000.00 | -66.67\% | \$ | 5,000.00 | -66.67\% |
| 4401 | Generator Contract | \$ | 555.38 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 454.70 | \$ | 1,100.00 | 10.00\% | \$ | 1,100.00 | 10.00\% | \$ | 1,100.00 | 10.00\% |
| 4403 | Compost Analysis | \$ | 3,750.40 | \$ | 6,600.00 | \$ | 6,600.00 | \$ | 5,439.95 | \$ | 6,600.00 | 0.00\% | \$ | 6,600.00 | 0.00\% | \$ | 6,600.00 | 0.00\% |
| FY24 Budget 61-4179_3 (ADOPTO).xlsx - Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6/20/2023 |


| ITURE SHEET <br> Fund: <br> Dept \#: <br> Division: |  Fiscal Year FY23-24 <br> 61-Utilities Fund  <br> 4179 Public Utilities <br> 4179 Compost | $\begin{aligned} & \text { Dept. Head Robert Sherman } \\ & \sim \\ & \sim \\ & *=\text { Division by Zero } \\ & \text { Phange } \text { < } \$ 500 \\ & \text { Purple Cell-Finance Input } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | 1-22 Actual |  | 2-23 Adopted <br> 6/20/2022 |  | 2-23 Adopted <br> Amended <br> 2/31/2022 |  | mated Year <br> d Jun 30 |  | 3-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ Incr/(Decr) |  | 4 Manager <br> mmend. <br> 15/23 | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted V. } \\ \text { FY23-24 } \\ \text { MGR SUB } \\ \% \Delta \\ \text { Incr/(Decr) } \\ \hline \end{gathered}$ |  | 24 Adopted 6/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ <br> Incr/(Decr) |
| 4511 | Multi-Peril Insurance | \$ | 17,387.72 | \$ | 18,430.00 | \$ | 18,430.00 | \$ | 2,514.00 | \$ | 2,931.00 | -84.10\% | \$ | 2,931.00 | -84.10\% | \$ | 2,931.00 | -84.10\% |
| 4521 | Auto Liability | \$ | 4,372.65 | \$ | 4,525.00 | \$ | 4,525.00 | \$ | 4,640.00 | \$ | 5,427.00 | 19.93\% | \$ | 5,427.00 | 19.93\% | \$ | 5,427.00 | 19.93\% |
| 4543 | Insurance Deductible Claims | \$ | 2,603.77 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 4912 | Fees \& Dues | \$ | 3,771.95 | \$ | 5,975.00 | \$ | 5,975.00 | \$ | 4,318.18 | \$ | 5,950.00 | -0.42\% | \$ | 5,950.00 | -0.42\% | \$ | 5,950.00 | -0.42\% |
| 9561 | Office Supplies | \$ | 98.50 | \$ | 200.00 | \$ | 200.00 | \$ | 42.12 | \$ | 200.00 | * | \$ | 200.00 | * | \$ | 200.00 | * |
|  | Total Operating Expenditures | \$ | 256,936.32 | \$ | 504,455.00 | \$ | 504,455.00 | \$ | 271,848.08 | \$ | 470,896.34 | -6.65\% | \$ | 470,896.34 | -6.65\% | \$ | 470,896.34 | -6.65\% |
| 5165 | Agitator/Rehabilitate |  |  | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 29,606.86 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5166 | Bulldozer |  |  | \$ | 163,162.00 | \$ | 189,987.48 | \$ | 189,987.48 | \$ | - | * | \$ | - | * | \$ | - | * |
| 5420 | Tandem Dump Truck |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 5486 | 72" Cut Riding Mower |  |  | \$ | 27,607.00 | \$ | 27,607.00 | \$ | 27,607.00 | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay | \$ | - | \$ | 340,769.00 | \$ | 367,594.48 | \$ | 247,201.34 | \$ | - | * | \$ | - | * | \$ | - | * |
|  |  |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Public Utilities-Compost Budget | \$ | 533,117.15 | \$ | 1,187,508.00 | \$ | 1,061,526.48 | \$ | 793,855.13 | \$ | 797,762.49 | -32.82\% | \$ | 304,797.67 | -32.23\% | \$ | 808,110.54 | -31.95\% |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 61-Utilities Fund Public Utilities - 4179 Compost - 4179 | Dept. Head-Robert Sherman |  |  | Blue Font - Detail Schedule Requested <br> Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 1210 | Salaries \& Wages Regular |  | 5 FTE's | \$ | 239,280.00 | \$ | 187,006.69 | \$ | 225,920.96 | \$ | 231,568.98 | \$ | 231,568.98 |
| 1220 | Salaries \& Wages Overtime |  | Fire watch on compost piles | \$ | 2,200.00 | \$ | 1,368.87 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| 1275 | Salaries \& Wages Bonus |  | 5 @ \$615.49 = \$400 Net bonus | \$ |  |  |  |  |  | \$ | - | \$ | 3,077.45 |
| 1278 | Wellness Earnings |  | \$300 per year $\times 5$ employees | \$ | 1,800.00 | \$ | 1,327.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 1280 | Vacation Pay Out |  | Possible employee turn over | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 1810 | Social Security |  | Sum of accounts Salary Accounts 12XX * 7.65\% | \$ | 18,611.00 | \$ | 14,512.25 | \$ | 17,703.70 | \$ | 18,135.78 | \$ | 18,371.20 |
| 1821 | NCLGERS-Retirement |  | Sum of accounts 1210-1278 X 12.91\% (Non-Leo); 14.24\% (Leo) | \$ | 30,240.00 | \$ | 24,490.60 | \$ | 29,876.45 | \$ | 30,605.61 | \$ | 30,605.61 |
| 1822 | 401-K Retirement |  | Sum of accounts 1210-1278 X 4\% Reg, 5\% LEO | \$ | 9,731.00 | \$ | 7,588.10 | \$ | 9,256.84 | \$ | 9,482.76 | \$ | 9,482.76 |
| 1830 | Hospital Insurance |  | \# FTE X \$7,368 (\$614 per employee per month) | \$ | 36,985.00 | \$ | 36,840.00 | \$ | 36,840.00 | \$ | 36,840.00 | \$ | 36,840.00 |
| 1835 | Group Term Life Insurance Coverage |  | multiply the group term life insurance and AD\&D cost $\$ 2.92$ per month per Employee for $\$ 20,000$ of coverage | \$ | 191.00 | \$ | 175.20 | \$ | 175.20 | \$ | 175.20 | \$ | 175.20 |
| 1860 | Worker's Comp Claims Cost |  | Provided by Finance | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 1861 | Worker's Compensation Insurance |  | Provided by Finance | \$ | 1,746.00 | \$ | 1,497.00 | \$ | 1,593.00 | \$ | 1,593.00 | \$ | 1,593.00 |
| 1899 | Less: Reimbursed by Grants |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Salaries \& Benefits |  |  | \$ | 342,284.00 | \$ | 274,805.71 | \$ | 326,866.15 | \$ | 333,901.33 | \$ | 337,214.20 |
| 1915 | Bank Fees |  | Credit Card Charges | \$ | 1,225.00 | \$ | 1,048.72 | \$ | 1,255.00 | \$ | 1,255.00 | \$ | 1,255.00 |
| 1932 | Medical Exams |  |  | \$ | 200.00 | \$ | 415.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 1991 | Consultant Fees | Y | Miscellaneous professional services for stormwater, spill prevention, and composting | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 2111 | Cleaning Supplies |  | Housekeeping: Floor Cleaner, toilet paper, paper towels, etc. | \$ | 1,500.00 | \$ | 1,235.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2121 | Uniforms |  | \$350 x 6 employees | \$ | 1,800.00 | \$ | 2,225.98 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |
| 2123 | Protective Clothing |  | \$275 x 6 employees | \$ | 1,650.00 | \$ | 338.37 | \$ | 1,650.00 | \$ | 1,650.00 | \$ | 1,650.00 |
| 2124 | Shoes-Steel Toe |  | \$150 $\times 6$ employees | \$ | 900.00 | \$ | 654.03 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 2203 | Employee Appreciation |  | \$20 x 8 employees | \$ | 102.00 | \$ | 73.58 | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 |
| 2323 | Training | Y | See SCH2323 | \$ | 3,000.00 | \$ | 1,715.00 | \$ | 5,505.00 | \$ | 5,505.00 | \$ | 5,505.00 |
| 2501 | Vehicle Operation/Maintenance |  |  | \$ | - |  |  |  |  |  |  |  |  |
| 2501A | Fleet Charges Internal Use Only! |  |  | \$ | 40,000.00 | \$ | 12,820.26 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 2502A | Vehicle Fuel-Internal Charges |  |  | \$ | 18,103.00 | \$ | 3,252.72 | \$ | 18,103.00 | \$ | 18,103.00 | \$ | 18,103.00 |
| 2591 | Fuel For Equipment |  | Increase this line item due to increased fuel prices \& the addition of a bulldozer | \$ | 60,000.00 | \$ | 54,803.60 | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 65,000.00 |
| 2601 | Office Supplies |  | Pens, paper, binders, printer supplies | \$ | 1,000.00 | \$ | 1,014.50 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 2993 | Operational Supplies |  | Operational expenses that aren't Budgeted for in other line items | \$ | 23,500.00 | \$ | 14,828.12 | \$ | 23,500.00 | \$ | 23,500.00 | \$ | 23,500.00 |
| 2994 | Tools |  | Tools for maintenance ofequipmentand grounds | \$ | 1,000.00 | \$ | 965.10 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 2998 | Chemicals |  | Herbicides, aerosols, etc. | \$ | 3,000.00 |  |  | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 3121 | Travel | Y | See SCH3121 | \$ | 1,795.00 | \$ | 85.00 | \$ | 740.00 | \$ | 740.00 | \$ | 740.00 |
| 3210 | Telephone \& Communication Svcs |  | Cell phone, iPads for maintenance and superintendent | \$ | 4,000.00 | \$ | 2,922.72 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 3250A | Postage-Internal Charges only! |  |  | \$ | 3,600.00 |  |  |  |  |  |  |  |  |


| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 61-Utilities Fund Public Utilities - 4179 Compost - 4179 | Dept. Head-Robert Sherman |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? Detailed Justification |  | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager <br> Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 3310 | Electricity |  | Provided by Finance | \$ | 68,000.00 | \$ | 50,681.42 | \$ | 68,000.00 | \$ | 68,000.00 | \$ | 68,000.00 |
| 3410 | Printing |  | Compost bag labels, brochures, bills of lading | \$ | 300.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 3421 | Copy Machine Cost |  | Copies made at City Hall | \$ | 25.00 |  |  | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 |
| 3511 | Building Maintenance | Y | See SCH3511 | \$ | 56,825.00 | \$ | 1,967.49 | \$ | 49,800.00 | \$ | 49,800.00 | \$ | 49,800.00 |
| 3521 | Office Machine Maintenance |  | Maintenceand repairs for office equipment. | \$ | 1,000.00 |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 3522 | Machine/Equipment Maintenance | Y | See SCH3522 | \$ | 157,700.00 | \$ | 100,892.52 | \$ | 151,550.34 | \$ | 151,550.34 | \$ | 151,550.34 |
| 4391 | Equipment Rent |  | Renting lifts, bobcat etc. | \$ | 15,000.00 |  |  | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 4401 | Generator Contract |  | annual and semi-annual servicing | \$ | 1,000.00 | \$ | 454.70 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 4403 | Compost Analysis |  | Prices for testing compost | \$ | 6,600.00 | \$ | 5,439.95 | \$ | 6,600.00 | \$ | 6,600.00 | \$ | 6,600.00 |
| 4511 | Multi-Peril Insurance |  | Provided by Finance | \$ | 18,430.00 | \$ | 2,514.00 | \$ | 2,931.00 | \$ | 2,931.00 | \$ | 2,931.00 |
| 4521 | Auto Liability |  | Provided by Finance | \$ | 4,525.00 | \$ | 4,640.00 | \$ | 5,427.00 | \$ | 5,427.00 | \$ | 5,427.00 |
| 4543 | Insurance Deductible Claims |  | Provided by Finance | \$ | - |  |  |  |  |  |  |  |  |
| 4912 | Fees \& Dues | Y | See SCH4912 | \$ | 5,975.00 | \$ | 4,318.18 | \$ | 5,950.00 | \$ | 5,950.00 | \$ | 5,950.00 |
| 9561 | Office Supplies |  | Copier paper,Calenders Envelopes | \$ | 200.00 | \$ | 42.12 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
|  | Total Operating Expenditures |  |  | \$ | 504,455.00 | \$ | 271,848.08 | \$ | 470,896.34 | \$ | 470,896.34 | \$ | 470,896.34 |
| 5165 | Agitator/Rehabilitate |  | Rebuild is not complete as of 2/23/2023 | \$ | 150,000.00 | \$ | 29,606.86 | \$ | - | \$ | - | \$ | - |
| 5166 | Bulldozer |  | The equipment has been incumbered | \$ | 163,162.00 | \$ | 189,987.48 | \$ | - | \$ | - | \$ | - |
| 5420 | Tandem Dump Truck |  | See Capital |  |  |  |  | \$ | - | \$ | - | \$ | - |
| 5486 | 72" Cut Riding Mower |  | Equipment has not be delivered as of 2/23/2023 | \$ | 27,607.00 | \$ | 27,607.00 | \$ | - | \$ | - | \$ | - |
|  | Total Capital Outlay |  |  | \$ | 340,769.00 | \$ | 247,201.34 | \$ | - | \$ | - | \$ | - |
|  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |
|  | Total Debt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Public Utilities-Compost Budget |  |  | \$ | 1,187,508.00 | \$ | 793,855.13 | \$ | 797,762.49 | \$ | 804,797.67 | \$ | 808,110.54 |

## G』LDSB*Re <br> BE MORE DO MORE SEYMOUR



| SUPPORTING SCHEDULE |  |  |  | Fiscal Year FY23-24 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 61-Utilities Fund <br> Dept \#: Public Utilities - 4179 <br> Division: Compost - 4179 <br> Account: 2323 Training |  |  |  | Dept. Head-Robert Sherman |  |  |  |  |  |  |  |  |
| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 Manager Recommend. 5/15/23 |  | FY23-24 Adopted 06/20/23 |  | Finance Notes |
| 1 | Annual Mandatory Stormwater Training (ES\&GS/Bill Sabata) | \$ | 500.00 | \$ | 450.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 2 | Chemical Spill Response Training (\$135/person) | \$ | 500.00 | \$ | 270.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 3 | Certified Compost Training | \$ | 2,000.00 | \$ | 995.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 4 | Compost Conference (moved from 3121) |  |  |  |  | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |  |
| 5 | Public Utilities Director \& 2 Compost Operators - Biosolids Seminars \& Contact Hours Required to Keep Certifications $3 \times \$ 115$ (moved from 3121) |  |  |  |  | \$ | 345.00 | \$ | 345.00 | \$ | 345.00 |  |
| 6 | Pesticide Exam/Certification Fees \& Manuals (moved from 3121) |  |  |  |  | \$ | 170.00 | \$ | 170.00 | \$ | 170.00 |  |
| 7 | Caterpillar Loader Operations/Maintenance/Safety Class X's 2 (moved from 3121) |  |  |  |  | \$ | 180.00 | \$ | 180.00 | \$ | 180.00 |  |
| 8 | Annual Wastewater Operator Certification Schools/Exams - 1 school @ \$425; 1 exam @ \$85 \& 1 Training Manuals x $\$ 200$ (Alexandra) |  |  |  |  | \$ | 710.00 | \$ | 710.00 | \$ | 710.00 |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2323 Training | \$ | 3,000.00 | \$ | 1,715.00 | \$ | 5,505.00 | \$ | 5,505.00 | \$ | 5,505.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 61-Utilities Fund |
| :--- | :--- |
| Dept \#: | Public Utilities -4179 |
| Division: | Compost -4179 |

Division: Compost-4179

## Account: 3121 Travel

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept <br> Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Utilities Director \& 2 Compost Operators - Biosolids Seminars \& Contact Hours Required to Keep Certifications $3 \times \$ 115$ (moved to 2323) | \$ | 345.00 | \$ | 85.00 |  |  |  |  |  |  |  |
| 2 | Pesticide Exam/Certification Fees \& Manuals (moved to 2323) | \$ | 170.00 |  |  |  |  |  |  |  |  |  |
| 3 | Caterpillar Loader Operations/Maintenance/Safety Class X's 2 (moved to 2323) | \$ | 180.00 |  |  |  |  |  |  |  |  |  |
| 4 | Compost Conference (moved to 2323) | \$ | 1,100.00 |  |  |  |  |  |  |  |  |  |
| 5 | Pesticide Exam/Class - mileage \& food |  |  |  |  | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |  |
| 6 | Certified Compost Training - mileage \& food |  |  |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 1,795.00 | \$ | 85.00 | \$ | 740.00 | \$ | 740.00 | \$ | 740.00 |  |


| SUPPORTING SCHEDULE |  |
| :--- | :---: |
| Fund: | 61-Utilities Fund |
| Dept \#: | Public Utilities - 4179 |
| Division: | Compost - 4179 |
| Account: | 3511 |
|  |  |


| Line \# | Description-Activity/Vendor/Employee/Purpose |  | FY22-23 Adopted 6/20/2022 | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | 23-24 anager mmend. 15/23 |  | $\begin{aligned} & \text { Y23-24 } \\ & \text { dopted } \\ & / 20 / 23 \end{aligned}$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Micellaneous Building repairs, Annual fire Ex. Inspection, striping and waxing of office building floors, Painting Interior of office areas. | \$ | 56,825.00 | \$ | 1,967.49 |  |  |  |  |  |  |  |
| 2 | Heating and air conditioning units servicing |  |  |  |  | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 3 | stripping and waxing of office building floors |  |  |  |  | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 |  |
| 4 | Painting Interior of office areas. |  |  |  |  | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |  |
| 5 | Inside bay area lighting repairs |  |  |  |  | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 |  |
| 6 | Painting exterior of building |  |  |  |  | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 |  |
| 7 | Micellaneous Building repairs, Annual fire Ex. Inspection, etc.. |  |  |  |  | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3511 Building Maintenance | \$ | 56,825.00 | \$ | 1,967.49 | \$ | 49,800.00 | \$ | 49,800.00 | \$ | 49,800.00 |  |

## SUPPORTING SCHEDULE

## Fund: 61-Utilities Fund <br> Dept \#: Public Utilities - 4179 <br> Division: Compost-4179

Account: 3522 Machine/Equipment Maintenance

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ | Estimated Year <br> End Jun 30 | FY23-24 Dept Request |  |  | FY23-24 <br> Adopted $06 / 20 / 23$ | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Maintenance materials, services, and equipment repairs etc. | \$ 157,700.00 | \$ 100,892.52 |  |  |  |  |  |
| 2 | Agitator repairs (conveyor drive, drum motor, bearings, chains, sprockets, cables, arm assembly, flights, filters, control boards, etc.) |  |  | \$ | 28,872.72 | \$ | 28,872.72 |  |
| 3 | Grinder repairs (hammers, teeth, screens, bolts, drum cylinders, rakers, mufflers, turbo piping, belts, bed belts, bed chains, nuts, etc.) |  |  | \$ | 33,426.27 | \$ | 33,426.27 |  |
| 4 | Trommel Screens repairs (rollers, belts, diesel fuel injector, etc.) |  |  | \$ | 21,649.38 | \$ | 21,649.38 |  |
| 5 | Front End Loader repairs (bucket blades, tires, oil filters, fuel filters, hydraulic filters, blade bolts, blade nuts, rim flange,steering valve assembly, etc.) |  |  | \$ | 24,990.45 | \$ | 24,990.45 |  |
| 6 | Excavator repairs ( swivel port, boom cylinders, dig cylinders, blade cylinders, track rollers, etc.) |  |  | \$ | 12,009.30 | \$ | 12,009.30 |  |
| 7 | Mixer belt repairs (conveyor belt, gear box, chains, breaker soft start, etc.) |  |  | \$ | 6,006.22 | \$ | 6,006.22 |  |
| 8 | Bay Area cooling fan replacements (4) |  |  | \$ | 11,480.00 | \$ | 11,480.00 |  |
| 9 | Bay fans contactor |  |  | \$ | 3,116.00 | \$ | 3,116.00 |  |
| 10 | Generator repairs |  |  | \$ | 10,000.00 | \$ | 10,000.00 |  |
| 11 |  |  |  |  |  |  |  |  |
|  | Total - 3522 Machine/Equipment Maintenance | \$ 157,700.00 | \$ 100,892.52 | \$ | 151,550.34 | \$ | 151,550.34 |  |





| EXPENDITUR <br> Fund: <br> Dept \#: <br> Division: | RE SHEET Fiscal Year FY23-24 <br> 61-Utility Fund <br> 8111 Finance <br> 8111 GF Debt Service  |  | Dept. Head <br> Division by Zer <br> Change < \$500 <br> ple Cell-Finance |  | therine Gwyn |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object of Expenditure |  | Y21-22 Actual |  | $\begin{aligned} & \text { 2-23 Adopted } \\ & \text { 6/20/2022 } \end{aligned}$ |  | 2-23 Adopted Amended <br> 2/31/2022 |  | imated Year <br> End Jun 30 |  | Y23-24 Dept Request | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Manager Recommend. $5 / 15 / 23$ | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) |  | 23-24 Adopted 06/20/23 | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 4920 | Arbitrage Rebate Fees | \$ | 1,692.84 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
|  | Total Operating Expenditures | \$ | 1,692.84 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% | \$ | 1,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  | \$ |  | \$ | - | * | \$ |  | * | \$ |  | * |
|  | Total Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ |  | * |
| 7100 | Bond Principal | \$ | 965,688.00 | \$ | 808,500.00 | \$ | 808,500.00 | \$ | 808,500.00 | \$ | 798,000.00 | -1.30\% | \$ | 798,000.00 | -1.30\% | \$ | 798,000.00 | -1.30\% |
| 7110 | Wastewater Principal Payment | \$ | 588,369.20 | \$ | 650,200.00 | \$ | 650,200.00 | \$ | 650,200.00 | \$ | 650,500.00 | 0.05\% | \$ | 650,500.00 | 0.05\% | \$ | 650,500.00 | 0.05\% |
| 7120 | Water Loan Principal | \$ | 569,628.90 | \$ | 750,200.00 | \$ | 750,200.00 | \$ | 750,200.00 | \$ | 738,000.00 | -1.63\% | \$ | 738,000.00 | -1.63\% | \$ | 738,000.00 | -1.63\% |
| 7160 | Lease Purchase Payment | \$ | 179,027.21 | \$ | 180,100.00 | \$ | 180,100.00 | \$ | 180,100.00 | \$ | 113,000.00 | -37.26\% | \$ | 113,000.00 | -37.26\% | \$ | 113,000.00 | -37.26\% |
| 7162 | AMR Loan Payment | \$ | 530,645.04 | \$ | 426,900.00 | \$ | 426,900.00 | \$ | 426,900.00 | \$ | 427,000.00 | 0.02\% | \$ | 427,000.00 | 0.02\% | \$ | 427,000.00 | 0.02\% |
| 7200 | Bond Interest | \$ | 219,054.41 | \$ | 188,400.00 | \$ | 188,400.00 | \$ | 188,400.00 | \$ | 161,500.00 | -14.28\% | \$ | 161,500.00 | -14.28\% | \$ | 161,500.00 | -14.28\% |
| 7210 | Wastewater Interest Payment | \$ | 50,560.08 | \$ | 68,800.00 | \$ | 68,800.00 | \$ | 68,800.00 | \$ | 65,000.00 | -5.52\% | \$ | 65,000.00 | -5.52\% | \$ | 65,000.00 | -5.52\% |
| 7220 | Water Loan Interest | \$ | 128,779.64 | \$ | 176,600.00 | \$ | 176,600.00 | \$ | 176,600.00 | \$ | 166,000.00 | -6.00\% | \$ | 166,000.00 | -6.00\% | \$ | 166,000.00 | -6.00\% |
|  | Total Debt Service | \$ | 3,231,752.48 | \$ | 3,249,700.00 | \$ | 3,249,700.00 | \$ | 3,249,700.00 | \$ | 3,119,000.00 | -4.02\% | \$ | 3,119,000.00 | -4.02\% | \$ | 3,119,000.00 | -4.02\% |
|  | Total Finance-GF Debt Service Budget | \$ | 3,233,445.32 | \$ | 3,250,700.00 | \$ | 3,250,700.00 | \$ | 3,250,700.00 | \$ | 3,120,000.00 | -4.02\% | \$ | 3,120,000.00 | -4.02\% | \$ | 3,120,000.00 | -4.02\% |



FY2023-2024 Adopted Budget
June 20, 2023

## Utility Capital Reserve Fund Revenues




FY2023-2024 Adopted Budget
June 20, 2023

## Utility Capital Reserve Fund Expenditures




FY2023-2024 Adopted Budget
June 20, 2023

## Downtown Development Fund Revenues

| EXPENDITURE SHEET <br> Fund: <br> Dept \#: <br> Revenue |  | Fiscal Year FY23-24 70-Downtown District Fund Revenue Revenues | $\begin{aligned} & \quad \text { Dept. Head Catherine Gwynn } \\ & \sim \\ & \sim \\ & *=\text { Division by Zero } \\ & \text { Purple Cell-Finance Input } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Division: | Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Object of Expenditure |  |  | FY21-22 Actual |  | FY22-23 Adopted6/20/2022 |  | FY22-23 Adopted Amended 12/31/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 MGR <br> SUB \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted \% <br> $\Delta$ Incr/(Decr) |
| 8101 | Current Ta | $x$ Levy |  |  | \$ | 89,687.00 | \$ | 89,687.00 | \$ | 93,545.00 | \$ | 94,933.00 | 5.85\% | \$ | 94,933.00 | 5.85\% | \$ | 94,933.00 | 5.85\% |
| 8102 | Delinquen | Taxes |  |  | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,358.00 | \$ | 1,800.00 | 80.00\% | \$ | 1,800.00 | 80.00\% | \$ | 1,800.00 | 80.00\% |
| 8103 | Current V | hicle Tax |  |  | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 5,726.00 | \$ | 5,450.00 | 4.81\% | \$ | 5,450.00 | 4.81\% | \$ | 5,450.00 | 4.81\% |
| 8106 | Penalties \& | Interest |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 931.00 | \$ | 500.00 | * | \$ | 500.00 | * | \$ | 500.00 | * |
| 8106A | Penalties \& | Interest-NCVTS |  |  | \$ | - |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Ta | Revenues-0001 | \$ | - | \$ | 96,387.00 | \$ | 96,387.00 | \$ | 102,560.00 | \$ | 102,683.00 | 6.53\% | \$ | 102,683.00 | 6.53\% | \$ | 102,683.00 | 6.53\% |
| 8180 | Investmen | Interest |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Ca | ital Returns-0005 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 8190 | Other Mis | ellaneous Revenue |  |  |  |  |  |  | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-M | scellaneous Revenues-0006 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
| 8583 | Fund Balan | ce Withdrawal |  |  | \$ | - | \$ | 20,631.51 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total-Fu | d Balance Withdrawal-0009 | \$ | - | \$ | - | \$ | 20,631.51 | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Re | venues | \$ | - | \$ | 96,387.00 | \$ | 117,018.51 | \$ | 102,560.00 | \$ | 102,683.00 | 6.53\% | \$ | 102,683.00 | 6.53\% | \$ | 102,683.00 | 6.53\% |

BE MORE DO MORE SEYMOUR

| JUSTIFICAT <br> Fund: <br> Dept \#: <br> Division: | ON SHEET Fiscal Year FY23-24 <br> 70-Downtown District Fund <br> Revenue - Revenues <br> Revenues - Revenues | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 8101 | Current Tax Levy |  | FY23 Tax Rate \$0.235/100/ FY24 Tax Rate Dept Request \$0.235/100 | \$ | 89,687.00 | \$ | 93,545.00 | \$ | 94,933.00 | \$ | 94,933.00 | \$ | 94,933.00 |
| 8102 | Delinquent Taxes |  |  | \$ | 1,000.00 | \$ | 2,358.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 8103 | Current Vehicle Tax |  | FY23 Tax Rate $\$ 0.235 / 100 /$ FY24 Tax Rate Dept Request \$0.235/100 | \$ | 5,200.00 | \$ | 5,726.00 | \$ | 5,450.00 | \$ | 5,450.00 | \$ | 5,450.00 |
| 8106 | Penalties \& Interest |  |  | \$ | 500.00 | \$ | 931.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 8106A | Penalties \& Interest-NCVTS |  |  | \$ | - |  |  |  |  |  |  |  |  |
|  | Total-Tax Revenues-0001 |  |  | \$ | 96,387.00 | \$ | 102,560.00 | \$ | 102,683.00 | \$ | 102,683.00 | \$ | 102,683.00 |
| 8180 | Investment Interest |  |  | \$ | - |  |  |  |  |  |  |  |  |
|  | Total-Capital Returns-0005 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 8190 | Other Miscellaneous Revenue |  |  | \$ | - |  |  |  |  |  |  |  |  |
|  | Total-Miscellaneous Revenues-0006 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 8583 | Fund Balance Withdrawal |  |  | \$ | - | \$ | - | \$ | - |  |  |  |  |
|  | Total-Fund Balance Withdrawal-0009 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Revenues |  |  | \$ | 96,387.00 | \$ | 102,560.00 | \$ | 102,683.00 | \$ | 102,683.00 | \$ | 102,683.00 |

FY2023-2024 Adopted Budget
June 20, 2023

## Downtown Development Fund Expenditures




FY2023-2024 Adopted Budget
June 20, 2023

## Occupancy Tax Fund Revenues




FY2023-2024 Adopted Budget
June 20, 2023

## Occupancy Tax Fund Expenditures



| JUSTIFICATION SHEET <br> Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 <br> Occupancy Tax Fund <br> Finance - 8101 <br> Transfers \& Shared Services - 8101 | Dept. Head-Catherine Gwynn |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | FY22-23 <br> Adopted <br> 6/20/2022 |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 81002 | Continge |  |  |  | \$ | 17,480.00 | \$ | - | \$ | 44,604.00 | \$ | 39,874.00 | \$ | 37,886.28 |
| 81003 | Transfer to | to Capital Projects |  |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Tr | ransfers |  |  | \$ | 17,480.00 | \$ | - | \$ | 44,604.00 | \$ | 39,874.00 | \$ | 37,886.28 |
|  |  |  |  |  |  |  |  |  | \$ | - | \$ | - | \$ | - |
|  | Total Ca | apital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total D | ebt Service |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Total Fi | nance-Transfers \& Shared Services Budget |  |  | \$ | 17,480.00 | \$ | - | \$ | 44,604.00 | \$ | 39,874.00 | \$ | 37,886.28 |



| JUSTIFICATION SHEET Fund: <br> Dept \#: <br> Division: |  | Fiscal Year FY23-24 95-Occupancy Tax Fund Finance - 9076 Occupancy Tax/Civic Cen | Dept. Head-Catherine Gwynn |  |  | Blue Font - Detail Schedule Requested Green Cell - Department Input |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  |  | Sched? | Detailed Justification | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ |  | Estimated Year <br> End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted <br> 06/20/23 |  |
| 9921 | County's S | Share Occupancy Tax |  | \#8243 \& \#8244 @ 40\% (\$1,038,450 *.40) | \$ | 400,000.00 | \$ | 401,484.00 | \$ | 415,380.00 | \$ | 415,380.00 | \$ | 415,380.00 |
|  | Total Op | perating Expenditures |  |  | \$ | 400,000.00 | \$ | 401,484.00 | \$ | 415,380.00 | \$ | 415,380.00 | \$ | 415,380.00 |
| 5233 | Multi Spor | rts Complex |  | Construction equipment storage shed at BMSC | \$ | - |  |  |  |  |  |  | \$ | 250,000.00 |
|  | Total Cap | pital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 250,000.00 |
| 7100 | Bond Princ | cipal |  | D\#020G max \$100K principal per year; DTCC Final Debt Payment 5/1/2037 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 |
| 7160 | Lease Purc | chase Payment |  | D\#022-G Musco; DTCC Final Debt Payment 12/15/22 | \$ | 55,311.00 | \$ | 55,311.00 | \$ | - | \$ | - | \$ | - |
| 7170 | County of | Wayne Loan |  | D\#018-G Wayne County for BMSC; Final Debt Payment 3/1/2032 | \$ | 230,000.00 | \$ | 230,000.00 | \$ | 227,000.00 | \$ | 227,000.00 | \$ | 227,000.00 |
|  | Total Deb | bt Service |  |  | \$ | 385,311.00 | \$ | 385,311.00 | \$ | 327,000.00 | \$ | 327,000.00 | \$ | 327,000.00 |
|  | Total Fin | nance-Occupancy Tax/Civ |  |  | \$ | 785,311.00 | \$ | 786,795.00 | \$ | 742,380.00 | \$ | 742,380.00 | \$ | 992,380.00 |

FISCAL YEAR 2023-24 BUDGET

## DEPARTMENT/DIVISION: TRAVEL \& TOURISM

## DEPARTMENT OVERVIEW:

The role of Goldsboro-Wayne County Travel and Tourism Department is to brand, market, and sell the area to nonresidents as a preferred leisure, convention, and business destination to generate positive economic growth. From sporting events and group travel to supporting the arts and agricultural heritage, the department works closely with numerous public and private organizations and implements destination marketing strategies to drive visitor demand for local lodging facilities. Furthermore, the department strives to enhance the quality of life and image of the community making Goldsboro Wayne County a great place to visit and to live.

## Goals/Major Objectives:

- Increase visitor spending in Wayne County by securing more conventions and sporting events at The Maxwell Center and Bryan Multi-Sports Complex
- Act on the objectives outlined in the 2021 Tourism Master Plan to develop fixed assets and research-based marketing strategies that will drive visitation.
- Implement a clear, effective marketing and communications plan using our Totally Fly ad campaign.
- Redesign and print new Visitors Guide
- Serve as a resource to local tourism partners through valuable programming
- Continue growing our social media audiences, e-newsletter database, and awareness in our target markets


## SIGNIFICANT BUDGET ISSUES:

- Build tourism fund balance to help finance future development projects identified in the 2021 Tourism Master Plan that will address our city's vision to provide an extraordinary, diverse experience for residents and visitors.

| ITURE SHEET <br> Fund: Dept \#: Division: | Fiscal Year FY23-24 95-Occupancy Tax Fund Travel \& Tourism Travel \& Tourism | $\begin{aligned} & \text { Dept. Head } \\ \sim & =\text { Division by Zero } \\ * & =\text { Change }<\$ 500 \end{aligned}$ |  | A | nda Justice |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object of Expenditure |  | FY21-22 Actual |  | $\begin{gathered} \text { FY22-23 Adopted } \\ \text { 6/20/2022 } \\ \hline \end{gathered}$ |  | FY22-23 AdoptedAmended$12 / 31 / 2022$ |  | Estimated Year End Jun 30 |  | FY23-24 DeptRequest |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Request \% $\Delta$ <br> Incr/(Decr) | FY23-24 Manager Recommend. 5/15/23 |  | FY22-23 <br> Adopted V. <br> FY23-24 <br> MGR SUB <br> \% $\Delta$ <br> Incr/(Decr) | FY23-24 Adopted$06 / 20 / 23$ |  | FY23-24 <br> Adopted V. <br> FY22-23 <br> Adopted $\%$ <br> $\Delta$ <br> Incr/(Decr) |
| 1210 | Salaries \& Wages Regular | \$ | 109,243.48 | \$ | 151,886.00 | \$ | 151,886.00 | \$ | 151,886.00 | \$ | 151,886.00 | 0.00\% | \$ | 155,683.15 | 2.50\% | \$ | 155,683.15 | 2.50\% |
| 1224 | Cell Phone Stipend | \$ | 249.21 | \$ | 780.00 | \$ | 780.00 | \$ | 194.00 | \$ | 720.00 | -7.69\% | \$ | 720.00 | -7.69\% | \$ | 720.00 | -7.69\% |
| 1275 | Salaries \& Wages Bonus | \$ | 825.35 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | 1,846.47 | ~ |
| 1277 | Clothing Allowance | \$ | 85.36 | \$ | 164.00 | \$ | 164.00 | \$ | 164.00 | \$ | 164.00 | * | \$ | 164.00 | * | \$ | 164.00 | * |
| 1278 | Wellness Earnings | \$ | 715.48 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% | \$ | 900.00 | 0.00\% |
| 1280 | Vacation Pay Out | \$ | 436.53 |  |  | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ |  | * |
| 1810 | Social Security | \$ | 8,385.65 | \$ | 11,760.00 | \$ | 11,760.00 | \$ | 11,715.52 | \$ | 11,755.76 | -0.04\% | \$ | 12,046.24 | 2.43\% | \$ | 12,187.49 | 3.64\% |
| 1821 | NCLGERS-Retirement | \$ | 12,690.31 | \$ | 19,109.00 | \$ | 19,109.00 | \$ | 19,770.89 | \$ | 19,838.80 | 3.82\% | \$ | 20,329.01 | 6.38\% | \$ | 20,329.01 | 6.38\% |
| 1822 | 401-K Retirement | \$ | 4,448.80 | \$ | 6,149.00 | \$ | 6,149.00 | \$ | 6,125.76 | \$ | 6,146.80 | -0.04\% | \$ | 6,298.69 | 2.43\% | \$ | 6,298.69 | 2.43\% |
| 1830 | Hospital Insurance | \$ | 14,508.47 | \$ | 22,191.00 | \$ | 22,191.00 | \$ | 22,104.00 | \$ | 22,104.00 | -0.39\% | \$ | 22,104.00 | -0.39\% | \$ | 22,104.00 | -0.39\% |
| 1835 | Group Term Life Insurance Coverage | \$ | 97.70 | \$ | 114.00 | \$ | 114.00 | \$ | 105.12 | \$ | 105.12 | * | \$ | 105.12 | * | \$ | 105.12 | * |
| 1860 | Worker's Comp Claims Cost | \$ |  | \$ | 100.00 | \$ | 100.00 | \$ |  | \$ |  | * | \$ |  | * | \$ |  | * |
| 1861 | Worker's Compensation Insurance | 5 | 987.13 | \$ | 1,046.00 | \$ | 1,046.00 | \$ | 950.00 | \$ | 1,011.00 | -3.35\% | \$ | 1,011.00 | -3.35\% | \$ | 1,011.00 | -3.35\% |
|  | Total Salaries \& Benefits | \$ | 152,673.47 | \$ | 214,199.00 | \$ | 214,199.00 | \$ | 213,915.29 | \$ | 214,631.47 | 0.20\% | \$ | 219,361.20 | 2.41\% | \$ | 221,348.93 | 3.34\% |
| 1915 | Bank Fees | \$ | 241.21 | \$ | 21.00 | \$ | 21.00 | \$ | 21.00 | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
| 1932 | Medical Exams | \$ | 69.00 | \$ |  | \$ | 100.00 | \$ | 69.00 | \$ | - | * | \$ |  | * | \$ | - | * |
| 2203 | Employee Appreciation | \$ | 32.96 | \$ | 51.00 | \$ | 51.00 | \$ | 51.00 | \$ | 60.00 | * | \$ | 60.00 | * | \$ | 60.00 | * |
| 2323 | Training | \$ | 2,133.44 |  |  | \$ |  | \$ | 1,500.00 | \$ | 1,500.00 | ~ | \$ | 1,500.00 | $\sim$ | \$ | 1,500.00 | $\sim$ |
| 2921 | Merchandise for Resale-T\&T | \$ | 3,970.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,700.00 | \$ | 2,500.00 | -50.00\% | \$ | 2,500.00 | -50.00\% | \$ | 2,500.00 | -50.00\% |
| 2993 | Operational Supplies | \$ | 23,298.86 | \$ |  | \$ | 1,500.00 | \$ | 500.00 | \$ | 1,500.00 | ~ | \$ | 1,500.00 | ~ | \$ | 1,500.00 | ~ |
| 3121 | Travel | \$ | 6,736.90 | \$ | 10,000.00 | \$ | 8,500.00 | \$ | 10,000.00 | \$ | 11,000.00 | 10.00\% | \$ | 11,000.00 | 10.00\% | \$ | 11,000.00 | 10.00\% |
| 3250 | Postage | \$ | 121.33 | \$ | 2,000.00 | \$ | 1,900.00 | \$ | 1,000.00 | \$ | 4,000.00 | 100.00\% | \$ | 4,000.00 | 100.00\% | \$ | 4,000.00 | 100.00\% |
| 3250A | Postage-Internal Charges only! | \$ | 192.71 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 850.00 | \$ | 1,335.00 | 2.69\% | \$ | 1,335.00 | 2.69\% | \$ | 1,335.00 | 2.69\% |
| 3410 | Printing | \$ | 6,655.38 | \$ | 1,258.00 | \$ | 1,258.00 | \$ | 1,200.00 | \$ | 9,000.00 | 615.42\% | \$ | 9,000.00 | 615.42\% | \$ | 9,000.00 | 615.42\% |
| 3421 | Copy Machine Cost | \$ | 898.22 | \$ | 1,031.00 | \$ | 1,031.00 | \$ | 1,031.00 | \$ | 1,200.00 | 16.39\% | \$ | 1,200.00 | 16.39\% | \$ | 1,200.00 | 16.39\% |
| 3700 | Advertising | \$ | 95,788.44 | \$ | 89,698.00 | \$ | 89,698.00 | \$ | 101,000.00 | \$ | 102,247.00 | 13.99\% | \$ | 102,247.00 | 13.99\% | \$ | 102,247.00 | 13.99\% |
| 3703 | Sponsorships | \$ |  | \$ | 15,000.00 | \$ | 15,000.00 | \$ |  | \$ |  | * | \$ |  | * | \$ |  | * |
| 4405 | Event Expenses - Travel \& Tourism | \$ |  | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 28,000.00 | \$ | 50,000.00 | 100.00\% | \$ | 50,000.00 | 100.00\% | \$ | 50,000.00 | 100.00\% |
| 4406 | Fam Tours \& Travel Riders | \$ | - | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 10,000.00 | 108.33\% | \$ | 10,000.00 | 108.33\% | \$ | 10,000.00 | 108.33\% |
| 4511 | Multi-Peril Insurance | \$ | 624.00 | \$ | 661.00 | \$ | 661.00 | \$ | 680.00 | + | 793.00 | 19.97\% | \$ | 793.00 | 19.97\% | \$ | 793.00 | 19.97\% |
| 4912 | Fees \& Dues | \$ | 6,524.90 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% | \$ | 9,000.00 | 0.00\% |
| 4916 | Chamber Of Commerce | \$ | 8,500.36 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 9,600.00 | \$ | 9,600.00 | 0.00\% | \$ | 9,600.00 | 0.00\% | \$ | 9,600.00 | 0.00\% |
| 9561 | Office Supplies | \$ | 31.18 | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | \$ | 50.00 | * | \$ | 50.00 | * | \$ | 50.00 | * |
|  | Total Operating Expenditures | \$ | 155,818.89 | \$ | 174,460.00 | \$ | 174,460.00 | \$ | 174,042.00 | \$ | 213,835.00 | 22.57\% | \$ | 213,835.00 | 22.57\% | \$ | 213,835.00 | 22.57\% |
|  |  |  |  |  |  |  |  | \$ |  | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Capital Outlay |  |  | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ |  | * | \$ |  | * |
|  |  |  |  |  |  |  |  | \$ |  | \$ | - | * | \$ | - | * | \$ |  | * |
|  | Total Debt Service | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | * | \$ | - | * | \$ | - | * |
|  | Total Travel \& Tourism-Travel \& Tourism Budget | \$ | 308,492.36 | \$ | 388,659.00 | \$ | 388,659.00 | \$ | 387,957.29 | \$ | 428,466.47 | 10.24\% | \$ | 433,196.20 | 11.46\% | \$ | 435,183.93 | 11.97\% |




## G@LDSB

## BEMORE DOMORE SEYMOUR



## SUPPORTING SCHEDULE

| Fund: | 95-Occupancy Tax Fund |
| :--- | :--- |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism -9077 |

Division: Travel \& Tourism - 9077
Account: 2993 Operational Supplies

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \\ \hline \end{gathered}$ | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  |  | $23-24$ <br> nager <br> mmend. <br> 5/23 | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Copy Paper, Office Supplies, ETC |  | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 2993 Operational Supplies | \$ | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 95-Occupancy Tax Fund |
| :--- | :---: |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism -9077 |
| Account: | 3121 Travel |

Division: Travel \& Tourism - 9077

| Line \# | Description-Activity/Vendor/Employee/Purpose | FY22-23 <br> Adopted 6/20/2022 |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted $06 / 20 / 23$ |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Public Relations Media Mission (State \& Regional)* | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 2 | Association of Executives of NC (AENC) Tradeshow* | \$ | 500.00 |  |  |  |  |  |  |  |  |  |
| 3 | Connect Sports (Parks \& Rec attended this year on behalf of tourism)* |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Sports ETA* | \$ | 1,700.00 | \$ | 1,000.00 |  |  |  |  |  |  |  |
| 5 | S.P.O.R.T.S. (replace TEAMS Conference with this conference to connect with smaller event rights-holders)* | \$ | 3,000.00 | \$ | - |  |  |  |  |  |  |  |
| 6 | NC Coast Host Meetings* | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 7 | Mountains to Sea Trail Conference* | \$ | 800.00 |  |  |  |  |  |  |  |  |  |
| 8 | NC Sports Association* | \$ | 1,000.00 |  |  | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 9 | Tourism Week I-95N Center* | \$ | 500.00 |  |  | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  |
| 10 | GTC/WCTDA Board Meetings* | \$ | 800.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 11 | Hotelier Meetings* | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 12 | 2021 Visit NC 365 Conference* | \$ | 1,200.00 | \$ | 3,800.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 13 | Showfest* | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |  |
| 14 | Cut 22-23 |  | $(5,000.00)$ |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 3121 Travel | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |  |




## SUPPORTING SCHEDULE

| Fund: | 95-Occupancy Tax Fund |
| :--- | :---: |
| Dept \#: | Travel \& Tourism -9077 |
| Division: | Travel \& Tourism - 9077 |
| Account: | 4406 Fam Tours \& Travel Riders |

Fiscal Year FY23-24
Dept. Head-Amanda Justice

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ | Estimated Year End Jun 30 | FY23-24 Dept Request | FY23-24 <br> Manager Recommend. $5 / 15 / 23$ |  | FY23-24 <br> Adopted 06/20/23 | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Travel writers, including meals, hotel expenses, attraction fees and fees |  | \$ 4,800.00 | \$ 10,000.00 | \$ 10,000.00 | \$ | 10,000.00 |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
|  | Total - 4406 Fam Tours \& Travel Riders | \$ | \$ 4,800.00 | \$ 10,000.00 | \$ 10,000.00 | \$ | 10,000.00 |  |

## SUPPORTING SCHEDULE

| Fund: | 95-Occupancy Tax Fund |
| :--- | :--- |
| Dept \#: | Travel \& Tourism - 9077 |
| Division: | Travel \& Tourism - 9077 |

Division: Travel \& Tourism - 9077
Account: 4912 Fees \& Dues

| Line \# | Description-Activity/Vendor/Employee/Purpose | $\begin{gathered} \text { FY22-23 } \\ \text { Adopted } \\ 6 / 20 / 2022 \end{gathered}$ |  | Estimated Year End Jun 30 |  | FY23-24 Dept Request |  | FY23-24 <br> Manager Recommend. 5/15/23 |  | FY23-24 <br> Adopted 06/20/23 |  | Finance Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MapMe | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 2 | RDU Rack Space | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 3 | NC Coast Host | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  |
| 4 | NC Festival \& Events (NCAF\&E) | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |  |
| 5 | Civil War Trail Signs | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |  |
| 6 | NC Travel Industry Association (NCTIA) | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |  |
| 7 | NC Sports Association | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 8 | Smith Travel Research (STR)- fees increase next FY | \$ | 3,100.00 | \$ | 3,100.00 | \$ | 3,100.00 | \$ | 3,100.00 | \$ | 3,100.00 |  |
| 9 | Sponsorship Fees for local organizations |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Sports ETA | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total - 4912 Fees \& Dues | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |  |

##  <br> BE MORE DO MORE SEYMOUR

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The City provides services, promotes equality, and protects the well-being of all residents and visitors to enhance our quality of life everyday


[^0]:    Non-Refundable Deposit
    A non-refundable deposit of $25 \%$ of the total estimated balance is required to reserve your event date. Deposit will be applied to your final balance.
    Refundable Security Deposits Required
    A refundable security deposit of $\$ 250.00$ will be required to reserve a date at the Goldsboro Event Center. Security
    deposits are refunded when facility guidelines are met. They are not part of the rental fee and may not be applied toward your balance
    Please note BOTH of these deposits are required to reserve a date with the Goldsboro Event Center.
    Final payment is due a minimum of 3 weeks prior to event date.

[^1]:    Significant Budget Issues:

    - Increasing costs of materials and supplies associated with maintaining aging water distribution and sewer collections infrastructure.
    - Cost of maintaining and replacing an aging vehicle and equipment fleet.
    - Cost and scheduling of CDL courses.

